



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

## Adobe Acrobat Reader

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:  
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

**To select and copy it to the clipboard:**

1. Select the text tool **T**, and do one of the following:  
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

**THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

**TUESDAY, SEPTEMBER 1, 2009, 9:30 A.M.**

**SUP. KNABE, CHAIRMAN:** I'D LIKE TO CALL THE MEETING TO ORDER. I WOULD ASK EVERYONE TO PLEASE RISE FOR INVOCATION AND FOR OUR PLEDGE. BUT AS YOU ARE RISING AND BEFORE OUR INVOCATION AND PLEDGE, ON BEHALF OF ALL OF US, OUR MEMBERS HERE AT THE BOARD AS WELL AS ALL OF OUR CITIZENS OF THIS GREAT COUNTY, WE WILL BE ADJOURNING TODAY'S MEETING IN MEMORY OF TWO VALIANT FIREFIGHTERS, CAPTAIN TED HALL, WHO TRAGICALLY LOST HIS LIFE IN THE STATION FIRE, A 26-YEAR VETERAN OF OUR GREAT COUNTY FIRE DEPARTMENT AND FIREFIGHTER SPECIALIST ARNALDO QUINONES, WHO WAS KILLED IN THE LINE OF DUTY AS WELL IN THE STATION FIRE. OUR THOUGHTS AND PRAYERS GO OUT TO THE FAMILIES. AND PLEASE, YOUR THOUGHTS AND PRAYERS FOR THE ONGOING EFFORTS TO FIGHT THIS VERY SEVERE FIRE, FOR THE MEN AND WOMEN ON THE LINES, WHETHER THEY BE FIREFIGHTERS, COUNTY SHERIFF, OTHER AGENCIES, FORESTRY, WHATEVER IT MAY BE. THIS IS AN INCREDIBLE EFFORT GOING ON TO SAVE HOMES AND LIVES AND OUR THOUGHTS AND PRAYERS ARE WITH THEM. THIS MORNING, OUR INVOCATION WILL BE LED BY PASTOR ANTHONY DOCKERY, ST. STEPHEN MISSIONARY BAPTIST CHURCH, LA PUENTE. AND THE PLEDGE OF ALLEGIANCE BY VINCE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DELPIDIO, POST NO. 280, EAST PASADENA, THE AMERICAN LEGION.

2 PASTOR DOCKERY.

3

4 **PASTOR ANTHONY DOCKERY:** THANK YOU. SHALL WE PRAY? GOOD

5 MORNING, GOD. THANK YOU FOR YOUR GRACE, THANK YOU FOR YOUR

6 MERCY. FIRST AND FOREMOST, WE WANT TO THANK YOU FOR OUR

7 FIREFIGHTERS. THANK YOU FOR THEIR VALIANT EFFORT. WE PRAY THAT

8 YOU WOULD GIVE THEM GRACE AND GIVE THEM MERCY AND BLESS THEIR

9 FAMILIES, AS WELL. ALLOW THEM TO WORK WITH SOLIDARITY AND

10 SYNCHRONOUS OF HEART. LORD, WE THANK YOU FOR THOSE THAT HAVE

11 FALLEN. WE PRAY FOR THOSE FAMILIES ESPECIALLY IN THEIR TIME OF

12 BEREAVEMENT, THAT YOU WOULD GIVE THEM SOLACE AND THAT YOU

13 WOULD GIVE THEM PEACE. WE THANK YOU, LORD, FOR THIS L.A.

14 COUNTY BOARD OF SUPERVISORS. WE THANK YOU FOR THEIR SERVANTS'

15 HEART GIVEN TO POLITICAL SERVICE. WE ALSO PRAY FOR THEIR

16 FAMILIES THAT YOU WOULD NURTURE AND KEEP THEM AS THEY GIVE SO

17 MUCH TIME, NOT FOR THEIR OWN FAMILIES SO MUCH BUT FOR US, WHO

18 ARE REAPING THE BENEFITS. WE THANK YOU, LORD, FOR HEALTH AND

19 STRENGTH, THAT YOU KEEP OUR EYES BLINKING OUR HEARTS BEATING

20 OUR LUNGS RISING AND FALLING, NONE OF THE WHICH THAT WE CAN

21 CONTROL. WE THANK YOU, LORD, BECAUSE YOU ARE ALWAYS FAITHFUL

22 IN OUR LIVES. FATHER, WE JUST PRAY THAT YOU WOULD CONTINUE TO

23 BLESS THIS BOARD OF SUPERVISORS. BLESS THE AGENDA. ALLOW

24 EVERYTHING TO BE DONE DECENT AND IN ORDER. NOW TO HIM THAT IS

25 ABLE TO KEEP YOU FROM FALLING, PRESENT YOU FAULTLESS BEFORE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE PRESENCE OF HIS GLORY, WITH EXCEEDING JOY TO THE ONLY WISE  
2 GOD, BE GLORY, MAJESTY, DOMINION AND POWER AND WE ALL SAID.  
3 AMEN.

4

5 **VINCE DELPIDIO:** PLEASE JOIN ME IN THE PLEDGE OF ALLEGIANCE TO  
6 OUR FLAG. VETERANS MAY HAND SALUTE. [PLEDGE OF ALLEGIANCE  
7 RECITED.] SUPERVISOR MOLINA?

8

9 **SUP. MOLINA:** THANK YOU. THIS MORNING I'M VERY HONORED TO  
10 WELCOME AND TO THANK PASTOR ANTHONY DOCKERY OF ST. STEPHEN  
11 MISSIONARY BAPTIST CHURCH IN LA PUENTE. PASTOR DOCKERY WAS  
12 BORN IN ORLANDO, FLORIDA, AND GREW UP IN DETROIT. HE OBTAINED  
13 HIS B.A. DEGREE FROM THE UNIVERSITY OF LAVERNE, AND OBTAINED  
14 HIS MASTER OF DIVINITY DEGREE FROM THE GOLDEN GATE BAPTIST  
15 THEOLOGICAL SEMINARY. IN 1990, THE PASTOR JOINED ST. STEPHEN  
16 AS A YOUTH MINISTER. HE WENT ON TO SERVE AS THE MINISTER OF  
17 EDUCATION, EXECUTIVE PASTOR. AND NOW HE SERVES AS A SENIOR  
18 PASTOR SINCE JANUARY OF 2008. WE WANT TO THANK HIM AGAIN TODAY  
19 FOR LEADING US IN A VERY THOUGHTFUL INVOCATION. THANK YOU SO  
20 MUCH FOR JOINING US AND THANK YOU FOR YOUR LEADERSHIP. THANK  
21 YOU VERY MUCH. [APPLAUSE.]

22

23 **SUP. ANTONOVICH:** ONCE AGAIN WE WANT TO RECOGNIZE VINCE  
24 DELPIDIO WHO IS HERE TODAY. A VETERAN OF THE UNITED STATES  
25 NAVY. SERVED ON THE U.S.S. DEWEY, DLG 14 IN THE ATLANTIC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OCEAN. HE'S FROM THE COMMUNITY OF TEMPLE CITY AND HE BELONGS  
2 TO THE AMERICAN LEGION POST 280 IN EAST PASADENA, WHERE HE  
3 SERVES AS THE ADJUTANT. THANK YOU, SIR, FOR COMING DOWN.  
4 [APPLAUSE.]

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. WE WILL PROCEED WITH THE READING  
7 OF THE AGENDA BEFORE WE DO PRESENTATIONS.

8

9 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
10 BOARD. WE WILL BEGIN TODAY'S MEETING ON PAGE 3, AGENDA FOR THE  
11 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D  
12 THROUGH 5-D. ON ITEM NO. 1-D, THERE'S A REQUEST FROM A MEMBER  
13 OF THE PUBLIC TO HOLD THIS ITEM.

14

15 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM NO. 4-D, THE EXECUTIVE DIRECTOR OF  
18 THE COMMUNITY DEVELOPMENT COMMISSION REQUESTS THAT THIS ITEM  
19 BE CONTINUED TWO WEEKS TO SEPTEMBER 15TH, 2009.

20

21 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

22

23 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ARE BEFORE YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. THE CHAIR  
2    WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** ON PAGE 6, AGENDA FOR THE MEETING OF THE  
5    REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM 1-P.

6

7    **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
8    SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO  
9    ORDERED.

10

11   **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 20, ON  
12   ITEM NO. 1, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO  
13   HOLD THIS ITEM.

14

15   **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17   **CLERK SACHI HAMAI:** ON ITEM NO. 2, SUPERVISOR KNABE AND MEMBERS  
18   OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

19

20   **SUP. KNABE, CHAIRMAN:** SO ORDERED.

21

22   **CLERK SACHI HAMAI:** ON ITEM NO. 6, SUPERVISOR ANTONOVICH  
23   SUBMITTED A SUBSTITUTE MOTION AS INDICATED ON THE SUPPLEMENTAL  
24   AGENDA, AND ALSO THERE IS A REQUEST FROM A MEMBER OF THE  
25   PUBLIC TO HOLD THIS ITEM.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED. IT WILL BE HELD.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 9, AS INDICATED ON THE  
5 SUPPLEMENTAL AGENDA, SUPERVISOR KNABE REQUESTS THAT THIS ITEM  
6 BE CONTINUED TWO WEEKS TO SEPTEMBER 15TH, 2009.

7

8 **SUP. KNABE, CHAIRMAN:** SO ORDERED. 9.

9

10 **CLERK SACHI HAMAI:** 9. AND THE REMAINING ITEMS UNDER BOARD OF  
11 SUPERVISORS ARE BEFORE YOU.

12

13 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR  
14 RIDLEY-THOMAS. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO  
15 ORDERED.

16

17 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 13, CONSENT CALENDAR,  
18 ITEMS 21 THROUGH 53. ON ITEM NO. 21, THERE'S A REQUEST FROM A  
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

20

21 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON ITEM NO. 22, SUPERVISOR YAROSLAVSKY  
24 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO SEPTEMBER  
25 8TH, 2009.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 23, SUPERVISOR KNABE,  
5 SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST THAT  
6 THIS ITEM BE HELD.

7

8 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

9

10 **CLERK SACHI HAMAI:** ON ITEM NO. 29, THE DIRECTOR OF MENTAL  
11 HEALTH REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
12 SEPTEMBER 8TH, 2009.

13

14 **SUP. KNABE, CHAIRMAN:** BE CONTINUED ONE WEEK, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** ON ITEM NO. 41, THERE'S A REQUEST FROM A  
17 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

18

19 **SUP. KNABE, CHAIRMAN:** IT WILL BE HELD.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 42, THERE'S A REQUEST FROM A  
22 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** THE REMAINING ITEMS UNDER THE CONSENT  
2 CALENDAR ARE BEFORE YOU.

3

4 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR  
5 RIDLEY-THOMAS, SECONDED BY SUPERVISOR MOLINA. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 27, ORDINANCES FOR  
9 INTRODUCTION. ITEMS 54 THROUGH 60. AND I'LL READ THE SHORT  
10 TITLE IN FOR THE RECORD FOR EACH OF THESE. ON ITEM NO. 54,  
11 THIS IS AN ORDINANCE AMENDING TITLE 3, ADVISORY COMMISSIONS  
12 AND COMMITTEES OF THE LOS ANGELES COUNTY CODE RELATING TO THE  
13 CONSUMER AFFAIRS ADVISORY COMMISSION.

14

15 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY  
16 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NO. 55, THIS IS THE ORDINANCE  
19 AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE  
20 LOS ANGELES CODE RELATING TO THE COMMISSION FOR WOMEN.

21

22 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. THE CHAIR  
23 WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON ITEM NO. 56, THIS IS AN ORDINANCE  
2 AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE  
3 LOS ANGELES CODE RELATING TO THE COMMISSION ON JUDICIAL  
4 PROCEDURES.

5

6 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
7 SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO  
8 ORDERED.

9

10 **CLERK SACHI HAMAI:** ON ITEM NO. 57, THIS IS AN ORDINANCE  
11 AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE  
12 LOS ANGELES COUNTY CODE RELATED TO THE LOS ANGELES COUNTY ARTS  
13 COMMISSION.

14

15 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS. THE  
16 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NO. 58, THIS IS AN ORDINANCE  
19 AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE  
20 LOS ANGELES COUNTY CODE RELATED TO THE HOSPITALS AND  
21 HEALTHCARE DELIVERY COMMISSION. AND ON THIS ITEM, THERE'S A  
22 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON ITEM 59, THIS IS AN ORDINANCE AMENDING  
2 TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE LOS  
3 ANGELES COUNTY CODE RELATING TO THE PUBLIC HEALTH COMMISSION.

4  
5 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY  
6 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

7  
8 **CLERK SACHI HAMAI:** ON ITEM NO. 60, THIS IS AN ORDINANCE  
9 AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE  
10 LOS ANGELES COUNTY CODE RELATING TO THE EMERGENCY PREPAREDNESS  
11 COMMISSION.

12  
13 **SUP. KNABE, CHAIRMAN:** ON THAT ITEM THE CHAIR WILL MOVE IT.  
14 SECONDED BY SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO  
15 ORDERED.

16  
17 **CLERK SACHI HAMAI:** SEPARATE MATTER ITEM 61. AND I'LL READ THE  
18 SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER AND TAX  
19 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE  
20 ISSUANCE AND SALE OF THE BONITA UNIFIED SCHOOL DISTRICT 2008  
21 GENERAL OBLIGATION BOND SERIES A, IN AN AGGREGATE PRINCIPAL  
22 AMOUNT NOT TO EXCEED \$30 MILLION.

23  
24 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED  
25 BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** DISCUSSION ITEMS. ITEMS 62 THROUGH 64, ON  
3 ITEM 62 AND 63 WE WILL HOLD FOR A DISCUSSION. ON ITEM NO. 64,  
4 WE WILL HOLD THIS FOR A PUBLIC HEARING. MISCELLANEOUS  
5 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS  
6 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL  
7 AGENDA, ITEM 65-A.

8

9 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. THE  
10 CHAIR WILL SECOND, WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** 65-B.

13

14 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS, THE  
15 CHAIR WILL SECOND, WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** 65-C?

18

19 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
20 SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO  
21 ORDERED.

22

23 **CLERK SACHI HAMAI:** ON PAGE 32, NOTICES OF CLOSED SESSION. ON  
24 ITEM NO. CS-4, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
25 TO HOLD THIS ITEM.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

3

4 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
5 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
6 SUPERVISORIAL DISTRICT NO. 4.

7

8 **SUP. KNABE, CHAIRMAN:** THANK YOU. IT'S MY PLEASURE THIS MORNING  
9 TO WELCOME AN ICON OF THE COUNTY AND THE UNITED STATES OF  
10 AMERICA, MR. RAFER JOHNSON. WITH RAFER, WHO IS THE FOUNDER OF  
11 OUR SPECIAL OLYMPICS, WHICH IS CELEBRATING ITS 40TH  
12 ANNIVERSARY. HE IS THE FOUNDER OF THAT HERE IN SOUTHERN  
13 CALIFORNIA. FAMILY MEMBERS, BETSY, JOSH AND DOLORES. WE HAVE  
14 ALSO THE CHAIRMAN OF THE BOARD, THE SPECIAL OLYMPICS BOARD,  
15 PATRICK MCCLENAHAN, WHO ALSO IS PRESIDENT OF CBS AND  
16 PRESIDENT, AND OUR PRESIDENT AND C.E.O. OF THE SPECIAL  
17 OLYMPICS BILL SHUMARD. AS MANY OF US IN THIS ROOM KNOW. RAFER  
18 JOHNSON WAS A U.S. TEAM CAPTAIN AND FLAG BEARER IN THE 1960  
19 ROME GAMES, WHERE HE WON THE GOLD MEDAL IN THE DECATHLON. IN  
20 1984, WE ALL HAVE THAT BEAUTIFUL VIVID MEMORY OF RAFER'S CLIMB  
21 UP THOSE STEPS TO LIGHT THE TORCH, THE OLYMPIC TORCH, AT THE  
22 LOS ANGELES MEMORIAL COLISEUM. BUT MOST IMPORTANTLY, I THINK  
23 FOR ALL OF US AND ALL THE ATHLETES THAT ARE INVOLVED, 40 YEARS  
24 AGO RAFER FOUNDED THE SPECIAL OLYMPICS SOUTHERN CALIFORNIA,  
25 WHICH IS DEDICATED TO IMPROVING THE LIVES AND EMPOWERING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INDIVIDUALS WITH INTELLECTUAL DISABILITIES TO BE THE BEST THEY  
2 CAN THROUGH SPORTS TRAINING AND COMPETITION. THE SPECIAL  
3 OLYMPICS IS CHANGING THE LIVES OF 13,000 PEOPLE WITH  
4 INTELLECTUAL DISABILITIES HERE IN SOUTHERN CALIFORNIA AND  
5 NEARLY 3 MILLION WORLDWIDE. SO WE'RE HONORED TO PRESENT THIS  
6 SCROLL NOT ONLY TO HELP CELEBRATE ONCE AGAINST THE 40TH  
7 ANNIVERSARY OF THE SPECIAL OLYMPICS, BUT TO RAFER JOHNSON  
8 PERSONALLY FOR HIS FORESIGHT AND WHAT HE HAS DONE FOR THE  
9 SPECIAL OLYMPICS AND FOUNDING SOME 40 YEARS AGO. AS WE ALL  
10 KNOW, RAFER'S JUST A GREAT HUMAN BEING, A GREAT AMERICAN, AND  
11 A GREAT ASSET TO THE UNITED STATES OF AMERICA. RAFER, THANK  
12 YOU VERY MUCH. GOD BLESS YOU. [APPLAUSE.]

13

14 **RAFER JOHNSON:** THANK YOU VERY MUCH, SUPERVISOR. I AM VERY  
15 PLEASED TO BE HERE THIS MORNING. DOWN THROUGH THE YEARS, I'VE  
16 RECEIVED A GREAT NUMBER OF OPPORTUNITIES TO BE HONORED. AND  
17 I'M ALWAYS PLEASED WITH THAT. BUT THERE ARE OTHER PEOPLE WHO  
18 DO SO MUCH WORK WHO ARE INVOLVED IN PARTICULAR IN SPECIAL  
19 OLYMPICS THE YEAR ROUND AND WHO ARE MEN AND WOMEN WHO REALLY  
20 MAKE A DIFFERENCE IN TERMS OF THE LIVES OF OUR SPECIAL  
21 ATHLETES. AS WAS SAID EARLIER, I'M HERE WITH MY FAMILY. THE  
22 CHAIRMAN OF THE BOARD IS HERE WITH ME ALONG WITH OUR  
23 PRESIDENT. AND THAT PLEASES ME A GREAT DEAL BECAUSE THEY ARE  
24 THE ONES WHO LEAD WHAT IS GOING ON, BOTH IN RAISING THE FUNDS  
25 TO MAKE THE PROGRAM POSSIBLE AND ALSO HELP IN PUTTING THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROGRAMS TOGETHER THAT ARE SO MEANINGFUL TO THE SPECIAL  
2 ATHLETES, SPECIAL OLYMPIANS. AND I'D LIKE ALL OF THE  
3 SUPERVISORS TO MEET THE MEN AND WOMEN WHO ARE OUR STAFF AND  
4 VOLUNTEERS, WHO ARE AGAIN ON THE LINE 365 DAYS A YEAR TO MAKE  
5 SPECIAL OLYMPICS THE GREAT PROGRAM THAT IT IS HERE IN SOUTHERN  
6 CALIFORNIA. SO I WOULD LOVE IF THOSE PEOPLE WOULD STAND.  
7 [APPLAUSE.] SUPERVISOR KNABE, WE APPRECIATE THE SUPPORT THAT  
8 YOU HAVE GIVEN SPECIAL OLYMPICS DOWN THROUGH THE YEARS. PEOPLE  
9 LIKE YOU ASSISTING US MAKES US OBVIOUSLY MORE ACCEPTABLE IN  
10 THE COMMUNITY AND INSPIRES US TO DO A BETTER JOB AT WHAT WE'RE  
11 DOING. WE'VE JUST RECENTLY LOST EUNICE SHRIVER. AND I DON'T  
12 THINK I COULD BE HERE ALONG WITH THE PEOPLE WHO WORK IN THE  
13 PROGRAM EVERY DAY WITHOUT MENTIONING HER. AND I, JUST ONE  
14 SHORT STORY. SOME YEARS AGO, I GOT TOGETHER WITH A COUPLE OF  
15 SPECIAL OLYMPIANS. AND WE WROTE A LETTER TO MRS. SHRIVER. AND  
16 SHE WAS NOT FEELING WELL AT THE TIME. AND OUR LETTER SIMPLY  
17 SAID "DEAR EUNICE," AND THEN WE FILLED THE WHOLE PAGE UP WITH  
18 "I LOVE YOU, I LOVE YOU, I LOVE YOU" SINCERELY, AND WE SIGNED  
19 THE LETTER. SHE WROTE BACK A VERY ELOQUENT REPLY. AND THAT  
20 REPLY WAS: DEAR RAFER, AND SHE NAMED THE OTHER ATHLETES. I  
21 LOVE YOU EVEN MORE. AND I THINK THAT THAT'S WHAT WE FEEL ABOUT  
22 OUR SPECIAL OLYMPIANS. WE KNOW THAT THEY LOVE THE WORK THAT IS  
23 BEING DONE. BUT WITH YOUR HELP, SUPERVISOR KNABE, AND OUR  
24 STAFF AND OUR LEADERSHIP, OUR SIMPLE REPLY IS THAT WE KNOW  
25 THAT THE SPECIAL OLYMPIANS LOVE WHAT THEY DO, WHAT WE DO AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHAT EVERYONE DOES. BUT WE LOVE THEM EVEN MORE. THANK YOU  
2 VERY, VERY MUCH. [APPLAUSE.]

3

4 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE'RE JUST FULL OF SURPRISES  
5 TODAY. WE HAVE A SPECIAL TREAT. AS YOU KNOW, THE WORLD  
6 RENOWNED LOS ANGELES COUNTY FAIR IS COMING UP. AND I'M GOING  
7 TO ASK JIM HENWOOD AND PRESIDENT AND C.E.O. OF OUR FAIR  
8 ASSOCIATION, BOARD MEMBERS RICH GREEN, JOHN SOLOMON, MICHELLE  
9 DEMOTT, CHUCK MCCANN, AND JUAN GAMBOA. WITH US IS THE MASCOT,  
10 GIDGET THE DONKEY. NOW, I KNOW ALL THE COMMENTS ABOUT A DONKEY  
11 AND POLITICIANS, SO JUST SAY IT TO YOURSELF, OKAY? JUST KEEP  
12 YOUR THOUGHTS TO YOURSELF, BECAUSE WE KNOW WHAT YOU'RE  
13 THINKING, ALL RIGHT? BUT WE'VE GOT GIDGET UP HERE. AND TODAY  
14 WE ARE RECOGNIZING THE 87TH ANNIVERSARY OF PROMOTING AND  
15 SUPPORTING CALIFORNIA'S AGRICULTURE, HORTICULTURE AND ANIMAL  
16 HUSBANDRY INDUSTRIES. IT HAS GROWN FROM ITS MODEST BEGINNINGS  
17 AS A MERCHANT'S EXPOSITION IN A FORMER BEEF AND BARLEY FIELD  
18 TO THE LARGEST COUNTY FAIR IN THE UNITED STATES OF AMERICA.  
19 ALREADY THE LARGEST RECYCLER IN POMONA, THE FAIR IS COMMITTED  
20 TO GREEN OPERATIONS, CREATING MORE WAYS TO RECYCLE, REDUCE AND  
21 REUSE DURING THIS 23 DAYS OF COMPETITION. CONCERTS, FOODS,  
22 EXHIBITS, CARNIVAL RIDES AND A GREAT TIME FOR ALL. AND AS I  
23 SAID EARLIER, GIDGET THE DONKEY IS OUR GOOD WILL AMBASSADOR.  
24 NOW, I'VE LEARNED A LOT ABOUT DONKEY EARS THIS MORNING. AND  
25 GIDGET IS SORT OF PAYING ATTENTION IF I READ THE EARS RIGHT.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THESE JOKES KEEP COMING BACK. WELL ON BEHALF OF THE BOARD OF  
2 SUPERVISORS, IT'S OUR PLEASURE TO ONCE AGAIN PRESENT THIS  
3 SCROLL IN RECOGNITION OF THE 87TH ANNIVERSARY OF THE COUNTY  
4 FAIR TO MR. JIM HENWOOD. WE ALSO PROCLAIM SEPTEMBER 2009 AS  
5 L.A. COUNTY FAIR MONTH AND SEPTEMBER 13TH AS L.A. COUNTY DAY  
6 AT THE FAIR. BUT TO ALL THE CITIZENS OUT THERE WATCHING THIS,  
7 WE JUST ENCOURAGE YOU, WHATEVER YOUR INTEREST, AREA OF  
8 INTEREST -- (GOAT BLEATING). [LAUGHTER.] OH, THAT'S RIGHT, I  
9 FORGOT WE ALSO HAVE A GOAT. EVERYBODY THOUGHT THAT WAS ONE OF  
10 ANTONOVICH'S PUPPIES. IT'S ACTUALLY A GOAT. BUT, ANYWAY, WE  
11 JUST ENCOURAGE YOU ALL TO ATTEND THE FAIR FOR A GREAT TIME,  
12 WHETHER IT'S CARNIVAL RIDES, CONCERTS, RACING, SEWING,  
13 WHATEVER IT MAY BE, IT'S AN INCREDIBLE EVENT. AND MR. HENWOOD,  
14 I WANT TO PRESENT THIS TO YOU AND ASK YOU TO SAY A FEW WORDS.

15

16 **JIM HENWOOD:** THANK YOU VERY MUCH. WELL THANK YOU VERY MUCH,  
17 SUPERVISOR KNABE AND CHAIRMAN. IT'S VERY NICE TO BE HERE TODAY  
18 TO WELCOME ALL OF YOU TO THIS YEAR'S LOS ANGELES COUNTY FAIR.  
19 WE HAVE A GREAT FAIR SET UP FOR ALL OF YOU THIS YEAR STARTING  
20 ON LABOR DAY, WHICH IS UNIQUE. IT'S THE FIRST TIME IN OUR  
21 HISTORY WE'VE BEEN ABLE TO OPEN THE FAIR FOR WHAT WILL BE A  
22 FIVE-WEEKEND DURATION, THROUGH WHICH WE CAN PRESENT THE L.A.  
23 COUNTY FAIR TO ALL OF YOU HERE IN SOUTHERN CALIFORNIA AND  
24 ESPECIALLY IN L.A. COUNTY. AND TO GET THIS OFF WITH A REALLY  
25 GOOD START, THIS WEEKEND STARTING AT 10 A.M. TO ONE O'CLOCK



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND THEN PROCEEDING ON SATURDAY, SUNDAY, MONDAY YOU CAN GET  
2 INTO THE L.A. COUNTY FAIR FOR ONLY ONE DOLLAR. AND AS EARLIER  
3 WE COMMENTED, WE HAVE A LOT OF CHALLENGES HERE IN LOS ANGELES,  
4 PARTICULARLY WITH ALL THESE FIRES THAT ARE GOING ON. AND OUR  
5 HAT AND GRATITUDE GO OFF TO ALL OF THOSE AND OUR SORROW GOES  
6 AND EXTENDS TO ALL OF THOSE WHO HAVE BEEN HURT OR KILLED  
7 THROUGH THIS HORRIFIC, HORRIFIC SITUATION WE ARE DEALING WITH.  
8 AND IN LIGHT OF THAT, WE ALWAYS WANT TO PAY A SPECIAL  
9 RECOGNITION FOR OUR HEROES, THOSE FIRST RESPONDERS AND THOSE  
10 WHO SERVE US IN OUR MILITARY SERVICE AND NEXT FRIDAY WAS GOING  
11 TO BE ON 9/11, THE ONE DAY WE WERE GOING TO CELEBRATE IT. IN  
12 VIEW OF THE CONDITIONS THAT WE HAVE GOING ON RIGHT NOW, WE'RE  
13 GOING TO BE PROCLAIMING EVERY FRIDAY OF THE FAIR AS A  
14 RECOGNITION DAY FOR ALL OF OUR HEROES WHO SERVE US SO WELL IN  
15 THE LINE OF DUTY NOT ONLY IN LOS ANGELES BUT ALL AROUND THE  
16 UNITED STATES. SO COME ON OUT TO THE FAIR FOR ONE DOLLAR, YOU  
17 AND YOUR FAMILY WILL ENJOY A GREAT DAY AT THE FAIR AND IT WILL  
18 BE GREAT TO HAVE YOU COME ON OUT. I WOULD LIKE TO SAY THANK  
19 YOU FOR ALL OF YOU WHO ARE HERE TODAY. WE HAVE A SPECIAL GIFT  
20 FOR YOU, THOSE WHO ARE HERE IN THE AUDIENCE. WE ARE GOING TO  
21 INVITE YOU TO COME TO THE FAIR AS OUR GUEST, AND TICKETS WILL  
22 BE COMING OUT TO BE PROVIDED TO YOU AND THE AUDIENCE AS A  
23 SPECIAL EXPRESSION. SO NEXT YEAR -- (CHEERS AND APPLAUSE). SO  
24 NEXT YEAR, AND I HOPE THAT WE WILL BE INVITED BACK, WE'LL BE  
25 COMING WITH THE SAME GROUPING OF TICKETS, SO I WOULD SUSPECT,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPERVISORS, THAT THIS HALL WILL BE FILLED. AND WITH THAT,  
2 THANK YOU VERY MUCH FOR THE ACKNOWLEDGMENT AND THE SERVICE. WE  
3 LOOK FORWARD TO SEEING YOU ON L.A. COUNTY DAY, WHICH IS NOT  
4 THIS SUNDAY, BUT THE FOLLOWING SUNDAY. ALL DAY LONG WE'LL BE  
5 CELEBRATING L.A. COUNTY. WE'LL HAVE ALL THE WORKERS AND  
6 SERVICE PEOPLE THAT DO SUCH A GREAT JOB FOR US, AND WE'LL HAVE  
7 THE SUPERVISORS WITH US ON THAT DAY. IT WILL BE A GREAT DAY  
8 FOR LOS ANGELES. AND LET'S HOPE WE GET THIS FIRE BEHIND US SO  
9 THAT WE CAN COME BACK TO SOME ENJOYMENT OF WHAT WE ALL ENJOY  
10 SO MUCH, OUR WEATHER AND THIS BEAUTIFUL PLACE WE LIVE IN  
11 SOUTHERN CALIFORNIA. THANK YOU SO MUCH. [APPLAUSE.]

12

13 **SUP. KNABE, CHAIRMAN:** PEACE AND JOY, GIDGET. HEY, LISTEN,  
14 OPRAH DOESN'T HAVE ANYTHING ON US. YOU'RE GOING TO GET FREE  
15 TICKETS TO THE FAIR, HOW'S THAT? (CHEERS AND APPLAUSE). ALL  
16 RIGHT. THANK YOU. WE'LL SEE YOU AT THE FAIR. LAST YEAR, THE  
17 COUNTY OF LOS ANGELES CONDUCTED ITS 30TH ANNUAL CHARITABLE  
18 GIVING CAMPAIGN. WE'LL LET THINGS CALM DOWN HERE. BUT OUR  
19 EMPLOYEES OF THE COUNTY OF LOS ANGELES CONTRIBUTED \$1.5  
20 MILLION TO OUR CAMPAIGN PARTNERS, THE UNITED WAY OF GREATER  
21 LOS ANGELES, THE BROTHERHOOD CRUSADE, ASIA PACIFIC COMMUNITY  
22 FUND, EARTH SHARE CALIFORNIA AND THE UNITED LATINO FUND. THESE  
23 AGENCIES USED THOSE FUNDS TO SUPPORT HEALTH AND HUMAN SERVICE  
24 PROGRAMS THAT PROVIDE DIRECTLY TO THE LOW INCOME FAMILIES  
25 ACROSS OUR COUNTY. SO ON BEHALF OF THE COUNTY, I'M GOING TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ASK OUR C.E.O. BILL FUJIOKA, WE'RE PLEASED TO PRESENT THIS  
2 CHECK, MOCK CHECK, I'M SUPPOSED TO SAY, FOR \$1.5 MILLION TO  
3 THESE NONPROFIT ORGANIZATIONS. [APPLAUSE.]

4

5 **SPEAKER:** ON BEHALF OF THE F.D.A.S AND BROTHER CRUSADE, I'D  
6 LIKE TO ACKNOWLEDGE VERNON WEB, UNITED WAY OF GREATER LOS  
7 ANGELES, DEBORAH FONG, CLARA CHU OF ASIAN PACIFIC COMMUNITY  
8 FUND. PAUL OREM, EARTH SHARES OF CALIFORNIA, AND MONICA GOMEZ,  
9 UNITED LATINO FUND AND ALL THE COUNTY EMPLOYEES. WE REALLY  
10 APPRECIATE YOUR GREAT SUPPORT AND WE LOOK FORWARD TO ANOTHER  
11 GREAT YEAR OF GIVING BACK TO OUR COMMUNITY. THANK YOU.

12 [APPLAUSE.]

13

14 **SUP. KNABE, CHAIRMAN:** STAY UP THERE, BILL? NOW I'M GOING TO  
15 HAVE THE AGENCIES STAY UP THERE WITH US, TOO. BECAUSE WE'RE  
16 GOING TO RECOGNIZE OUR DEPARTMENT HEADS AND COORDINATORS WHO  
17 WORKED VERY HARD TO INSURE THIS CAMPAIGN WAS SUCCESSFUL. AND  
18 \$1.5 MILLION TO THESE AGENCIES IS A GREAT HELP. SO, FIRST OF  
19 ALL, WE'RE GOING TO PRESENT THE PAYROLL DEDUCTION AWARDS.  
20 FIRST UP, PUBLIC WORKS. GAIL FARBER, DIRECTOR, AND  
21 COORDINATOR, VANESSA LOPEZ. OKAY. FROM I.S.D., TOM TINDALL,  
22 DIRECTOR, COORDINATOR, RHONDA BALDWIN. THANK YOU, TOM. AND AS  
23 WAS MENTIONED, SOME OF HIS EMPLOYEES ARE NOT HERE BECAUSE MANY  
24 OF OUR COUNTY EMPLOYEES ARE BEING A PART OF THE EMERGENCY  
25 OPERATIONS CENTER AS WELL AS EMERGENCY OPERATIONS THROUGHOUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE FIRE SITUATION. FROM LACERA, GREG RADEMACHER, C.E.O. AND  
2 COORDINATOR, JULIA RAY. THE OFFICE OF OMBUDSMAN, JOHN  
3 FERNANDEZ, DIRECTOR, AND COORDINATOR, ROBERT FERDINE. THE  
4 OFFICE IS ALSO RECEIVING A ONE-TIME FUNDRAISING AWARD. ONCE  
5 AGAIN, THE DEPARTMENT OF PUBLIC SOCIAL SERVICES WAS ONCE AGAIN  
6 THE COUNTY'S TOP ONE-TIME FUNDRAISING AWARD WINNER. WE GOT  
7 PHILIP BROWNING, DIRECTOR, AND COORDINATOR ROSA GONZALEZ.

8

9 **PHILLIP BROWNING:** AND JACOB AGUILAR.

10

11 **SUP. KNABE, CHAIRMAN:** I ONLY FOLLOW THE SCRIPT. ADDITIONAL  
12 AWARD WINNERS, AUDITOR-CONTROLLER, WENDY WATANABE, AND  
13 COORDINATOR, VIRGINIA CARBAJAL. D.H.R., ACTING PERSONNEL  
14 OFFICER, LISA GARRETT AND COORDINATOR LIZ HERNANDEZ. AND THEN  
15 FINALLY WE HAVE TWO SPECIAL AWARDS. FIRST OF ALL TO OUR C.E.O.  
16 BILL FUJIOKA WHO WAS THE CAMPAIGN CO-CHAIR. AND LEADERSHIP  
17 COORDINATOR, ELAINE ELIZALDI. OH, ONE MORE. WE HAVE A SPECIAL  
18 RECOGNITION AWARD. AND THAT'S GOING TO GO TO OUR SHERIFF'S  
19 DEPARTMENT AND RECEIVING THE AWARD WILL BE COMMANDER MARGARET  
20 RUIZ. MARGARET? [APPLAUSE.] ALL RIGHT. LET'S GIVE THEM ALL OUR  
21 EMPLOYEES A BIG ROUND OF APPLAUSE. \$1.5 MILLION. [APPLAUSE.]  
22 SUPERVISOR ANTONOVICH?

23

24 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, IT'S THAT TIME OF YEAR  
25 WHEN WE'RE GOING TO BE CELEBRATING THE 238TH ANNIVERSARY OF





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE CITY'S SAN GABRIEL'S, ACTUALLY WITH THE CITY OF SAN  
2 GABRIEL AND THE CITY OF LOS ANGELES THE BASIC, THE BEGINNINGS  
3 OF THE COUNTY OF LOS ANGELES BECAUSE IT WAS 238 YEARS AGO THAT  
4 A MISSION WAS BUILT IN SAN GABRIEL. AND THAT MISSION WAS BUILT  
5 AND 9-1/2 YEARS AFTER THAT MISSION WAS BUILT, THE PEOPLE FROM  
6 THE MISSION WALKED ABOUT 9-1/2 MILES TO DOWNTOWN LOS ANGELES  
7 WHERE, IT WAS OLVERA STREET, AND THEY BUILT A PUEBLO. AND THAT  
8 WAS 238 YEARS AGO. SO THE GENESIS OF THE COUNTY OF LOS ANGELES  
9 WAS FORMED AT THAT TIME. AND WITH US THIS MORNING IS THE MAYOR  
10 FOR THE CITY OF SAN GABRIEL, JULI COSTONZO, AND OUR VICE MAYOR  
11 ALBERT WONG, ALONG WITH COUNCIL MEMBERS MARIO DELATORRE, DAVID  
12 GUTIERREZ AND KEVIN SALKINS, AND OUR ADMINISTRATIVE SERVICE  
13 MANAGER, CYNTHIA SMITH, AND ADMINISTRATION DEPARTMENT CAMILLIA  
14 PATTON. AND THEN FROM THE SAN GABRIEL MISSION, WE HAVE THE  
15 ROYAL COURT, MARIA SANCHEZ, JENNIFER PEREZ, VICTORIA HATTIT  
16 AND ALJIS MARSUKA. AND THEN FROM THE LOS POBLADORES, WE HAVE  
17 THE PRESIDENT, IRENE SEPULVEDA HASTINGS. AS I SAID, THIS IS  
18 RECOGNIZING THE 238TH ANNIVERSARY OF THE COUNTY'S OLDEST  
19 SETTLEMENT, THE SAN GABRIEL MISSION. AND WE SALUTE THE LOS  
20 ANGELES COUNTY'S FOUNDING FAMILIES, THE LOS PALADORES 200. OF  
21 WHO ONE OF THE DESCENDANTS IS ONE OF THE SECRETARIES IN MY  
22 OFFICE. THE SAN GABRIEL MISSION ESTABLISHED ON SEPTEMBER 8TH  
23 BY THE NATIVE SHOSHONE PEOPLE AND THE FRANCISCANS AS THE  
24 AGRICULTURAL AND SPIRITUAL CENTER OF LOS ANGELES COUNTY. 10  
25 YEARS LATER, FATHER JOSEPH DE LA SABARA AND PEDRO CAMBON LED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SEVERAL INDIAN ACOLYTES AND 11 FAMILIES, THE LOS POBLADORES,  
2 ON A NINE-MILE WALK FROM THE SAN GABRIEL MISSION TO WHAT IS  
3 NOW OLVERA STREET. AND THERE THEY FOUNDED THE CITY OF OUR LADY  
4 QUEEN OF THE ANGELS. SO ON SATURDAY, SEPTEMBER 5TH PUT ON YOUR  
5 TENNIS SHOES BECAUSE WE'RE ALL GOING TO WALK FROM THE SAN  
6 GABRIEL MISSION DOWN TO OLVERA STREET. IT'S ABOUT A 2-1/2 HOUR  
7 WALK. AND WE ARE WALKING, I KNOW THE CITY OF LOS ANGELES LIKES  
8 TO PARTICIPATE. THEY MEET YOU RIGHT AT UNION STATION SO THEY  
9 CAN WALK ACROSS OLVERA STREET WITH THE CAMERAS AS IF THEY WERE  
10 WALKING THE 2-1/2 MILES. BUT AS THE MAYOR AND THE CITY COUNCIL  
11 MEMBERS KNOW, WE ARE THERE FOLLOWING, AND WATCH THEM AND SMILE  
12 AS THEY TRY TO GET IN FRONT OF THE LINE AND HAVE THEIR PICTURE  
13 IN THE NEWSPAPER. BUT SO MUCH FOR TONY. ANYWAY, SO LET ME  
14 FIRST GIVE THIS PROCLAMATION TO THE CITY OF SAN GABRIEL. AND  
15 NEXT ARE THE SAN GABRIEL MISSION. AND TO THE LOS POBLADORES.  
16 FIRST LET ME TURN IT OVER TO THE MAYOR.

17

18 **JULI COSTANZO:** THANK YOU, SUPERVISOR ANTONOVICH. MIKE, YOU'RE  
19 ONE OF SAN GABRIEL'S BIGGEST SUPPORTERS. I KNOW HOW PROUD YOU  
20 ARE OF SAN GABRIEL'S PLACE IN HISTORY AND THE LOS ANGELES  
21 REGION AS THE OLDEST SETTLEMENT SOUTH OF MONTEREY. EACH YEAR  
22 OVER LABOR DAY WEEKEND WE CELEBRATE SAN GABRIEL AND LOS  
23 ANGELES' SHARED LIVING HISTORY WITH LOS POBLADORES WALK TO LOS  
24 ANGELES. THE WALK IS A REENACTMENT OF LOS ANGELES'S ORIGINAL  
25 SETTLERS. 1781, NINE-MILE TREK FROM SAN GABRIEL MISSION DOWN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO THE RIVER TO FOUND THE EL PUEBLO DE REINA DE LOS ANGELES.  
2 THANK YOU FOR YOUR SUPPORT OF SAN GABRIEL AND GENEROSITY AS  
3 THE TITLE SPONSOR OF OUR EVENT. YOU ARE TRULY SAN GABRIEL'S  
4 GREAT FRIEND AND WE ARE HAPPY TO PRESENT YOU AND EACH OF THE  
5 LOS ANGELES COUNTY SUPERVISORS WITH A TOKEN OF OUR  
6 APPRECIATION. I KNOW YOU WILL WEAR IT PROUDLY THIS SATURDAY,  
7 SEPTEMBER 5TH, AT 6 A.M. WHEN WE REENACT THE NINE-MILE WALK OF  
8 LOS POPLADORES FROM SAN GABRIEL MISSION TO OLVERA STREET IN  
9 LOS ANGELES. LOS ANGELES COUNTY BOARD OF SUPERVISORS AND THE  
10 ENTIRE LOS ANGELES COUNTY FAMILY IS INVITED TO JOIN US IN SAN  
11 GABRIEL FOR THE MISSION'S THREE-DAY, 238TH FIESTA, THE WALK TO  
12 LOS ANGELES, AND TO THE EL PUEBLO HISTORICAL MONUMENT FOR  
13 L.A.'S 220TH BIRTHDAY FESTIVITIES. ON BEHALF OF MY COLLEAGUES  
14 AND THE CITY OF SAN GABRIEL, THANK YOU SO MUCH, SUPERVISOR  
15 ANTONOVICH. [APPLAUSE.]

16

17 **SUP. ANTONOVICH:** AND FROM THE MISSION? FROM THE SAN GABRIEL  
18 MISSION?

19

20 **DAVID GUTIERREZ:** FROM THE SAN GABRIEL MISSION, WE PRESENT THIS  
21 AWARD OF APPRECIATION TO SUPERVISOR MICHAEL D. ANTONOVICH FOR  
22 YOUR DEDICATED SUPPORT OF THE SAN GABRIEL MISSION, LA FIESTA  
23 DE SAN GABRIEL, THE WALK TO THE LOS ANGELES AND THE CITY OF  
24 SAN GABRIEL. FROM FATHER STEVE NISKANEN, PASTOR AND THE  
25 PARISHIONERS OF GABRIEL MISSION, SEPTEMBER 2009.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** AND THE MISSION HAS A CROSS ON IT.

3 [APPLAUSE.]

4

5 **SUP. ANTONOVICH:** FROM THE LOS POBLADORES, AND THE PRESIDENT.

6

7 **IRENE SEPULVEDA HASTINGS:** I'M HAPPY TO BE HERE. THIS IS MY  
8 THIRD YEAR. AND I'LL BE WELCOMING EVERYBODY TO COME AND WALK  
9 WITH US. I MADE IT LAST YEAR AND I HOPE TO MAKE IT THIS YEAR.  
10 I JUST CELEBRATED MY 79TH BIRTHDAY. [APPLAUSE.]

11

12 **SUP. ANTONOVICH:** AND NOW WE WANT TO RECOGNIZE THE NATIONAL  
13 DRUG AND ALCOHOL ADDICTION RECOVERY MONTH. AND WITH ME TODAY  
14 IS CANDY CAHILL FILL FROM THE BEHAVIORAL SCIENCES DEPARTMENT.  
15 BARBARA SMITH OF THE NATIONAL COUNCIL ON ALCOHOLISM AND DRUG  
16 DEPENDENCE. SOUTH BAY, JANE WISE, ALCOHOL AND DRUG COUNCIL  
17 FROM THE HIGH GAIN PROJECT. KEN SELDREN, C.R.I. HELP. SANDRA  
18 D. GEORGE, ALLEN HOUSE, JIMMY NOCON, ASIAN AMERICAN DRUG ABUSE  
19 PROGRAM, AND ANTONIA OSEF, UNITED AMERICAN INDIAN INVOLVEMENT.  
20 EACH YEAR IN SEPTEMBER WE DECLARE THIS NATIONAL CELEBRATION OF  
21 NATIONAL ALCOHOL AND DRUG ADDICTION RECOVERY MONTH. IT'S AN  
22 OPPORTUNITY TO UNDERSCORE OUR COMMITMENT TO STOPPING ALCOHOL  
23 AND DRUG ABUSE BEFORE IT STARTS AND TO HELP OUR RESIDENTS IN  
24 NEED TO OVERCOME ADDICTION AND BECOME PRODUCTIVE CITIZENS OF  
25 REBUILDING THEIR LIVES. AS WE ALL KNOW, SUCH ADDICTIONS RUIN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LIVES AND DEVASTATE FAMILIES, DEVASTATING CHILDREN WITHOUT  
2 HAVING THE OPPORTUNITY OF HAVING LOVING PARENTS TO HELP THEM.  
3 23 MILLION PEOPLE AGE 12 OR OLDER IN THE UNITED STATES WERE  
4 TREATED FOR SUBSTANCE ABUSE. DURING NATIONAL ALCOHOL AND DRUG  
5 ADDICTION RECOVERY MONTH AND THROUGHOUT OUR YEAR, THE COUNTY  
6 PROVIDES AWARENESS ABOUT THE DESTRUCTIVE CYCLE OF ADDICTION  
7 AND PROVIDES ASSISTANCE TO THOSE WHO ARE IN NEED. OUR COUNTY  
8 BOARD OF SUPERVISORS AND THE DEPARTMENT OF PUBLIC HEALTH,  
9 ALONG WITH THE LOS ANGELES COUNTY RECOVERY MONTH'S DECLARATION  
10 PARTNERS INVITE ALL RESIDENTS TO PARTICIPATE IN THIS YEAR'S  
11 THEME. THE THEME FOR THIS YEAR, "JOIN THE VOICES FOR RECOVERY:  
12 TOGETHER WE LEARN, TOGETHER WE HEAL." SO NOW WE THEREFORE MOVE  
13 THAT THE BOARD PROCLAIMS THE COUNTY OF LOS ANGELES HEREBY  
14 SEPTEMBER 2009 AS NATIONAL ALCOHOL DRUG ADDICTION RECOVERY  
15 MONTH." SO LET ME MAKE THIS PROCLAMATION AND WE'LL HAVE SOME  
16 SPEAKERS. CONGRATULATIONS.

17

18 **KEN:** THANK YOU, SUPERVISOR ANTONOVICH. THANK YOU VERY MUCH. MY  
19 NAME IS KEN AND I'M A PERSON IN LONG-TERM RECOVERY. WHAT THAT  
20 MEANS IS I HAVEN'T USED ALCOHOL OR DRUGS IN THE LAST 6-1/2  
21 YEARS. [APPLAUSE.] CONGRATULATIONS.

22

23 **KEN:** THANK YOU. ON BEHALF OF THE LOS ANGELES COUNTY RECOVERY  
24 MONTH PLANNING PARTNERS, I'D LIKE TO THANK THE BOARD OF  
25 SUPERVISORS FOR THEIR SUPPORT OF NATIONAL ALCOHOL AND DRUG





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ADDICTION RECOVERY MONTH AND THE DEPARTMENT OF PUBLIC HEALTH  
2 AND THE DEPARTMENT OF ALCOHOL AND DRUG PROGRAM ADMINISTRATION  
3 FOR THEIR SUPPORT, AS WELL. I'D LIKE TO THANK THE BOARD FOR  
4 SPONSORING RALLY FOR PREVENTION AND RECOVERY, WHICH WILL BE  
5 HELD TOMORROW, SEPTEMBER 2ND, AT 11 A.M. HERE AT THE HALL OF  
6 ADMINISTRATION OUTSIDE IN THE MALL AREA. WE HOPE YOU CAN ALL  
7 COME AND JOIN US. IN ADDITION, WE'D LIKE TO THANK THE PEOPLE  
8 HERE TODAY FROM THE LOS ANGELES COUNTY RECOVERY MONTH PLANNING  
9 PARTNERS COMMITTEE. THESE ARE THE PEOPLE WHO PLAN THE EVENTS  
10 LIKE RALLIES FOR PREVENTION AND RECOVERY AND THE LOS ANGELES  
11 DODGERS GAME. THESE EVENTS COULDN'T HAPPEN WITHOUT THEM. THIS  
12 IS THE 20TH ANNIVERSARY OF RECOVERY MONTH, A TIME TO PROMOTE  
13 THE SOCIETAL BENEFITS OF ALCOHOL AND DRUG TREATMENT AND  
14 PROMOTE THE MESSAGE THAT RECOVERY FROM ALCOHOLISM AND  
15 ADDICTION IS NOT ONLY POSSIBLE, BUT IT HAPPENS EVERY DAY. ALL  
16 DURING SEPTEMBER, PEOPLE FROM CITIES LARGE AND SMALL WILL BE  
17 WORKING TOGETHER TO SHOW THAT PREVENTION, TREATMENT AND  
18 RECOVERY BENEFITS INDIVIDUALS, THEIR FAMILIES AND THEIR  
19 COMMUNITIES. PLEASE JOIN US IN SHOWING HOW ACCESS TO TREATMENT  
20 AND RECOVERY HAS BENEFITED THE COUNTY OF LOS ANGELES. AND I'D  
21 LIKE TO ASK ALL THE INDIVIDUALS WHO CAME WITH US TODAY RAISE  
22 THEIR HANDS WHO ARE IN RECOVERY. THERE YOU GO. [APPLAUSE.]

23

24 **JOHN VIERNES:** I'M JOHN VIERNES, I'M THE DIRECTOR FOR ALCOHOL  
25 AND DRUG PROGRAM ADMINISTRATION HERE IN L.A. WE'D LIKE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WELCOME ALL THOSE WHO CELEBRATE RECOVERY WITH US. WE'RE  
2 GRATEFUL FOR OUR PARTNERS, OUR PROVIDERS IN L.A. COUNTY FOR  
3 THE NUMBER OF PEOPLE THAT ARE SERVED ANNUALLY. IN L.A. COUNTY,  
4 APPROXIMATELY 78,000 PEOPLE RECEIVE TREATMENT SERVICES  
5 THROUGHOUT L.A. COUNTY. QUITE LARGE, BUT NOT LARGE ENOUGH. SO  
6 AS WE CONTINUE OUR EFFORTS IN TREATMENT AND PREVENTION, WE'LL  
7 WELCOME EVERY INPUT WE CAN HAVE IN HOW WE SERVE OUR FELLOW  
8 CITIZENS HERE IN L.A. THANK YOU VERY MUCH. [APPLAUSE.]

9

10 **SUP. ANTONOVICH:** NOW WE HAVE LITTLE CAIN, WHO IS 12 WEEKS OLD.  
11 HE'S A TERRIER MIX. HE'S LOOKING FOR A HOME. ANYBODY AT HOME  
12 WOULD LIKE TO ADOPT CAIN? IT'S 562-728-4644 OR ANYBODY IN THE  
13 AUDIENCE WOULD LIKE LITTLE CAIN. LITTLE BOY WHO'S 12 WEEKS  
14 OLD. HE PROMISES HE'LL ALWAYS STAY ON THE PAPER. THANK YOU,  
15 HI, CAIN. SUCH A GOOD LITTLE BOY.

16

17 **SUP. KNABE, CHAIRMAN:** ANYONE IN THE AUDIENCE, JUST LET US KNOW  
18 TOO IF YOU'RE INTERESTED. OKAY, SUPERVISOR MOLINA?

19

20 **SUP. MOLINA:** IT'S MY HONOR THIS MORNING TO MAKE A PRESENTATION  
21 TO RECOGNIZE POMONA HIGH SCHOOL, WHICH PARTNERED WITH THE LOS  
22 ANGELES COUNTY HUMAN RELATIONS COMMISSION ON THEIR "ZEROHOUR"  
23 SCHOOL INITIATIVE. JOINING US TODAY ARE MANY OF THE STUDENTS  
24 FROM POMONA HIGH SCHOOL, BUT ALSO OUR HUMAN RELATIONS  
25 COMMISSION DIRECTOR, ROBIN TOMA, POMONA HIGH SCHOOL TEACHER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SHEILA BALK, POMONA HIGH SCHOOL PARENT ACTION TEAM MEMBER,  
2 EVANGELINA SALAS, AND THE PRINCIPAL, ROGER FASTING IS HERE, AS  
3 WELL. ALSO JOINING US IS THE CHILDREN'S PLANNING  
4 COUNCILMEMBER, YOLANDA BROWN. THE COMMISSION'S "ZEROHOUR" NO  
5 HATERS PROGRAM IS A UNIQUE AND BOLD PUBLIC EDUCATION CAMPAIGN  
6 TO CREATE STRONG AND EFFECTIVE HUMAN RELATIONS PROGRAMS IN OUR  
7 SCHOOLS AS WELL AS OUR YOUTH INSTITUTIONS. POMONA HIGH SCHOOL  
8 PARTNERED WITH THE COMMISSION TO DEVELOP A SUCCESSFUL LEARNING  
9 TOOL THAT HAS PREVENTED RACIAL CONFLICT AND VIOLENCE. IN FACT,  
10 THEIR EFFORTS HAVE EARNED RECOGNITION FROM FORMER POMONA  
11 POLICE CHIEF WHO ATTRIBUTED A SIGNIFICANT DECLINE IN THE  
12 VIOLENCE TO THIS VERY PROGRAM. ALSO THE COMMISSION'S  
13 PARTNERSHIP WITH POMONA HIGH SCHOOL RESULTED IN THE POMONA  
14 UNIFIED SCHOOL DISTRICT ESTABLISHMENT OF A HUMAN RELATIONS  
15 COURSE AS A CREDIT COURSE AT POMONA'S OTHER TWO HIGH SCHOOLS.  
16 I WANT TO COMMEND THE COMMISSION FOR THE WORK THAT THEY HAVE  
17 BEEN DOING ON AN ONGOING BASIS, BUT IN PARTICULAR THE WORK IN  
18 PARTNERING WITH POMONA HIGH SCHOOL, WITH THE ADMINISTRATORS,  
19 THE PARENTS, THE STUDENTS, THE TEACHERS, AND OTHER COMMUNITY  
20 MEMBERS, ALL OF THEM WHO WERE INSTRUMENTAL IN CONTRIBUTING TO  
21 THIS VERY EFFECTIVE OUTCOME. THEIR SUCCESS DEMONSTRATES THE  
22 POWERFUL AND POSITIVE IMPACT OF INTEGRATING HUMAN RELATIONS  
23 INTO OUR HIGH SCHOOLS AND CERTAINLY INTO OUR EVERYDAY LIVES. I  
24 WANT TO COMMEND PEOPLE HERE AND ASK THEM TO COME AND JOIN US  
25 AGAIN WITH POMONA HIGH SCHOOL AND THE PRINCIPAL IS HERE. HOW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARE YOU, SIR? I HAVEN'T HAD A CHANCE TO MEET YOU. IT'S  
2 PLEASURE TO MEET YOU. CONGRATULATIONS AND OUTSTANDING WORK. WE  
3 ALSO HAVE AGAIN -- I THINK SHEILA? OKAY. YOU'RE BACK HERE.  
4 THANK YOU SO MUCH. THEN CONGRATULATIONS FOR THEIR OUTSTANDING  
5 LEADERSHIP. I THINK WE'LL TAKE THE PICTURES ALL TOGETHER. AND  
6 THEN I HAVE EVANGELINA, THE PARENTING PROGRAM,  
7 CONGRATULATIONS, GOOD JOB. AND THEN THE LAST ONE IS -- LET ME  
8 FIGURE THIS OUT. YOLANDA. THERE YOU ARE. THANK YOU, YOLANDA  
9 FOR YOUR GOOD WORK. SO WHO IS GOING TO SPEAK ON BEHALF OF  
10 EVERYONE? LET ME ASK ROBIN, FIRST OF ALL, TO COME UP AND JOIN  
11 US. THIS IS A PROGRAM THAT HAS BEEN ONGOING AND I WANT HIM TO  
12 HIGHLIGHT IT.

13

14 **ROBIN TOMA:** THANK YOU SO MUCH, SUPERVISOR MOLINA AND MEMBERS  
15 OF THE BOARD OF SUPERVISORS FOR TAKING A MOMENT TO RECOGNIZE  
16 THE HARD WORK THAT ALL THE PEOPLE YOU SEE UP HERE, AND MANY  
17 MORE, HAVE PUT INTO TRANSFORMING A HIGH SCHOOL. YOU KNOW, WHEN  
18 WE FIRST FACED MANY SCHOOLS EXPERIENCING RACIAL CONFLICT AND  
19 HOSTILITIES, MANY SCHOOLS JUST WANTED TO MANAGE THE CRISIS AND  
20 MOVE ON, RETURN TO BUSINESS AS USUAL. SOME SCHOOLS WERE  
21 WILLING TO REALLY TAKE THE EFFORT TO LOOK AT THE WAYS IT CAN  
22 CHANGE THEIR CAMPUS CULTURE AND STRUCTURE SO THAT THEY CAN  
23 ACTUALLY PREVENT THESE THINGS FROM HAPPENING IN THE FIRST  
24 PLACE AND TO GIVE OUR STUDENTS THE SKILLS THEY NEED TO REALLY  
25 NOT ONLY SURVIVE, BUT THRIVE IN A MULTICULTURAL WORLD. SO I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WANT TO SAY THAT POMONA HIGH SCHOOL WAS ONE OF THE FIRST  
2 SCHOOLS TO STEP UP IN IT'S EFFORT. AND DURING THE TIME THAT WE  
3 WORKED TOGETHER, IN PARTICULAR THE TALENTS OF GUSTAVA  
4 GUERRAVASQUEZ, OUR LEAD STAFF PERSON AT POMONA, WORKING WITH  
5 SHEILA BALK AND PRINCIPALS WHO ARE NOT ONLY HERE AND PAST  
6 PRINCIPALS, MARALYNNE GARELLI, AS WELL, THAT WE HAVE HAD AN  
7 ENORMOUSLY SUCCESSFUL PROGRAM THAT HAS ACTUALLY DEMONSTRATED  
8 WHAT CAN BE DONE IF YOU SPEND THE TIME TO INTEGRATE SOME KEY  
9 ELEMENTS INTO YOUR SCHOOL AND TO PREVENT THESE THINGS FROM  
10 HAPPENING EVER AGAIN. SO I WANT TO JUST SAY WE'RE THANKFUL SO  
11 MUCH TO HAVE THIS OPPORTUNITY TO BE HERE. AND WE WANT TO  
12 REALLY COMMEND NOT ONLY ALL THE PEOPLE HERE BUT ALL THE FOLKS  
13 WHO COULDN'T BE HERE TODAY FROM POMONA HIGH SCHOOL AND THE  
14 SCHOOL DISTRICT THAT HAVE MADE IT REALLY A MODEL FOR THEIR  
15 DISTRICT AND FOR L.A. COUNTY. THANK YOU. [APPLAUSE.]

16

17 **SUP. MOLINA:** LET ME INVITE THE INSTRUCTOR TO JOIN US AND SHARE  
18 A LITTLE BIT ABOUT THE PROGRAM AT POMONA.

19

20 **SPEAKER:** THANK YOU. I'D LIKE TO FIRST OF ALL THANK SUPERVISOR  
21 MOLINA AND THE BOARD FOR THIS AWESOME AWARD. I'D ALSO LIKE TO  
22 THANK THE COMMISSION AND GUSTAVO FOR ALL OF THE SUPPORT  
23 THEY'VE GIVEN US IN THE LAST THREE YEARS. FOUR YEARS AGO WE  
24 HAD AN IDEA BUT WE DIDN'T KNOW QUITE WHAT TO DO WITH IT. WE  
25 KIND OF HAPHAZARDLY WORKED ON HUMAN RELATION ISSUES, BUT IT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HADN'T QUITE GELLED TOGETHER. WHEN WE FINALLY GOT TO PULL OUR  
2 CAMPUS ACTION TEAM TOGETHER UNDER THE "ZEROHOUR" PROGRAM, THE  
3 KIDS WERE SO INVOLVED WITH IT THAT THEY KEPT SAYING "WHY CAN'T  
4 WE HAVE A CLASS? WHY CAN'T WE HAVE A CLASS? BUT WE COULDN'T  
5 FIND A HIGH SCHOOL PROGRAM OUT THERE. SO WE SAID HOW ABOUT IF  
6 YOU DEVELOP ONE OF YOUR OWN? AND THEY TOOK OFF AND THEY SAID  
7 GREAT, WE'LL DO IT. SO WITH LOTS OF SUPPORT, WE ACTUALLY WROTE  
8 CURRICULUM, BROUGHT IT TO THE CURRICULUM BOARD. THEY SAID YES  
9 TO A PILOT PROGRAM. WE TAUGHT THE CLASS FOR A YEAR. WE REFINED  
10 IT AND THEY SAID YES TO OUR ELECTIVE. AND NOW WE ARE LOOKING  
11 AT ROLLING IT OUT TO ALL OF OUR HIGH SCHOOLS IN OUR DISTRICT.  
12 AND THAT WAS ALL STUDENT DRIVEN. SO I WOULD LIKE TO ESPECIALLY  
13 THANK OUR YOUNG PEOPLE BECAUSE THEY ARE THE ONES WHO TOOK THE  
14 CHALLENGE AND THEY ARE THE ONES WHO ARE CONTINUING THE WORK AS  
15 WE SPEAK. SO I WOULD LIKE TO INTRODUCE AND THANK FROM THE  
16 BOTTOM OF MY HEART THE ONES WHO ARE HERE TODAY, OUR TWO  
17 GRADUATES, KIM MAGUERRE, IF YOU CAN STEP OUT, AND GUILLERMO  
18 HERNANDEZ. AND THEN OUR STUDENTS WHO ARE STILL AT POMONA HIGH  
19 AND WORKING, ELIZABETH SOTOMAYOR, DOMINICK BEARS, AND JONATHAN  
20 EKOLS. AND ALL OF THEM ARE STILL WORKING WITH US. WE'RE VERY  
21 PLEASED THAT THEY'RE CONTINUING THEIR WORKS IN HUMAN RELATIONS  
22 AND SOCIAL JUSTICE ISSUES. [APPLAUSE.] THANK YOU.

23

24 **SUP. MOLINA:** WELL LET ME JUST JOIN AGAIN. WE WANT TO THANK YOU  
25 FOR THE LEADERSHIP. HOPEFULLY THAT WILL BE A MODEL THAT CAN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MOVE ONTO OTHER SCHOOL DISTRICTS, AS WELL. I KNOW THAT ROBIN  
2 WILL BE A BIG PART OF IT. GUSTAVO, THANK YOU FOR YOUR  
3 DEDICATION AND EFFORT. CONGRATULATIONS TO ALL OF YOU. A JOB  
4 VERY WELL DONE. THANK YOU. CONGRATULATIONS. [APPLAUSE.]

5

6 **SUP. MOLINA:** TODAY I WANT TO WELCOME AN OVARIAN CANCER  
7 SURVIVOR, ELENA GUTIERREZ. WHERE IS ELENA? COME ON UP AND JOIN  
8 US. [APPLAUSE.] I RECEIVED A LETTER FROM ELENA A COUPLE OF  
9 MONTHS AGO. AND I WAS SO VERY IMPRESSED WITH WHAT SHE WANTED  
10 TO SHARE WITH ME, THE KIND OF PERSONAL KIND OF CARING THAT SHE  
11 RECEIVED AT L.A. COUNTY U.S.C. AND SHE POINTED OUT THE NURSES  
12 THAT SURROUNDED HER WITH THE KIND OF SUPPORT SHE NEEDED. I  
13 WANT TO INTRODUCE THEM. AND THAT IS VELDA CARTER, TOMASA  
14 LUJAN, PATRICIA SWAYZE, AND SUE MAY YEN FROM L.A. COUNTY  
15 U.S.C. MEDICAL CENTER FROM THE GYN ONCOLOGY CLINIC. AND THEIR  
16 PRESENCE TODAY, OF COURSE, HERE IS VERY MUCH APPRECIATED AS WE  
17 KICK OFF THE OVARIAN CANCER AWARENESS MONTH IN SEPTEMBER.  
18 OVARIAN CANCER AFFECTS ONE IN EVERY 55 WOMEN. AND THIS YEAR  
19 OVER 16,000 WOMEN IN THE UNITED STATES MAY SUCCUMB TO IT. IT  
20 IS THE NINTH MOST COMMON CANCER AND THE FIFTH MOST COMMON  
21 CAUSE OF CANCER DEATH IN WOMEN. IF DETECTED IN ITS EARLIEST  
22 STAGE, THE FIVE-YEAR SURVIVAL RATE IS MORE THAN 90 PERCENT. A  
23 HEALTHY LIFESTYLE AND STAYING ACTIVE ARE IMPORTANT WAYS TO  
24 REDUCE THE RISK. ALSO A SUPPORTIVE NETWORK OF COLLEAGUES,  
25 FRIENDS AND FAMILY OF COURSE IS ESSENTIAL. AND THAT'S WHY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE'VE INVITED THE NURSES HERE TODAY, BECAUSE THEY CERTAINLY  
2 PROVIDED THAT TO MARIA ELENA. VELDA, TOMASA, PATRICIA, AND SUE  
3 MAY ARE THE TERRIFIC TEAM AT THE MEDICAL CENTER WHO ARE THERE  
4 FOR THEIR PATIENTS EACH AND EVERY DAY. WHILE ALL OF THE  
5 PATIENTS ARE GRATEFUL FOR THEIR ASSISTANCE, FORMER PATIENT,  
6 ELENA GUTIERREZ, HAS JOINED US HERE HAD THIS TO SAY AND I  
7 QUOTE. "IN THE PAST 13 MONTHS, I'VE BEEN IN THE HOSPITAL AT  
8 LEAST 60 TIMES. IN THOSE VISITS I WAS PRIVILEGED TO GET TO  
9 KNOW THE NURSES IN THE DEPARTMENT OF ONCOLOGY AT U.S.C. COUNTY  
10 GENERAL HOSPITAL. MY RESPECT AND ADMIRATION FOR THEIR SELFLESS  
11 DEDICATION TO THEIR PROFESSION CANNOT REALLY BE PUT INTO  
12 WORDS. I CAN JUST TELL YOU THAT ANYONE WHO IS STRICKEN WITH  
13 THIS LIFE-THREATENING, MIND-NUMBING ILLNESS KNOWN AS CANCER  
14 WILL BE PROVIDED WITH THE VERY BEST OF CARE AND THE MOST  
15 HUMANE TREATMENT." SO WHEN I RECEIVED THIS LETTER, I THOUGHT  
16 IT WAS VERY TOUCHING. I WAS CERTAINLY DEEPLY MOVED. AND I  
17 THOUGHT I HAD TO POINT OUT. I THINK THAT SO MANY OF OUR NURSES  
18 AND MANY PEOPLE IN OUR HOSPITALS, AND OF COURSE AT THIS  
19 HOSPITAL, ARE DEALING CONSTANTLY WITH SO MANY PATIENT ISSUES  
20 EVERY SINGLE DAY THAT YOU CAN BECOME NUMB FROM IT, AS WELL.  
21 BUT THEY DO THEIR BEST TO TREAT EACH AND EVERYONE WITH RESPECT  
22 AND DIGNITY AND THE INDIVIDUALS THAT THEY DESERVE. I REALLY  
23 WANTED FOR YOU TO UNDERSTAND AND RECOGNIZE. WHAT WE HAVE THE  
24 LETTER, NOT IN THE SAME HANDWRITING AS YOU HAD WRITTEN IT,  
25 MARIA ELENA, BUT WE HAD OUR CALLIGRAPHY DEPARTMENT. WE WANT TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PUT IT UP AT THE HOSPITAL. WHY? BECAUSE I THINK WITH THE KIND  
2 OF RECOGNITION THAT YOU'VE RECEIVED HERE FROM THIS PATIENT, IT  
3 CERTAINLY IS SOMETHING THAT EVERY SO OFTEN, WHEN YOU'RE A  
4 LITTLE WORN AND A LITTLE WEARY EVERY SO OFTEN, YOU GET  
5 REMINDED BY THE KIND OF APPRECIATION THAT PEOPLE HAVE FOR YOU  
6 FOR THE OUTSTANDING WORK THAT YOU DO AS PROFESSIONALS AND  
7 CERTAINLY IN OUR HOSPITALS. AND I DON'T THINK THERE'S EVER  
8 ENOUGH TRIBUTE TO THE OUTSTANDING WORK THAT THEY DO. AND SO WE  
9 WANT TO MAKE SURE THAT THIS IS GOING TO BE POSTED UP. BUT  
10 BEFORE I FINISH, AND I THINK I WANT MARIA ELENA TO SHARE A  
11 COUPLE OF WORDS BECAUSE SHE IS SO GRATEFUL FOR THE OUTSTANDING  
12 CARE THAT SHE RECEIVED AT L.A. COUNTY U.S.C. POR FAVOR, ELENA?  
13 [APPLAUSE.]

14

15 **ELENA GUTIERREZ:** ALL RIGHT. I'M OVERWHELMED. I DID NOT KNOW  
16 THAT THEY WERE GOING TO FRAME THE LETTER. IF I HAD KNOWN THAT,  
17 I WOULD HAVE CHECKED THE GRAMMAR MORE CAREFULLY. [LAUGHTER.]  
18 BUT THE SENTIMENT IS THERE. I AM AN OVARIAN CANCER SURVIVOR. I  
19 WENT INTO COUNTY U.S.C. HOSPITAL AT STAGE 3C. AND AFTER 17  
20 INTENSE ROUNDS OF CHEMO, I WAS TOLD THAT I AM IN REMISSION AS  
21 OF A MONTH AGO. [APPLAUSE.] IT TAKES A GREAT DEAL OF  
22 DISCIPLINE, NOT JUST MEDICINE BUT DISCIPLINE, TO SURVIVE  
23 CANCER, ANY KIND OF CANCER, AND AWARENESS OF OUR OWN BODIES.  
24 AND THROUGH THE NURSES AT THIS WONDERFUL HOSPITAL, I AM SO IN  
25 TUNED WITH MY BODY AND EXERCISING AND MAKING SURE THAT I'M ON



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TOP OF EVERYTHING THAT I NEED TO BE. SO I WANT YOU TO BE VERY  
2 AWARE EACH TIME YOU PASS BY THAT HOSPITAL THE TREMENDOUS TEAM  
3 OF PEOPLE THAT WORK THERE EVERY DAY TO PROVIDE FOR THE CITY OF  
4 LOS ANGELES EXCELLENT LIFESAVING TREATMENT. THANK YOU.

5 [APPLAUSE.]

6

7 **SUP. MOLINA:** SO I AM HONORED THIS MORNING TO PRESENT AN  
8 ADDITIONAL COMMENDATION TO THOSE WONDERFUL NURSES. FIRST OF  
9 ALL, VELDA CARTER, CONGRATULATIONS, VELDA, GREAT JOB.

10 [APPLAUSE.] SUE MAY YEN. THANK YOU SO MUCH. CONGRATULATIONS.

11 TOMASA LUJAN, GRACIAS, THANK YOU. AND PATRICIA, OH I  
12 PRONOUNCED IT WRONG. IS IT SOWAYA. CONGRATULATIONS. WOULD YOU  
13 JOIN ME IN COMMENDING THEM? AND OF COURSE, IRENE RESENDEZ, WHO  
14 LEADS THE TEAM AND ALL OF THE SUPERVISORS, CONGRATULATIONS,  
15 GREAT JOB. WE APPRECIATE ALL THAT YOU DO. [APPLAUSE.]

16

17 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY.

18

19 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. I HAVE THE  
20 PRIVILEGE THIS MORNING OF PRESENTING THIS PROCLAMATION FOR  
21 "NAMI WALKS FOR THE MINDS OF AMERICA" TO DR. MARVIN SOUTHARD,  
22 DIRECTOR OF OUR DEPARTMENT OF MENTAL HEALTH, JONAY SHADY AND  
23 ROSINA URLICH FROM NAMI. MENTAL ILLNESS AFFECTS ONE IN FOUR  
24 AMERICANS EVERY YEAR. AND CO-OCCURRENCE OF MENTAL ILLNESS AND  
25 SUBSTANCE ABUSE IS A SIGNIFICANT CONCERN THAT REQUIRES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INTEGRATED MENTAL HEALTH TREATMENT. THE COUNTY OF LOS ANGELES  
2 HAS MADE A COMMITMENT TO COMMUNITY-BASED SYSTEMS OF MENTAL  
3 HEALTH CARE FOR ALL RESIDENTS. MENTAL HEALTH IS FUNDAMENTAL  
4 COMPONENT OF GENERAL HEALTH, AND INDISPENSABLE TO PERSONAL  
5 WELL-BEING, AS WELL AS FAMILY AND INTERPERSONAL RELATIONSHIPS  
6 AND SOCIETAL INTERACTIONS. THE DEPARTMENT OF MENTAL HEALTH AND  
7 THE NATIONAL ALLIANCE OF MENTAL ILLNESS, NAMI, HAVE JOINED  
8 WITH THE BOARD OF SUPERVISORS IN A FOCUSED EFFORT TO RAISE  
9 AWARENESS OF MENTAL HEALTH AND MENTAL ILLNESS BY CO-HOSTING  
10 THE SIXTH ANNUAL NAMI WALKS FOR THE MINDS OF AMERICA 5K TO BE  
11 HELD AT THIRD STREET PROMENADE IN SANTA MONICA ON SATURDAY,  
12 OCTOBER 3RD. THIS REPRESENTS THE FOURTH CONSECUTIVE YEAR THAT  
13 THE COUNTY OF LOS ANGELES NAMI WALKS FOR THE MINDS OF AMERICA  
14 5K HAS BEEN HELD AT THIS LOCATION. MENTAL ILLNESS SHOULD NOT  
15 BE AN OBSTACLE TO FULL AND MEANINGFUL LIFE FOR PERSONS WHO  
16 LIVE WITH THE ILLNESS, WITH MENTAL ILLNESS. NAMI RECOGNIZES  
17 THAT THE KEY CONCEPTS OF RECOVERY, RESILIENCY AND SUPPORT ARE  
18 ESSENTIAL TO IMPROVING THE WELLNESS AND QUALITY OF LIFE FOR  
19 ALL PERSONS AFFECTED BY MENTAL ILLNESS. NAMI ADVOCATES AT ALL  
20 LEVELS TO INSURE THAT ALL PERSONS AFFECTED BY MENTAL ILLNESS  
21 RECEIVE THE SERVICES THAT THEY NEED AND DESERVE AND GET IT IN  
22 A TIMELY FASHION. SO THE BOARD OF SUPERVISORS WANTED TO  
23 PRESENT THIS PROCLAMATION AND PROCLAIM OCTOBER 3RD, 2009 AS  
24 NAMI WALKS FOR THE MINDS OF AMERICA DAY THROUGHOUT THE COUNTY  
25 OF LOS ANGELES. AND ENCOURAGES EMPLOYEES AND THEIR FAMILIES AS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WELL AS THE GENERAL PUBLIC TO PARTICIPATE IN THIS EVENT AT  
2 SANTA MONICA PROMENADE, THIRD STREET PROMENADE, ON SATURDAY,  
3 OCTOBER 3RD. SO LET ME PRESENT THIS TO YOU, JONAY AND ROSINA  
4 AND MARV. AND ASK YOU TO SAY A FEW WORDS.

5

6 **JONAY:** THANK YOU SO MUCH FOR THIS RECOGNITION. I JUST WANTED  
7 TO SAY THAT NAMI IS A GRASSROOTS ORGANIZATION AND WE ARE OUT  
8 THERE IN THE TRENCHES. AND THIS WALK IS UNIQUE BECAUSE IT IS  
9 PUT ON BY VOLUNTEERS. AND WE WANT TO HAVE 5,000 PEOPLE OUT  
10 THERE AT THE WALK THIS YEAR, SO I HAVE BROUGHT BROCHURES IF  
11 YOU WANT TO SIGN UP FOR THIS WALK. BUT THE LOS ANGELES COUNTY  
12 WALK IS THE LARGEST WALK IN THE UNITED STATES OF ALL THE NAMI  
13 WALKS. WE'VE RAISED OVER \$1.5 MILLION FOR OUR CAUSE. AND WE  
14 PROVIDE SUPPORT AND EDUCATION, RAISE AWARENESS AND FIGHT  
15 STIGMA FOR THIS DISEASE OF MENTAL ILLNESS. I WANT TO THANK THE  
16 BOARD OF SUPERVISORS FOR THIS COMMENDATION AND I WANT TO THANK  
17 EVERYONE AND I WANT TO SEE YOU AT THE WALK. [APPLAUSE.]

18

19 **ROSINA:** THIS IS A CELEBRATION ABOUT LIFE, HEALTH AND RECOVERY.  
20 PLEASE COME. IT IS SO MUCH FUN. IT'S NOT ONLY AT THE BEACH.  
21 YOU'LL GET A BEAUTIFUL DAY OUT. BUT YOU WILL FEEL REWARDED.  
22 YOU WILL KNOW THAT YOU HAVE MADE A DIFFERENCE NOT ONLY IN YOUR  
23 LIFE BUT THOSE IN ALL OF L.A. COUNTY. PLEASE COME AND JOIN US.  
24 IT'S A GREAT EVENT. [APPLAUSE.]

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DR. MARVIN SOUTHARD:** I'D LIKE TO EXPRESS MY APPRECIATION TO  
2   SUPERVISOR YAROSLAVSKY AND THE BOARD FOR THEIR SUPPORT OF THIS  
3   EFFORT. BUT ALSO ESPECIALLY TO NAMI. BECAUSE THE ISSUE OF  
4   REDUCING STIGMA IS NOT JUST A GOOD THING TO DO, ALTHOUGH IT IS  
5   A GOOD THING TO DO. THE REASON THAT IT'S IMPORTANT TO REDUCE  
6   STIGMA RELATED TO MENTAL ILLNESS IS BECAUSE IT ALLOWS PEOPLE  
7   TO RECEIVE THE TREATMENT THAT THEY NEED. STIGMA IS A BARRIER  
8   TO PEOPLE GETTING THE HELP THAT THEY NEED. I'M A MEMBER OF  
9   NAMI MYSELF. I HAVE A FAMILY MEMBER WHO IS AFFECTED BY MENTAL  
10   ILLNESS. AND HE TOLD ME THAT ONE OF THE MAJOR THINGS THAT  
11   ALLOWED HIM TO FINALLY GET THE HELP HE NEEDED WAS THAT HE  
12   REALIZED THAT MENTAL ILLNESS WAS NOT A MATTER OF SHAME. MENTAL  
13   ILLNESS WAS JUST A DISEASE. IT'S A DISEASE FOR WHICH THERE IS  
14   A SUCCESSFUL TREATMENT. SO PLEASE JOIN US AS WE CELEBRATE THE  
15   SUCCESS OF HOPE, WELLNESS AND RECOVERY IN THE LIVES OF PEOPLE  
16   WITH MENTAL ILLNESS. THANK YOU. [APPLAUSE.]

17

18   **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE.

19

20   **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE WILL PROCEED, THEN, WITH  
21   THE MEETING. I KNOW I BEGAN THE MEETING WITH THESE  
22   ADJOURNMENTS, BUT I'M GOING TO REITERATE. THIS IS ALL MEMBERS.  
23   THAT WE ADJOURN IN MEMORY OF FIREFIGHTER SPECIALIST ARNALDO  
24   QUINONES WHO WAS KILLED IN THE LINE OF DUTY ON SUNDAY, AUGUST  
25   30TH DURING THE STATION FIRE. FIREFIGHTER SPECIALIST QUINONES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 JOINED THE LOS ANGELES FIRE DEPARTMENT IN 1998 AS A MEMBER OF  
2 THE DEPARTMENT'S CALL FIREFIGHTER PROGRAM. UPON HIS GRADUATION  
3 IN 2001 FROM THE FIRE ACADEMY, HE WAS ASSIGNED TO FIRE STATION  
4 NO. 24 IN THE CITY OF PALMDALE AND WAS LATER ASSIGNED TO  
5 VARIOUS FIRE STATIONS THROUGHOUT LOS ANGELES COUNTY. DECEMBER  
6 OF 2005, HE WAS PROMOTED TO THE RANK OF FIREFIGHTER SPECIALIST  
7 AND JOINED THE CREW AT CAMP 16. HE SERVED THE RESIDENTS OF LOS  
8 ANGELES COUNTY WITH HONOR AND DISTINCTION. HE IS SURVIVED BY  
9 HIS WIFE LORESSA, WHO IS EXPECTING THEIR FIRST CHILD IN THE  
10 NEXT SEVERAL WEEKS. AND HIS MOTHER SONIA. BOTH MEN WERE  
11 COURAGEOUS AND MADE THE ULTIMATE SACRIFICE PROTECTING AND  
12 SERVING THE RESIDENTS OF OUR GREAT COUNTY. ON BEHALF OF THE 10  
13 MILLION RESIDENTS OF LOS ANGELES COUNTY, WE WANT TO WISH THEIR  
14 FAMILIES OUR SINCEREST CONDOLENCES. OUR THOUGHTS AND PRAYERS  
15 GO OUT TO LORESSA AND THAT ENTIRE FAMILY. ALSO THAT WE ADJOURN  
16 IN MEMORY OF CAPTAIN TED HALL, WHO TRAGICALLY LOST HIS LIFE,  
17 AS WELL. HE WAS 47 YEARS OLD. HE WAS A 26-YEAR VETERAN OF THE  
18 LOS ANGELES COUNTY FIRE DEPARTMENT. CAPTAIN HALL BEGAN HIS  
19 CAREER WITH THE DEPARTMENT AS A STUDENT WORKER. HE ROSE  
20 THROUGH THE RANKS AS A FIRE DISPATCHER, FIREFIGHTER SPECIALIST  
21 AND THEN A FIRE CAPTAIN. HE SERVED AS A FIREFIGHTER ENGINEER  
22 FOR 12 YEARS IN A NUMBER OF LOCATIONS THROUGHOUT OUR GREAT  
23 COUNTY. HIS LAST ASSIGNMENT WAS CAMP 16 IN PALMDALE. HE SERVED  
24 THE RESIDENTS OF PALMDALE WITH DISTINCTION SINCE 2001. HE IS  
25 SURVIVED BY HIS WIFE KATHERINE; SONS, RANDALL AND STEVEN; AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HIS PARENTS, ROLAND RAY AND DONNA MARIE. WE EXTEND OUR  
2 SINCEREST SYMPATHIES TO CAPTAIN HALL'S FAMILY AND TO HIS  
3 COLLEAGUES IN THE FIRE DEPARTMENT. OUR THOUGHTS AND PRAYERS  
4 ARE WITH THE FAMILIES, THOUGHTS AND PRAYERS ARE WITH THE  
5 FIREFIGHTERS THAT ARE STILL FIGHTING THE FIRES OUT THERE AS  
6 THEY BATTLE THIS HORRIFIC BLAZE, BUT ALSO HAVE IN THE BACK OF  
7 THEIR MINDS THESE TWO TRAGIC LOSSES OF BROTHER FIREFIGHTERS.  
8 ALSO THAT WE ADJOURN IN MEMORY TODAY OF BETTY DEBS, WHO PASSED  
9 AWAY THIS PAST FRIDAY. SHE WAS 91. SHE WAS THE WIFE OF FORMER  
10 LOS ANGELES COUNTY BOARD OF SUPERVISORS MEMBER ERNIE DEBS. SHE  
11 WILL BE SORELY MISSED BY HER FAMILY AND FRIENDS. SHE IS  
12 SURVIVED BY HER DAUGHTERS, NANCY AND LONNIE, AND HER SON,  
13 STAN. ALL MEMBERS. THAT WE ADJOURN IN MEMORY OF DOROTHY  
14 MULLIGAN, WHO PASSED AWAY RECENTLY AT THE AGE OF 86. GREAT  
15 LADY. SHE WAS A VERY AVID GOLFER, DANCER, BRIDGE PLAYER. JUST  
16 ENJOYED VOLUNTEERING. SHE IS SURVIVED BY HER THREE CHILDREN,  
17 JOYANNE, JILL, AND GOOD FRIEND OF MINE, JAMIE, FOUR  
18 GRANDCHILDREN AND TWO GREAT GRANDCHILDREN. ALSO THAT WE  
19 ADJOURN IN MEMORY OF SUPERVISOR ROY WILSON OF RIVERSIDE COUNTY  
20 FOURTH DISTRICT WHO SERVED ON THE RIVERSIDE COUNTY BOARD OF  
21 SUPERVISORS, ALL MEMBERS. PASSED AWAY SUDDENLY ON AUGUST 26TH.  
22 HE CHAMPIONED MANY ISSUES, ESPECIALLY THOSE REGARDING  
23 ENVIRONMENT AND PUBLIC SAFETY. WE'D LIKE TO EXTEND OUR  
24 SINCEREST CONDOLENCES TO HIS FAMILY AND FRIENDS. ALSO WE  
25 ADJOURN IN MEMORY OF BLAKE RYAN TWIST, WHO TRAGICALLY PASSED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AWAY AT THE YOUNG AGE OF 15. HE WILL BE MISSED BY HIS FAMILY  
2 AND FRIENDS. HE IS SURVIVED BY HIS PARENTS, MARLO AND JOSEPH;  
3 BROTHER, TYLER; AND GRANDMOTHER, CYNTHIA. THOSE ARE MY  
4 ADJOURNMENTS. SO ORDERED. SUPERVISOR ANTONOVICH, YOUR  
5 ADJOURNMENTS?

6

7 **SUP. ANTONOVICH:** I ALSO WANT TO ADJOURN IN THE MEMORY OF BETTY  
8 DEBS, I WENT TO SCHOOL WITH HER CHILDREN, AS MY SISTER DID AS  
9 WELL. SHE WAS A BIG ASSET TO ERNIE. AND ALSO IN THE TWO  
10 FIREFIGHTERS WHO LOST THEIR LIFE. PRIOR TO BEING ASSIGNED OUT  
11 IN THE ANTELOPE VALLEY, THEY HAD SERVED AT THE STATIONS IN LA  
12 CANADA. THE SAD PART IS ONE OFFICER, HIS WIFE'S GOING TO BE  
13 HAVING A CHILD IN ABOUT THREE WEEKS. BUT THESE PEOPLE HAVE  
14 DONE AND INCREDIBLE JOB. OUR SYMPATHIES ARE WITH THEM. OTHER  
15 ADJOURNMENTS I WOULD LIKE TO MAKE, MR. CHAIRMAN, IS ELSIE  
16 YAMAUCHI, WHO IS THE MOTHER OF OUR MAYOR, FORMER MAYOR OF THE  
17 CITY OF ALHAMBRA AND COUNCILMEMBER GARY YAMAUCHI, WHO PASSED  
18 AWAY. SHE LEAVES TWO CHILDREN, GARY AND HER DAUGHTER CAROLYN  
19 TOKESHI; AND FIVE GRANDCHILDREN AND THREE GREAT GRANDCHILDREN.  
20 ALSO JOIN IN ROY WILSON'S ADJOURNMENT. I SERVED WITH ROY FOR  
21 THE 22 YEARS THAT'S BEEN ON THE AIR QUALITY MANAGEMENT  
22 DISTRICT. HE WAS THE VICE CHAIRMAN. HE WAS ALWAYS A VERY  
23 PLEASANT PERSON TO WORK WITH. AND IT WAS A SHOCK THAT HE  
24 PASSED AWAY BECAUSE HE GAVE A RESIGNATION I BELIEVE ON A  
25 FRIDAY AND PASSED AWAY ON A MONDAY OR TUESDAY. IT WAS A BIG



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SHOCK WITHIN THE AIR QUALITY DISTRICT. ALSO IS CECILIA "CEIL"  
2 PODELL, PASSED AWAY AT THE AGE OF 92. BACK IN 1935, SHE HAD  
3 ENTERED A CONTEST TO NAME THE DETROIT TIGERS BASEBALL TEAM  
4 THEME SONG AND SHE WON AT THE AGE OF 17. THEN SHE MOVED TO LOS  
5 ANGELES WHERE SHE MET HER FUTURE HUSBAND, AL PODELL, WHERE  
6 TOGETHER THEY WERE MARRIED MORE THAN 50 YEARS. THEY RAISED A  
7 FAMILY AND THEY BUILT A SUCCESSFUL CHAIN RETAIL STORES, CAL  
8 AUTO PARTS. AND SHE IS SURVIVED BY HER THREE CHILDREN, FOUR  
9 GRANDCHILDREN AND TWO GREAT GRANDCHILDREN. ROBERT MYERS, WHO  
10 WAS THE HUSBAND OF PAT MYERS, WHO SERVED AS THE CHIEF OF STAFF  
11 FOR SENATOR RICHARD MOUNTJOY AND ASSEMBLYMAN DENNIS MOUNTJOY,  
12 PASSED AWAY. COLLEEN JO NOLLO MOSS, LONGTIME LOS ANGELES  
13 COUNTY RESIDENT BEFORE MOVING TO AUSTIN, TEXAS, PASSED AWAY.  
14 SHE WAS QUITE INVOLVED IN THE INDIAN COMMUNITY. HER  
15 GRANDFATHER IS THE PROFILE THAT'S ON OUR BUFFALO 5-CENT PIECE  
16 NICKEL. AND SHE RAISED HER THREE SONS HERE, JOHN, WILLIAM, AND  
17 STEVE. JOHN AND WILLIAM LIVE IN LOS ANGELES IN ORANGE COUNTY  
18 AND STEVE IS LIVING IN TEXAS. DAVID MARTINEZ, WHO BECAME  
19 DISTRICT MANAGER FOR THE ANTELOPE VALLEY MOSQUITO VECTOR  
20 CONTROL DISTRICT AND ALMOST VOLUNTEERED NEARLY 2,000 HOURS OF  
21 SERVICE WITH THE LANCASTER, CALIFORNIA DEPARTMENT OF HIGHWAY  
22 PATROL. JENNIFER LYNN GONZALEZ, SHE WAS THE ASSISTANT MANAGER  
23 OF ANGELS AMONG US AND RECENTLY THEATER ASSISTANT WITH THE  
24 LANCASTER PERFORMING ARTS CENTER. AND SHE SERVED AS A FOSTER  
25 MOM, YOUTH ATHLETIC COACH AND SUNDAY SCHOOL TEACHER, AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INVOLVED IN MANY OTHER COMMUNITY ACTIVITIES. BERLE ADAMS WHO  
2 WAS THE COFOUNDER OF THE MERCURY RECORDS IN THE 1940S, WHICH  
3 LATER BECAME A SUCCESSFUL SENIOR EXECUTIVE AT M.C.A. BEFORE  
4 LAUNCHING HIS OWN SUCCESSFUL BUSINESS ENTERPRISE, WHICH WAS  
5 INTERNATIONAL TELEVISION PROGRAM SALES REPRESENTATIVE AND  
6 DISTRIBUTOR. FERNANDO ACEVES, LOS ANGELES COUNTY PROBATION  
7 EMPLOYEE SINCE 1990. HE WAS A GROUP SUPERVISOR, LATER PROMOTED  
8 THE POSITION OF DETENTION SERVICE OFFICER WHILE ASSIGNED TO  
9 CENTRAL JUVENILE HALL. HE IS SURVIVED BY HIS FOUR CHILDREN AND  
10 HIS FATHER AND HIS BROTHER. VAN RENSSELAER KELSEY, PASSED AWAY  
11 ON AUGUST 23RD. PROMINENT LOS ANGELES BUSINESS LEADER AND HE  
12 WAS THE FOUNDER AND CHAIRMAN OF KELSEY NATIONAL CORPORATION,  
13 PART OF THE U.S. NAVAL AIR TRANSPORT DURING WORLD WAR II WHERE  
14 HE SERVED IN MANY EXECUTIVE LEADERSHIP AND CHARITABLE  
15 ORGANIZATIONS, PROFESSIONAL ASSOCIATIONS AND EDUCATIONAL  
16 DEVELOPMENT. AND ADRIAN "ANDY" JOWYK, WHO WAS AN AIR FORCE  
17 VETERAN, 43 YEARS. HE WAS SELECTED FOR SEVERAL ROLES INCLUDING  
18 AT EDWARDS AIR FORCE BASE WHERE HE SERVED AS THE CHIEF  
19 PROTOCOL OFFICER FOR 16 YEARS. HE IS SURVIVED BY HIS WIFE OF  
20 54 YEARS, JUNE, AND THEIR THREE CHILDREN, MARK, LYDIA AND  
21 GREG. THOSE ARE MY ADJOURNMENT MOTIONS, MR. CHAIRMAN.

22

23 **SUP. KNABE, CHAIRMAN:** SO ORDERED. SUPERVISOR MOLINA, ANY  
24 ADJOURNMENTS?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** YES, I HAVE. I ASK THAT WE ADJOURN IN MEMORY OF  
2   CHRISTOPHER HERNANDEZ II, THE BELOVED SON OF MEXICAN- AMERICAN  
3   OPPORTUNITY FOUNDATION BOARD CHAIR, CHRISTOPHER HERNANDEZ.  
4   YOUNG CHRISTOPHER TRAGICALLY PASSED AWAY AS A RESULT OF AN  
5   AUTOMOBILE ACCIDENT. WE WANT TO EXTEND OUR PRAYERS AND OUR  
6   HEARTFELT CONDOLENCES TO CHRISTOPHER AND TO HIS WIFE, DAWN, ON  
7   THIS HEARTBREAKING LOSS.

8

9   **SUP. KNABE, CHAIRMAN:** SO ORDERED.

10

11   **SUP. MOLINA:** I'D ALSO ASK THAT WE ADJOURN IN THE MEMORY OF LOS  
12   NIETOS LIBRARIAN BERTA BERRERA. BERTA WAS A DEVOTED COUNTY  
13   LIBRARIAN FOR NEARLY 25 YEARS. SHE WORKED CLOSELY WITH THE  
14   FIRST DISTRICT STAFF, WITH LOCAL TEACHERS AND STUDENTS, AND  
15   SHE ADVOCATED FIERCELY FOR LOS NIETOS RESIDENTS AND MADE SURE  
16   THEY RECEIVED THE BEST POSSIBLE OF SERVICES AS WELL AS  
17   RESOURCES. OVER THE COURSE OF HER LONG AND ADMIRABLE CAREER,  
18   BERTA TOUCHED COUNTLESS LIVES. AND WE EXTEND OUR DEEPEST  
19   CONDOLENCES TO HER FAMILY, HER FRIENDS, AND OF COURSE, ALL WHO  
20   KNEW AND LOVED HER.

21

22   **SUP. KNABE, CHAIRMAN:** SO ORDERED.

23

24   **SUP. MOLINA:** AND FINALLY, I WISH TO ADJOURN IN MEMORY OF A  
25   FRIEND, MARIA RODRIGUEZ. SHE WAS A WELL-KNOWN LOCAL ATTORNEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AS WELL AS AN ADVOCATE. MARIA'S LONG CAREER INCLUDED SERVING  
2 AS THE DIRECTOR OF THE CHICANA RIGHTS PROJECT WITH THE MEXICAN  
3 AMERICAN LEGAL DEFENSE AND EDUCATION FUND AND SERVING AS  
4 SENIOR COUNSEL WITH KAISER PERMANENTE. SHE WAS A FOUNDING  
5 MEMBER OF NEW ECONOMICS FOR WOMEN, AN ECONOMIC DEVELOPMENT  
6 CORPORATION DEVOTED TO CREATING AFFORDABLE HOUSING AND  
7 CHILDCARE FOR LOS ANGELES AREA LATINAS. MARIA WAS ALSO ACTIVE  
8 WITH THE CALIFORNIA WOMEN'S LAW CENTER, COMMISSION FEMENIL DE  
9 LOS ANGELES. AND THE LOS ANGELES REGIONAL PLANNING COUNCIL. WE  
10 WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HER FAMILY, FRIENDS  
11 AND COLLEAGUES.

12  
13 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

14  
15 **SUP. MOLINA:** THANK YOU. SUPERVISOR RIDLEY-THOMAS, YOUR  
16 ADJOURNMENTS?

17  
18 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN. I  
19 ADJOURN IN MEMORY OF THE FOLLOWING. EURIDEE JONES-COLEMAN, LOS  
20 ANGELES COUNTY RESIDENT, WHO PASSED AWAY JUST RECENTLY BORN IN  
21 1922 IN MINEOLA, TEXAS. MRS. JONES-COLEMAN SETTLED IN LOS  
22 ANGELES AFTER OPERATING A CLEANING COMPANY IN CHICAGO AND  
23 LATER IN THE GREAT STATE OF TEXAS. ONCE IN LOS ANGELES, SHE  
24 JOINED THE EASTON STARS AND MARRIED HER SECOND HUSBAND IN  
25 1950. SHE WAS AN ACTIVE MEMBER OF THE P.T.A., THE MCKINLEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AVENUE SCHOOL ADVISORY COUNCIL AND THE DISTRICT ADVISORY  
2 COUNCILS FOR THE LOS ANGELES UNIFIED SCHOOL DISTRICT. SHE WILL  
3 BE REMEMBERED FOR HER HIGH SPIRITS, FAITH, AND HER PROGRESSIVE  
4 ATTITUDE TOWARD EDUCATION. SHE LEAVES TO CHERISH HER MEMORY  
5 THREE CHILDREN: DAVID, KENNETH TECUMSEH; THREE BROTHERS, EARL,  
6 HASHELL, HAROLD; FOUR SISTERS, EVEREADA, LESSIE, JOHNNIE; FIVE  
7 GRANDCHILDREN AND A HOST OF OTHER RELATIVES AND ADORING  
8 FRIENDS. JOSEPH T. POWELL, A LOS ANGELES COUNTY RESIDENT, BORN  
9 IN BALTIMORE, MARYLAND IN 1923. COLONEL POWELL COMPLETED HIS  
10 BACHELOR OF DIVINITY IN 1952. SUBSEQUENTLY HE SERVED IN THE  
11 U.S. ARMY AS THE FIRST AFRICAN-AMERICAN SEVENTH DAY ADVENTIST  
12 CHAPLAIN. LATER HIS MINISTRY TOOK HIM TO PASTOR A LOS ANGELES  
13 CHURCH. HE AND HIS MINISTRY WILL BE REMEMBERED FOR HIS  
14 DEDICATION AND EXCELLENCE. HE LEAVES TO CHERISH HIS MEMORY HIS  
15 WIFE, ALICE; HIS DAUGHTERS, CYNTHIA AND JOANNE; AND FIVE  
16 GRANDCHILDREN. MARIA DE JESUS SANCHEZ, MOTHER OF LOS ANGELES  
17 COUNTY SUPERIOR COURT JUDGE THERESA SANCHEZ GORDON, WHO PASSED  
18 AWAY ON AUGUST THE 13TH. HERE IN HAWAII. BORN ON OCTOBER 27TH.  
19 MRS. SANCHEZ BECAME POLITICALLY INVOLVED WITH THE CAMPAIGN TO  
20 ELECT EDWARD ROYBAL TO CONGRESS. SHE WAS A LOVING MOTHER WHO  
21 RAISED 11 CHILDREN AND WAS A VERY ACTIVE IN HER CHILDREN'S  
22 EDUCATIONAL ATTAINMENT. SHE WILL BE FONDLY REMEMBERED BY MANY  
23 OF US. SHE WAS A GREAT TRAVELER WHO SAW THE WORLD AND MADE  
24 FRIENDS WHEREVER SHE WENT. AND WE JUST TAKE THIS OPPORTUNITY  
25 TO ACKNOWLEDGE HER MEMORY AND THOSE WHO SURVIVE HER, HER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HUSBAND JOSE; HER TWO SIBLINGS, GUADALUPE ANAYA AND ALBERTO;  
2 11 CHILDREN, THERESA, ROBERT, KATARINA, DAVID, ARTHUR, SYLVIA,  
3 JACQUELINE, ANNETTE, ROSA LINDA, CAROL ANN, XOCHITL; AND A  
4 HOST OF FAMILY AND FRIENDS. AND FINALLY JAMES WASHINGTON.  
5 LONGTIME COUNTY EMPLOYEE WHO PASSED AWAY JUST RECENTLY. MR.  
6 WASHINGTON WAS 19-YEAR EMPLOYEE OF THE DEPARTMENT OF PUBLIC  
7 SOCIAL SERVICES WHO STARTED HIS CAREER WITH THE COUNTY IN  
8 DECEMBER OF 1990. HE SERVED IN A NUMBER OF ROLES WITH  
9 D.P.S.S., AND LAST ASSIGNMENT WAS AS HUMAN SERVICES  
10 ADMINISTRATOR 1 AT THE EXPOSITION PARK, AGAIN REGION 4 OFFICE.  
11 HE WAS WELL-RESPECTED AND LOVED BY ALL WHO KNEW HIM. HE WILL  
12 BE REMEMBERED FOR HIS POSITIVE ATTITUDE AND HIS OUTLOOK ON  
13 LIFE. HE LEAVES TO CHERISH HIS MEMORY HIS PARENTS, WILLIE AND  
14 LOIS; SIX CHILDREN, COREY, JAIME, MARCUS, CAMILLE, JAMAL, AND  
15 JESSICA; FIVE SIBLINGS, PATSY, MARVIN, WAYNE, TIMOTHY AND  
16 ROBERT; AS WELL AS FOUR GRANDCHILDREN; AND MANY, MANY FRIENDS  
17 AND A LOVING FAMILY. I THANK YOU, MR. CHAIRMAN AND COLLEAGUES.

18

19 **SUP. KNABE, CHAIRMAN:** SO ORDERED. SUPERVISOR YAROSLAVSKY, DO  
20 YOU HAVE ANY ADJOURNMENTS?

21

22 **SUP. YAROSLAVSKY:** LET ME, MR. CHAIRMAN, ASK THAT THE BOARD  
23 ADJOURN IN THE MEMORY OF SENATOR EDWARD M. KENNEDY OF  
24 MASSACHUSETTS. ALL MEMBERS. THERE IS NO NEED TO REPEAT WHAT  
25 HAS BEEN ELOQUENTLY SAID IN A NUMBER OF CORRIDORS ABOUT TED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KENNEDY. I THINK MOST OF US, IF NOT ALL OF US, HAD SOME  
2 OPPORTUNITY TO MEET HIM AND IN SOME CASES WORK WITH HIM. MY  
3 RELATIONSHIP WITH HIM GOES BACK TO THE LATE 1970S. AS I SAID  
4 LAST WEEK, WHEN HE -- EVEN THOUGH HE WAS A SENATOR FROM  
5 MASSACHUSETTS, LOS ANGELES COUNTY AND EVERY COUNTY AND EVERY  
6 STATE IN THE UNITED STATES HAD HIM IN OUR THOUGHTS AND IN HIS  
7 LEGISLATIVE PRIORITIES. HIS PARTNERSHIP WITH US OVER A WHOLE  
8 HOST OF ISSUES ON HEALTHCARE AND HUMAN SERVICES IS LEGENDARY.  
9 AND WHAT HE DID NATIONALLY CERTAINLY BENEFITED US AT THE HUMAN  
10 SERVICE LEVEL HERE IN LOS ANGELES COUNTY. AND HE WAS CERTAINLY  
11 A CHAMPION FOR THOSE WHO COULD NOT BE CHAMPIONS FOR  
12 THEMSELVES. SO I ASK THAT WE ADJOURN IN HIS MEMORY. HE DIED AT  
13 THE AGE OF 77 LAST TUESDAY EVENING. SECONDLY I ASK THAT WE  
14 ADJOURN IN THE MEMORY OF JULIA WOTMAN, WHO PASSED AWAY AT THE  
15 AGE OF 99 JUST A FEW DAYS AGO. SHE WAS A STRONG AND VIBRANT  
16 MATRIARCH WHO LEFT AN INDELIBLE IMPRESSION ON ALL WHO WERE  
17 FORTUNATE TO KNOW HER AS I DID. SHE IS SURVIVED BY HER SON,  
18 DICK VOLPERT, WHO ALL OF US KNOWS.

19  
20 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

21  
22 **SUP. YAROSLAVSKY:** ONE OF OUR COUNSELS. AND HER DAUGHTER-IN-  
23 LAW, MARCIA VOLPERT, HERSELF A PROMINENT LEADER THE COMMUNITY.  
24 AND JULIA WOTMAN IS SURVIVED IN ADDITION TO DICK AND MARSHA,  
25 BY FOUR GRANDCHILDREN, BARRY, SANDY, LINDA AND NANCY; AND 10



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GREAT GRANDCHILDREN. SHE LIVED A FULL LIFE. THOSE ARE MY TWO  
2 ADJOURNING MOTIONS.

3

4 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE WILL CALL UP ITEM NO. 63,  
5 REPORT BY THE C.E.O., ON DISCUSSION WITH THE TAIPEI ECONOMIC  
6 AND CULTURAL OFFICE HERE IN LOS ANGELES.

7

8 **CLERK SACHI HAMAI:** MR. CHAIRMAN, ALSO.

9

10 **SUP. KNABE, CHAIRMAN:** I'M SORRY. ITEM 48. COUNTY COUNSEL ASKED  
11 FOR RECONSIDERATION. I'LL MOVE IT. SECONDED BY SUPERVISOR  
12 YAROSLAVSKY. YOU'D LIKE THAT ITEM CONTINUED ONE WEEK, IS THAT  
13 CORRECT?

14

15 **CLERK SACHI HAMAI:** YES.

16

17 **LARRY HAFETZ, COUNSEL:** YES.

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. WE'LL MOVE TO CONTINUE ONE WEEK  
20 ITEM 48. WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** THANK YOU.

23

24 **SUP. KNABE, CHAIRMAN:** ITEM 63, THE REPORT BY OUR C.E.O. ON THE  
25 TAIPEI MEETING.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** I HAVE A VERY, VERY SHORT REPORT. AT YOUR  
3 REQUEST, WE CONTACTED THE TAIPEI ECONOMIC AND CULTURAL OFFICE  
4 HERE IN LOS ANGELES. AND WE'RE STILL WAITING FOR HIM TO SEND A  
5 FORMAL REQUEST TO HIS GOVERNMENT THAT SPECIFICALLY LAYS OUT  
6 WHAT TYPE OF ASSISTANCE WE CAN PROVIDE THESE RECOVERY EFFORTS.  
7 SO WE'RE WAITING FOR THAT RESPONSE. IS THAT IT?

8

9 **SPEAKER:** YES, SIR. GOOD MORNING, SUPERVISORS. THAT'S THE  
10 EXTENT OF IT. WE'RE WAITING FOR RESPONSE FROM THE TAIWAN  
11 GOVERNMENT.

12

13 **SUP. KNABE, CHAIRMAN:** VERY GOOD. THANK YOU. ITEM 64, HEARING  
14 ON THE AMENDMENTS. I GUESS THE PUBLIC HEARING'S STILL OPEN? IS  
15 THAT CORRECT?

16

17 **CLERK SACHI HAMAI:** YES. ON ITEM 64, I DON'T BELIEVE I NEED TO  
18 READ IT BACK INTO THE RECORD.

19

20 **SUP. KNABE, CHAIRMAN:** I UNDERSTAND THE COUNTY COUNSEL IS  
21 CONFUSED? WHAT DO WE NEED TO REHASH HERE? AN OVERSIGHT THAT WE  
22 DIDN'T CLOSE A PUBLIC HEARING, IS THAT CORRECT?

23

24 **LARRY HAFETZ, COUNSEL:** SUPERVISOR, I'M NOT SURE IF IT WAS AN  
25 OVERSIGHT. BUT THE PUBLIC HEARING WASN'T CLOSED. SO I BELIEVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SINCE IT IS STILL OPEN, STAFF CAN REPORT BACK ON THE  
2 DEVELOPMENT OF THE ORDINANCE SINCE LAST WEEK.

3

4 **SUP. KNABE, CHAIRMAN:** AND YOUR REPORT IS?

5

6 **MITCH GLAZER:** YES, GOOD MORNING, SUPERVISORS. MITCH GLAZER  
7 WITH THE DEPARTMENT OF REGIONAL PLANNING. ITEM 64 IS A  
8 CONTINUED PUBLIC HEARING ON AN AMENDMENT TO TITLE 22 TO MODIFY  
9 THE DEVELOPMENT STANDARDS AND PERMITTING PROCEDURES FOR  
10 WINERIES AND TASTING ROOMS THROUGHOUT THE UNINCORPORATED AREAS  
11 OF THE COUNTY. THE SUPERVISORS MADE SEVERAL REQUESTS TO REVISE  
12 THE ORDINANCE AND ASKED THAT IT RETURN IN ONE WEEK. STAFF HAS  
13 WORKED WITH COUNTY COUNSEL TO AMEND THE ORDINANCE TO MEET THE  
14 INTENT OF WHAT THE BOARD HAS REQUESTED AND THE REVISED  
15 ORDINANCE IS BEFORE YOU TODAY. WE ASK THAT THE BOARD ADOPT THE  
16 NEGATIVE DECLARATION, SIGNIFY YOUR INTENT TO AMEND THE COUNTY  
17 CODE AS REFLECTED IN THE DRAFT ORDINANCE APPROVED BY THE  
18 REGIONAL PLANNING COMMISSION WITH THE ADDITIONAL CHANGES THAT  
19 HAVE BEEN BROUGHT FORWARD BY STAFF AND TO DIRECT COUNTY  
20 COUNSEL TO PREPARE THE FINAL FINDINGS AND ORDINANCE, INCLUDING  
21 THE CHANGES THAT ARE BEING PRESENTED TODAY.

22

23 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ANY QUESTIONS OF STAFF AT  
24 THIS POINT? CAME BACK WITH THE CHANGES, RIGHT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MITCH GLAZER:** THAT'S CORRECT.

2

3   **SUP. KNABE, CHAIRMAN:** WE DO HAVE ONE PERSON SIGNED UP TO SPEAK  
4   ON THE ITEM. DAVID REYNOLDS? DAVID, ARE YOU STILL HERE? IF  
5   YOU'D LIKE TO COME FORWARD.

6

7   **DAVID REYNOLDS:** GOOD MORNING. MY NAME'S DAVID REYNOLDS. I  
8   APOLOGIZE. I RAN TO GET BREAKFAST. I THOUGHT NO. 64 WOULD BE  
9   MUCH LATER.

10

11   **SUP. KNABE, CHAIRMAN:** IT'S A REPORT.

12

13   **DAVID REYNOLDS:** I JUST WANTED TO SPEAK ON BEHALF OF THE HARD  
14   WORK THAT MITCH AND HIS STAFF HAS DONE TO PREPARE THIS, AND  
15   GIVE MY APPRECIATION FOR YOUR CONSIDERATION AND OFFER MY POINT  
16   OF VIEW IF YOU WERE TO HAVE ANY QUESTIONS REGARDING THE  
17   MATTER. BECAUSE I'VE BEEN WORKING ON BUILDING LEONA VALLEY  
18   WINERY NOW FOR 10 YEARS AND I'M VERY FAMILIAR WITH WHAT'S  
19   GOING ON IN THE WINE INDUSTRY HERE IN L.A. COUNTY. SO WITH  
20   THAT, I THOUGHT YOU MIGHT HAVE SOME QUESTIONS ON HOW IT  
21   PERTAINS TO THE LITTLE GUY TRYING TO GET A WINERY STARTED IN  
22   L.A. COUNTY. IN MY OPINION, THERE HAVE BEEN A LOT OF  
23   CHALLENGES. BUT IT'S VERY WELL UNDERSTOOD THAT THERE'S  
24   MILLIONS OF DOLLARS DRIVING RIGHT PAST US TO THE SANTA  
25   BARBARA, PASO ROBLES, AND OTHER WINE COUNTRIES, YET THE WINE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNTRIES ACTUALLY STARTED HERE IN L.A. COUNTY RURAL AREAS. SO  
2 WITH THAT, WE'VE REALLY PIONEERED IN OUR AREA TO BE THE ONLY  
3 ONES IN LEONA VALLEY THAT HAVE THE WINERY. BUT THERE ARE OTHER  
4 WINERIES THAT HAVE ALSO WORKED VERY HARD, AQUA DULCE,  
5 ROSENTHAL IN MALIBU. WE'RE HAVING TO COMPETE WITH ALL THE  
6 NORTHERN CALIFORNIA WINERIES. ALTHOUGH OUR WINES ARE OF EQUAL  
7 QUALITY, WE HAVE SOME RESTRICTIONS AS FAR AS HAVING TASTING  
8 ROOMS, WHICH IS THE MAIN SOURCE OF REVENUE FOR A WINERY. SO  
9 I'M VERY APPRECIATIVE THAT YOU'LL CONSIDER WINERIES AS AN  
10 EASIER WAY FOR US TO HAVE A WINERY, WHICH THEN WE CAN HAVE A  
11 TASTING ROOM. BUT ALSO CONSIDER ALLOWING AGRICULTURAL ZONES TO  
12 HAVE A TASTING ROOM, JUST AS YOU DO THE COMMERCIAL ZONES. AS  
13 AN 02 LICENSE HOLDER, YOU'RE PERMITTED TO HAVE YOUR WINERY IN  
14 A WAREHOUSE AND A REMOTE TASTING ROOM IN EITHER A COMMERCIAL,  
15 AS IT IS RIGHT NOW IN L.A. COUNTY, A COMMERCIAL OR INDUSTRIAL  
16 ZONE. WE'RE ASKING FOR THE CONSIDERATION ALSO OF THE  
17 AGRICULTURAL ZONE IN RURAL AREAS WHERE THERE IS --

18  
19 **SUP. KNABE, CHAIRMAN:** THAT'S WHAT WE ASKED THEM TO COME BACK  
20 WITH. THAT ACTION WILL DO WHAT YOU'RE ASKING TO DO.

21  
22 **DAVID REYNOLDS:** YES, I'M THRILLED ABOUT THAT. SO IF THERE ARE  
23 ANY QUESTIONS, I JUST WANTED TO OFFER MY --



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** NO. I DON'T THINK THERE ARE ANY  
2    QUESTIONS.

3

4    **DAVID REYNOLDS:** NO QUESTIONS? GREAT.

5

6    **MITCH GLAZER:** SUPERVISOR KNABE, JUST ONE QUICK MINISTERIAL  
7    MATTER. THE STAFF HAS PRESENTED TO THE BOARD OFFICES AND ME  
8    THE DRAFT AMENDMENTS. I JUST WANT TO MAKE SURE THAT IT GETS  
9    DISTRIBUTED AND BE PART OF THE RECORD.

10

11   **SUP. YAROSLAVSKY:** I COULDN'T HEAR YOU. WHAT WAS THE LAST THING  
12   YOU SAID?

13

14   **MITCH GLAZER:** I WANTED TO MAKE SURE IT GETS DISTRIBUTED AND  
15   MADE PART OF THE RECORD.

16

17   **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. THANK YOU.

18

19   **MITCH GLAZER:** THANK YOU.

20

21   **SUP. KNABE, CHAIRMAN:** WITH THAT THE ITEM'S BEFORE US.

22

23   **SUP. YAROSLAVSKY:** MOVE IT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** FIRST OF ALL, I MOVE WE CLOSE THE PUBLIC  
2    HEARING. NOW DO WE HAVE THE --

3

4    **SUP. YAROSLAVSKY:** MOVE APPROVAL.

5

6    **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY,  
7    SECONDED BY SUPERVISOR ANTONOVICH. DO WE HAVE THE DOCUMENT AS  
8    PART OF THE RECORD?

9

10   **MITCH GLAZER:** YES, WE DO. WE WILL MAKE THE COPIES AND GIVE IT  
11   RIGHT NOW TO THE EXECUTIVE OFFICER.

12

13   **SUP. KNABE, CHAIRMAN:** PLEASE MAKE THE COPY MACHINE AVAILABLE.  
14   OKAY, SO IT IS NOW A PART OF THE RECORD. ALL RIGHT. WITH THAT,  
15   ANY OBJECTIONS? SO ORDERED. OKAY. ITEM 62, AN UPDATE ON THE  
16   FILE KEEPING PROCESS FOR THE --

17

18   **SUP. YAROSLAVSKY:** SEXUAL ASSAULT KITS.

19

20   **SUP. KNABE, CHAIRMAN:** SEXUAL ASSAULT KITS.

21

22   **EARL SHIELDS:** GOOD MORNING, SUPERVISORS. I'M EARL SHIELDS,  
23   COMMANDER WITH THE SHERIFF'S DEPARTMENT.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DAN SCOTT:** DAN SCOTT, SERGEANT WITH SHERIFF'S SPECIAL VICTIMS  
2   BUREAU.

3  
4   **VICTOR RAMPULLA:** VICTOR RAMPULLA FROM THE ADMINISTRATIVE  
5   SERVICES DIVISION.

6  
7   **EARL SHIELDS:** AND I'M HERE TO PROVIDE THE UPDATE ON THE STATUS  
8   OF THE SEXUAL ASSAULT KITS, THE BACKLOG. AND AS I REPORTED IN  
9   THE LETTER, THAT REGARDING CASES, KITS, UNTESTED KITS THAT  
10   WERE IN OUR POSSESSION FOR CASES OCCURRING PRIOR TO NOVEMBER  
11   1ST, 2008, WE CURRENTLY HAVE 4,071 UNTESTED KITS REMAINING,  
12   2,043 ANALYZED KITS, FOR THE TOTAL OF 6,114. AS OF AUGUST  
13   24TH, AS INDICATED IN THE LETTER, 1,334 OF THE UNTESTED SEXUAL  
14   ASSAULT KITS, OR 29 PERCENT OF THE TOTAL UNTESTED KITS, HAVE  
15   NOW BEEN OUTSOURCED FOR ANALYSIS. THE RESULTS ARE AS FOLLOWS:  
16   OF THOSE 1,334 KITS THAT HAVE BEEN SENT OUT, WE HAVE RECEIVED  
17   THE RESULTS BACK FOR 488. OF THOSE 488, 283 HAVE SCREENED  
18   POSITIVE FOR BIOLOGICAL MATERIAL, 205 HAVE SCREENED NEGATIVE.  
19   AND THEN OF THOSE 283 THAT SCREENED POSITIVE, 54 FAILED TO  
20   MEET CODIS UPLOAD ELIGIBILITY REQUIREMENTS, 42 HAVE BEEN  
21   LOADED INTO CODIS, AND 187 ARE PENDING TECHNICAL REVIEW. OF  
22   THOSE 42 THAT WERE UPLOADED INTO CODIS, WE HAVE 10 CONFIRMED  
23   CODIS MATCHES. AND ALL THESE INVOLVE SHERIFF'S DEPARTMENT  
24   CASES. AND OF THESE 10 CASES, 8 ARE CURRENTLY UNDER  
25   INVESTIGATION OPEN CASES. THE TWO THAT ARE CLOSED, ONE WAS DUE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO THE SUSPECT BEING DECEASED AND THE OTHER WAS A REJECT BY  
2 THE DISTRICT ATTORNEY'S OFFICE. THE NEXT PARAGRAPH IN THE  
3 LETTER THERE INDICATES THAT OUR DEPARTMENT IS WORKING WITH THE  
4 C.E.O.'S OFFICE REGARDING FUNDING FOR THE OUTSOURCING, ONE-  
5 TIME FUNDING AND ONGOING FUNDING. SINCE THIS LETTER WAS  
6 WRITTEN, MY UNDERSTANDING IS THAT WE HAVE COME TO AN AGREEMENT  
7 REGARDING BOTH THE FUNDING FOR OUTSOURCING AND THE ONGOING  
8 COSTS FOR ADDITIONAL STAFF. AND SO THAT WE ARE MOVING FORWARD  
9 IN THAT AREA, WE WILL HAVE SUFFICIENT FUNDING TO NOW OUTSOURCE  
10 ALL OF THOSE UNTESTED KITS.

11  
12 **SUP. YAROSLAVSKY:** FIRST OF ALL, THANK YOU FOR THE REPORT. I  
13 WANT TO THANK THE SHERIFF AND THE C.E.O.'S OFFICE FOR BREAKING  
14 THE LOG JAM HERE SO WE CAN GET THIS THING WRAPPED UP. I THINK  
15 BASED UPON WHAT'S GOING TO COME BACK HERE LATER THIS MONTH  
16 THAT THE RESOURCES THAT YOU'VE IDENTIFIED, THE C.E.O. HAS  
17 IDENTIFIED, WE SHOULD CLEAN UP THE BACKLOG BY THE END OF THE  
18 NEXT FISCAL YEAR, BY JUNE 30TH, 2011, CORRECT?

19  
20 **EARL SHIELDS:** YES.

21  
22 **SUP. YAROSLAVSKY:** AND YOU'RE GOING TO HAVE ENOUGH SUFFICIENT  
23 STAFFING SO THAT YOU DON'T DEVELOP ANOTHER BACKLOG, A  
24 COLLATERAL OR RESIDUAL BACKLOG?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **EARL SHIELDS:** THAT'S OUR GOAL. THAT'S OUR LONG-TERM GOAL, YES.  
2 OBVIOUSLY WE HAVE A PERIOD OF TIME TO HIRE THESE PEOPLE AND  
3 TRAIN THEM AND GET THEM ON BOARD. BUT EVENTUALLY WE WILL GET  
4 TO THE POINT, YES.

5

6 **SUP. YAROSLAVSKY:** SO I THINK THAT'S GOOD NEWS. I DON'T WANT TO  
7 TAKE A LOT OF TIME, MR. CHAIRMAN. I WOULD LIKE TO JUST SAY  
8 THAT AS WE GET INTO THIS NEXT PHASE, WHICH WILL BE AN  
9 ACCELERATED, SUSTAINED PHASE, WHAT I'D LIKE TO SEE IS THE  
10 SHERIFF AND THE C.E.O., IN CONJUNCTION WITH THE C.E.O.'S  
11 OFFICE KIND OF PROVIDE US WITH AN OVERSIGHT OF HOW IT'S GOING  
12 ON A MONTHLY BASIS. WE DON'T HAVE TO HAVE A VERBAL REPORT, BUT  
13 A WRITTEN REPORT. MAYBE IT WILL BE LESS OFTEN IF IT ISN'T  
14 DEEMED NECESSARY. BUT FOR STARTERS, I THINK MANY OF THE  
15 ADVOCATES IN THE COMMUNITY AS WELL AS THE BOARD ARE ENTITLED  
16 TO KNOW HOW IT'S GOING. YOU DON'T HAVE TO WRITE IT ALL DOWN.  
17 I'LL GIVE IT TO YOU IN WRITING, I'LL SAVE YOU THE WORK. WE  
18 WANT TO KNOW HOW MUCH MONEY IS BEING SPENT EACH MONTH ON  
19 OUTSOURCING THE KITS. WE UNDERSTAND THAT THE SUSTAINED EFFORT  
20 IS WORKING. WHAT IS THE SOURCE OF THE FUNDING? WHICH YOU WILL  
21 BE ABLE TO IDENTIFY I THINK RATHER EASILY. WHAT IS THE EXACT  
22 NATURE OF THE DATABASE MATCHES THAT OCCUR EACH MONTH? WHAT IS  
23 THE NATURE OF THE KITS AWAITING TECHNICAL REVIEW BY THE  
24 SHERIFF'S DEPARTMENT? HOW MANY, FOR EXAMPLE, HAVE UNKNOWN  
25 SUSPECTS, THE KIND THAT SHOULD IMMEDIATELY BE MOVED TO THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FRONT OF THE LINE? AND WHAT IS THE PRECISE BREAKDOWN AND  
2 TESTING STATUS OF KITS IN THE NEW BACKLOG THAT'S BEEN CREATED  
3 SINCE NOVEMBER OF LAST YEAR? THOSE ARE THE KINDS OF THINGS  
4 WE'LL WANT TO HAVE ON AN ONGOING BASIS AS YOU MOVE FORWARD.  
5 NOW THAT THE SUBSTANTIAL FUNDS THAT YOU ALLUDED TO HAVE BEEN  
6 IDENTIFIED AND FREED UP TO CLEAN UP THIS BACKLOG, WE NEED TO  
7 TRACK HOW THE MONEY IS SPENT. THAT'S MY MAIN CONCERN IS THAT  
8 IT'S SPENT FOR THE PURPOSES IT WAS IDENTIFIED. I HAVE NO DOUBT  
9 THAT IT WILL. BUT I THINK WE NEED TO BE REASSURED THAT IT WILL  
10 SO THAT WE CAN MAKE SURE THAT THE MONEY ISN'T COLLECTING DUST  
11 OR GOING TO SOMETHING ELSE. THIS WILL HELP US DETERMINE HOW  
12 MUCH MONEY WE MAY OR MAY NOT NEED IN FISCAL YEAR 2010 AND '11.  
13 RIGHT NOW, AS YOU HAVE SUGGESTED, IT'S AN ESTIMATE. WE HOPE.  
14 WE MAY NEED MORE, WE MAY NEED LESS, ONCE YOU GET THE PIPELINE  
15 FULL. SO THAT WILL HELP US IDENTIFY THAT. EACH STATUS REPORT I  
16 WOULD HOPE WOULD INCLUDE A NEW CATEGORY THAT TELLS US HOW MUCH  
17 MONEY IS BEING SPENT EACH MONTH TO OUTSOURCE THE KITS. IT  
18 SHOULD ALSO INCLUDE THE SOURCE OF THE FUNDING, AS I INDICATED  
19 EARLIER. THAT IS THE NEWLY ALLOCATED MONEY AND HOW THAT'S  
20 BEING ALLOCATED TO THESE INDIVIDUAL PURPOSES FOR D.N.A.  
21 BACKLOG REDUCTION GRANTS, PROP 69 FUNDS, ET CETERA. AND YOU  
22 MIGHT ALSO CONSIDER PROVIDING US WITH INFORMATION RELATED TO  
23 THE DEPARTMENT'S PROGRESS IN HIRING THE NEW CRIME LAB  
24 TECHNICIANS, WHICH IS GOING TO BE, AS AGAIN, YOU INDICATED  
25 EARLIER, IS GOING TO BE CRITICAL TO MAKING SURE THAT WE DON'T



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 DEVELOP THIS COLLATERAL BACKLOG THAT IS ALREADY DEVELOPING  
2 BECAUSE OF A LACK OF STAFFING AT THE LAB. I UNDERSTAND THAT  
3 DURING THE NEXT TWO FISCAL YEARS, APPROXIMATELY A MILLION  
4 DOLLARS IS GOING TO BE ALLOCATED TOWARDS THAT END TO HIRE  
5 THESE TECHNICIANS, IS THAT ROUGHLY CORRECT?

6

7 **VICTOR RAMPULLA:** ABOUT \$700,000 EACH YEAR. ONGOING STAFFING.

8

9 **SUP. YAROSLAVSKY:** ALL RIGHT. THE ODDS ARE YOU WON'T SPEND ALL  
10 THAT MONEY THIS YEAR SINCE WE'RE ALREADY A THIRD, A QUARTER OF  
11 THE WAY INTO THE FISCAL YEAR, ALMOST. BUT ANYWAY. IT'S CLOSE  
12 ENOUGH FOR GOVERNMENT WORK. ACCORDING TO THE RECENT STATUS  
13 REPORTS, ANOTHER KIND OF BACKLOG HAS BEEN DEVELOPING AFTER THE  
14 KITS ARE RETURNED FROM THE PRIVATE LABS. AS OF SEPTEMBER 1ST,  
15 TODAY, TWO-THIRDS OF THESE KITS, AS YOUR REPORT INDICATES,  
16 187, ARE AWAITING TECHNICAL REVIEW BY THE SHERIFF'S DEPARTMENT  
17 BEFORE ANY OF THEM CAN EVEN BE PLACED IN D.N.A. DATABASE. WE  
18 NEED TO KNOW THIS GROUP INCLUDES KITS IN WHICH SUSPECTS ARE  
19 UNKNOWN OR APPROACHING THE STATUTE OF LIMITATIONS. I'M SURE  
20 YOU'RE GOING TO DO THIS AS KIND OF YOUR OWN TRIAGE. BUT IT'S  
21 SOMETHING THAT WOULD BE A CONFIDENCE BUILDER FOR ALL THOSE WHO  
22 ARE WATCHING THIS PROCESS IN THE MONTHS AHEAD. SO I WOULD ASK  
23 THE DEPARTMENT TO BE GIVING US REASONABLY DETAILED BREAKDOWN  
24 OF THESE KITS, HOW MANY ARE STRANGER RAPES, HOW MANY WERE  
25 ALLEGED ACQUAINTANCE RAPES, ET CETERA. OKAY? AND FINALLY WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NEED A MORE DETAILED BREAKDOWN OF THE TYPE OF NEW KITS THAT  
2 ARE ACCUMULATING IN THE CRIME LAB. NOW THAT THE SHERIFF HAS  
3 ORDERED THAT ALL OF THESE KITS TO BE TESTED, WE NEED TO KNOW  
4 THAT. THE MOST RECENT STATUS REPORT SAYS THAT ONLY THAT THE  
5 LAB HAS 420 KITS, EITHER UNDERGOING OR IN QUEUE FOR TESTING.  
6 BUT WE NEED TO KNOW PRECISELY HOW MANY ARE IN THE TESTING  
7 PROCESS OR IN THE QUEUE AND THE NATURE OF THOSE KITS THAT ARE  
8 IN THE TESTING PROCESS OR IN THE QUEUE, MOST IMPORTANTLY, HOW  
9 MANY HAVE UNKNOWN SUSPECTS. I USE THAT AS A GUIDE. I THINK  
10 THAT JUST COMMON SENSE WOULD SUGGEST THAT THAT'S A GOOD IDEA  
11 ANYWAY. YOU'D WANT TO KNOW THAT. WE JUST WANT TO KNOW WHAT YOU  
12 WANT TO KNOW. LAST THING I WANT TO ASK IS, WHEN YOU SAID 42,  
13 TO ME THIS SOUNDS LIKE A PRETTY SIGNIFICANT RATIO. THAT OF THE  
14 42 CASES THAT WERE UPLOADED INTO THE CODIS SYSTEM, 10 OF THEM  
15 WERE HITS. AND 8 OF THEM ARE STILL UNDER INVESTIGATION, AS YOU  
16 SAID. THAT SEEMS TO ME LIKE A PRETTY SIGNIFICANT RATIO OF HITS  
17 TO TESTS.

18

19 **EARL SHIELDS:** ABSOLUTELY. WE EXPECT THAT NUMBER WILL INCREASE,  
20 TOO, AS WE GO ALONG. WE SEE THAT BASED ON L.A.P.D.'S  
21 EXPERIENCE, THEY'RE AHEAD OF THE CURVE A LITTLE BIT ON THIS,  
22 THAT THEY'RE GETTING UPWARDS OF 40 TO 50 HITS A MONTH NOW. AND  
23 SO NOW THAT WE'RE STARTING TO GET THE RESULTS BACK FROM WHEN  
24 WE'VE STARTED INCREASING SENDING OUT KITS, WE EXPECT THAT OUR  
25 NUMBERS WILL INCREASE, AS WELL.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2   **SUP. YAROSLAVSKY:** AND YOU'VE GOT -- YOU HAD 96 THAT WERE  
3   TESTED EITHER UPLOADED OR FAILED TO MEET THE UPLOAD  
4   ELIGIBILITY REQUIREMENTS AND ANOTHER 187, 150 PERCENT MORE  
5   THAN THE ONES THAT EITHER WERE UPLOADED OR FAILED TO MEET THE  
6   UPLOADING ELIGIBILITY. YOU HAD 150 PERCENT MORE OF THOSE THAT  
7   HAVE STILL YET TO BE -- TO COMPLETE THEIR TECHNICAL REVIEW. SO  
8   ESSENTIALLY OUT OF 283, STILL 187 HAVEN'T GONE THROUGH THE  
9   PROCESS.

10

11   **EARLY SHIELDS:** THAT'S CORRECT. AND THAT'S SOMETHING THAT WE'RE  
12   LOOKING AT TO SEE HOW WE CAN PROCESS THOSE AS EFFICIENTLY.  
13   BECAUSE THOSE 187 THAT HAVE TO BE TECHNICAL REVIEWED HAVE TO  
14   BE DONE BY THE SAME 26 TRAINED ANALYSTS THAT ARE HANDLING ALL  
15   OUR OTHER D.N.A. CASES, SUCH AS HOMICIDES AND GOING TO COURT  
16   AND TESTIFYING AND GOING OUT TO CRIME SCENES. THIS IS JUST AN  
17   ADDITIONAL PART OF THEIR WORKLOAD. IN ADDITION TO THOSE TECH  
18   REVIEWS, IT'S MORE THAN JUST REVIEWING PAPERWORK A LOT OF  
19   TIMES. A LOT OF TIMES WHEN THE INFORMATION COMES BACK, IT  
20   INVOLVES CONTACTING THE INVESTIGATING OFFICER AND HAVING THEM  
21   RE-CONTACT THE VICTIM, GETTING SAMPLES FROM CONSENSUAL  
22   PARTNERS AND THINGS LIKE THIS. SO THAT THERE IS QUITE A LOT OF  
23   WORK INVOLVED IN DOING THE TECHNICAL REVIEWS, BUT WE ARE  
24   LOOKING AT THAT, TRYING TO STREAMLINE THAT AS MUCH AS WE  
25   POSSIBLY CAN.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2   **SUP. YAROSLAVSKY:** IN THE ONE CASE THAT YOU SAID THE D.A. CHOSE  
3   NOT TO PURSUE? IS THERE A REASON FOR THAT? IS THE SUSPECT  
4   ALREADY IN CUSTODY?

5

6   **DAN SCOTT:** THE SUSPECT IS IN CUSTODY ON ANOTHER CASE. THE  
7   VICTIM REFUSED TO COOPERATE. THE VICTIM IS TERMINALLY AND DID  
8   NOT WANT TO PROSECUTE. THE D.A. EVEN BENT OVER BACKWARDS IN  
9   TRYING TO DO ACCOMMODATIONS. BUT THE VICTIM WAS JUST NOT  
10   WILLING TO DO IT. AND WITHOUT THE VICTIM, THE D.A. DIDN'T FEEL  
11   THEY COULD GO THROUGH.

12

13   **SUP. YAROSLAVSKY:** THAT'S FINE. THAT'S UNDERSTANDABLE. AND ON  
14   THE EIGHT THAT ARE STILL UNDER INVESTIGATION, ARE YOU -- DO  
15   YOU HAVE ANY PROGNOSIS OF HOW THAT'S GOING?

16

17   **DAN SCOTT:** ONE ADDITIONAL ONE I JUST FOUND OUT WAS REJECTED BY  
18   THE D.A. SO THAT LEAVES US WITH SEVEN. ONE CASE OF INTEREST,  
19   WHICH WAS AN UNKNOWN, WAS A FEMALE INTOXICATED THAT WAS RAPED  
20   AT A PARTY. WE CONVICTED THREE PEOPLE IN 2002 FOR THAT RAPE.  
21   AND THE D.N.A. CAME FORWARD AND IDENTIFIED A FOURTH SUSPECT.  
22   SO WE WILL BE -- WE'RE LOOKING THAT THAT ONE WILL PROBABLY BE  
23   A SUCCESSFUL PROSECUTION IN IDENTIFYING. SHE DIDN'T KNOW THERE  
24   WERE FOUR PEOPLE. SO IN THAT CASE, IT LOOKS LIKE IT'S A VERY  
25   POSITIVE OUTCOME.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WHY DIDN'T THE D.A. WANT TO PROSECUTE THE  
3 SECOND CASE THAT YOU MENTIONED?

4

5 **DAN SCOTT:** I DON'T HAVE THEIR REASONS FOR THE REJECTION OF IT.  
6 FROM WHAT I UNDERSTAND, BASED UPON THE LIMITED INFORMATION I  
7 HAVE, IS THE VICTIM WAS UNCOOPERATIVE IN THAT CASE. AND EVEN  
8 THOUGH THEY MIGHT BE ABLE TO PROVE IT WITH D.N.A., IN ORDER TO  
9 PUT A SOLID CASE TOGETHER, THEY NEED THE VICTIM.

10

11 **SUP. YAROSLAVSKY:** OKAY. ANYWAY, AGAIN I WANT TO THANK THE  
12 SHERIFF. HE WAS RESPONSIVE TO OUR REQUESTS. AND I THINK WE  
13 HAVE A PATH FORWARD NOW THAT WILL CLEAR THIS BACKLOG BY JUNE  
14 OF 2011, WHICH IS VERY GOOD TIMING, GIVEN THE BACKLOG THAT'S  
15 DEVELOPED. THANK YOU, MR. CHAIRMAN.

16

17 **SUP. KNABE, CHAIRMAN:** THANK YOU. WE DO HAVE ONE PERSON SIGNED  
18 -- ARE THERE ANY OTHER QUESTIONS BEFORE I LET THEM GO? WE DO  
19 HAVE ARNOLD SACHS.

20

21 **ARNOLD SACHS:** GOOD MORNING, THANK YOU. CONGRATULATIONS TO THE  
22 SHERIFF'S DEPARTMENT ON MOVING ON TRYING TO ELIMINATE THE  
23 BACKLOG FOR THE D.N.A. EVIDENCE KITS. I WAS JUST CURIOUS TO  
24 KNOW THE COSTS ASSOCIATED FOR THE OUTSOURCED 1,300 KITS THAT  
25 WERE MENTIONED. IS THERE A BACKLOG IN OTHER CATEGORIES OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 D.N.A. TESTING THAT'S REQUIRED BECAUSE OF THE FEDERAL D.N.A.  
2 DATA BANK? OR IS THE COUNTY SHERIFF'S DEPARTMENT BACKLOG GOING  
3 TO BE TOTALLY ERASED? OR IS IT JUST THIS ONE CATEGORY OF  
4 D.N.A. TESTING? ANY CHANCE OF OFFERING THE SHERIFF'S EXPERTISE  
5 TO THE CITY OF L.A. TO HELP THEM ELIMINATE THEIR BACKLOG? IT  
6 SEEMS THAT ANY INVESTIGATING INTO WHAT ESSENTIALLY BECAME THIS  
7 HUGE BACKLOG, HOW IT WAS CREATED, HOW IT MANAGED TO PICK UP  
8 SUCH STEAM AND BECOME SUCH AN OVERWHELMING PROBLEM THAT IT  
9 WOULD CREATE SUCH OUTRAGE. ANY CHANCE OF LOOKING INTO THAT SO  
10 THAT IF OR WHEN OR WHAT WE CAN FIGURE OUT WHY THE BACKLOG  
11 OCCURRED? THANK YOU.

12

13 **SUP. KNABE, CHAIRMAN:** BACKLOG PRIMARILY OCCURRED BECAUSE OF  
14 THE CHANGE IN THE LAW. NEXT, ITEM NO. 1. WE HAVE A NUMBER OF  
15 SPEAKERS. I THINK, MR. SACHS, YOU SIGNED UP, GENEVIEVE AND  
16 I'VE GOT THREE MORE, I BELIEVE. SHELLEY LUBBEN, MIKI JACKSON,  
17 AND JESSIE GRUTTADAURIA? CLOSE. OKAY. GO AHEAD, DR. CLAVREUL.

18

19 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
20 DR. GENEVIEVE CLAVREUL. WELL, YOU KNOW, IT IS ALWAYS THE SAME  
21 ABOUT THE H.I.V. AND AIDS COMMISSION. I HOPE ONE DAY YOU WILL  
22 FINALLY DO SOMETHING ABOUT IT AND HAVE THE BOARD SELECTED THE  
23 MEMBERS AND NOT THE H.I.V. COMMISSION ITSELF. AND I WILL BE  
24 BACK EVERY TIME.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** OKAY. I ALMOST SIGNED YOU IN MYSELF WHEN  
2    I SAW THAT ON THE AGENDA.

3

4    **DR. GENEVIEVE CLAVREUL:** YOU SHOULD.

5

6    **SUP. KNABE, CHAIRMAN:** ARNOLD?

7

8    **ARNOLD SACHS:** YES, SIR, THANK YOU. IF YOU'RE GOING TO SIGN  
9    PEOPLE UP, YOU KNOW ALSO --

10

11   **SUP. KNABE, CHAIRMAN:** I CAN'T FIGURE YOU OUT, ANYMORE, ARNOLD.  
12   I CAN'T GUESS YOU.

13

14   **ARNOLD SACHS:** JUST LOOK, SUNSHINE COUNTY LANDFILL RIGHT THERE.

15

16   **SUP. KNABE, CHAIRMAN:** M.T.A.

17

18   **ARNOLD SACHS:** M.T.A., RIGHT THERE. YOU CAN COUNT THAT I'M  
19   GOING TO TRY AND SPEAK ON BOTH OF THOSE ITEMS. SO I WOULD ASK  
20   ADVICE OR TRY TO GIVE SOME ADVICE TO THE PERSON NOMINATED TO  
21   THIS ADVISORY BOARD FOR THE SUNSHINE CANYON LANDFILL: THROW  
22   YOUR MATH BOOKS OUT. DO NOT WORRY ABOUT MATH. BECAUSE THE  
23   COUNTY DOESN'T SEEM TO WORRY. AGAIN, AGAIN, AGAIN, AGAIN,  
24   AGAIN, AGAIN. WHEN THE SUNSHINE CANYON LANDFILL INTAKE WAS  
25   INCREASED, ALMOST DOUBLED, MORE THAN DOUBLED FROM 6,000 TONS A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DAY TO 12,100 TONS DAILY, YOU WOULD HOPE AND THINK THAT THAT  
2 6,000 TONS A DAY EQUALING 36,000 TONS A WEEK WOULD WORK OUT TO  
3 BE 72,600 TONS A WEEK, BUT ALAS, IT DOESN'T. IT ONLY WORKS OUT  
4 TO BE 6,600 TONS. SO THERE IS A MISSING 6,600 TONS A WEEK OF  
5 TRASH THAT IS INTAKE AT THE SUNSHINE CANYON LANDFILL. WHERE  
6 IT'S GONE TO, WHAT'S HAPPENED TO IT, THAT'S A MATH QUESTION.  
7 MAYBE DOCTOR WHAT'S HIS NAME? STEPHEN?

8

9 **SUP. KNABE, CHAIRMAN:** DR. OZ? [LAUGHTER.]

10

11 **ARNOLD SACHS:** NO, NO, NO. THE ASTROPHYSICIST WHO DOES THE --  
12 DR. HAWKING. WE COULD SEND THAT PROBLEM TO HIM. MAYBE HE COULD  
13 COME UP WITH A SOLUTION. BECAUSE IN ONE OF THOSE RARE  
14 INSTANCES WHERE I ACTUALLY AGREED WITH SUPERVISOR MOLINA WHEN  
15 SHE SAID THE MATH WAS WRONG, NOBODY HAS SEEMED TO CORRECT THAT  
16 MATH. IT WOULD BE GREAT IF THE 400 TRUCKS, THEREABOUTS, THAT  
17 IT TAKES TO TRANSPORT 6,600 TONS OF TRASH WOULD UNLOAD THEIR  
18 GARBAGE ON THE STREET THAT THE SUPERVISORS, ON YOUR INDIVIDUAL  
19 STREETS THAT EACH ONE OF THESE SUPERVISORS LIVE ON. AND THEN  
20 PEOPLE COULD SAY: WHAT TRASH? IT DOESN'T EXIST. IT DOESN'T  
21 EXIST IN THE SUNSHINE CANYON LANDFILL. IT CERTAINLY WOULDN'T  
22 EXIST IN FRONT OF YOUR HOME. GOOD LUCK ON YOUR APPOINTMENT TO  
23 THE SUNSHINE CANYON LANDFILL AND DON'T FORGET: MATH DOESN'T  
24 COUNT.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** THANK YOU, ARNOLD. ALL RIGHT. WHOEVER  
2    WOULD LIKE TO GO FIRST, JUST IDENTIFY YOURSELF FOR THE RECORD  
3    PLEASE.

4  
5    **JESSIE GRUTTADAURIA:** MR. CHAIRMAN, MEMBERS OF THE BOARD, MY  
6    NAME IS JESSIE GRUTTADAURIA, DIRECTOR OF PUBLIC AFFAIRS WITH  
7    THE AIDS HEALTHCARE FOUNDATION. I'D LIKE TO SPEAK TO ITEM 1. I  
8    SUPPORT THE APPOINTMENT OF THE NEW MEMBERS TO THE H.I.V.  
9    COMMISSION. IN ADDITION, AND VERY BRIEFLY, I WANT TO REMIND  
10    YOU THAT THERE ARE PERFORMERS IN THE ADULT FILM INDUSTRY THAT  
11    ARE BEING INFECTED WITH H.I.V. AND AIDS. AIDS HEALTHCARE  
12    FOUNDATION, IN CONJUNCTION WITH THE PINK CROSS FOUNDATION, HAS  
13    TAKEN A POSITION THAT THESE PERFORMERS DESERVE PROTECTION AND  
14    THE SUPPORT OF THE DEPARTMENT OF PUBLIC HEALTH. WE WERE  
15    GENUINELY SADDENED BY A DEMUR FILED BY THE COUNTY WHICH SAID,  
16    AND I QUOTE: "THE ADULT FILM INDUSTRY EMPLOYS APPROXIMATELY  
17    1,200 ADULT PERFORMERS." AND THEN GOES ON TO SAY "A.H.F. IS  
18    SEEKING THE COUNTY BE COMPELLED TO TAKE CERTAIN ACTION IN  
19    REGARDS TO LESS THAN 0.1 PERCENT OF THE POPULATION. PLAINLY  
20    THE PUBLIC NEED HERE IS MINIMAL." WOULD THE COUNTY OF L.A. SAY  
21    THE SAME THING OF 1,200 FIREMEN OR RESTAURANT WORKERS OR  
22    BANKERS? HOW MANY PERFORMERS IN THIS MULTIBILLION DOLLAR  
23    INDUSTRY IN OUR BACKYARD HAVE TO GET SICK BEFORE THIS BECOMES  
24    A PUBLIC NEED? I WOULD ALSO REMIND THE BOARD THAT THE COUNTY  
25    HAS AGREED TO COSPONSOR LEGISLATION WITH AIDS HEALTHCARE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOUNDATION TO REQUIRE CONDOM USE IN ADULT FILMS. THIS IS A  
2 PRESSING NEED, AND WE HAVE HEARD NOTHING ON THE CASES THAT ARE  
3 BEING INVESTIGATED OR THE COUNTY'S PLAN TO MAKE AN IMPACT.  
4 PLEASE DON'T LET THE LAWYERS IN THE COUNTY HAVE THE LAST WORD.  
5 WE KNOW THAT THE DEPARTMENT OF PUBLIC HEALTH CARES DEEPLY  
6 ABOUT THIS ISSUE. PLEASE URGE THE DEPARTMENT TO DO ITS JOB. IN  
7 ADDITION, NEARLY 200 LETTERS WERE SENT TO SUPERVISOR  
8 YAROSLAVSKY, WHOSE DISTRICT INCLUDES MOST MAJOR PORN  
9 PRODUCTION COMPANIES IN SUPPORT OF CONDOMS IN PORN. THANK YOU.

10

11 **SHELLEY LUBBEN:** GOOD MORNING, MR. CHAIRMAN AND MEMBERS OF THE  
12 BOARD. MY NAME IS SHELLEY LUBBEN, AND I'M THE EXECUTIVE  
13 DIRECTOR OF PINK CROSS FOUNDATION. I SUPPORT THE APPOINTMENTS  
14 TO THE H.I.V. COMMISSION AND THE ISSUES THAT THE COMMISSION  
15 DEALS WITH ARE VERY IMPORTANT. ONE OF THOSE ISSUES THAT I'M  
16 VERY CONCERNED ABOUT IS THE TERRIBLE SPREAD OF SEXUALLY  
17 TRANSMITTED DISEASES AND H.I.V. IN THE ADULT FILM INDUSTRY. I  
18 PERSONALLY THANK YOU BECAUSE I'M NOT ONLY A CONCERNED CITIZEN,  
19 BUT I AM A FORMER PORN ACTRESS. AND I'M A SURVIVOR OF THE PORN  
20 INDUSTRY, WHERE I CAUGHT GENITAL HERPES A NON-CURABLE DISEASE.  
21 I CONTRACTED EARLY CERVICAL CANCER AND HAD TO HAVE HALF OF MY  
22 CERVIX REMOVED. I'VE HAD SEVERAL MISCARRIAGES DUE TO THE  
23 TRAUMA IN THE INDUSTRY. I HAD HEMORRHAGING FOR 12 YEARS AND  
24 SEVERE ANEMIA. I HAVE SUFFERED MUCH AT THE HANDS OF THE PORN  
25 INDUSTRY. BUT I AM A SURVIVOR AND I HAVE OVERCOME MUCH OF MY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PAST, AND AFTER EIGHT LONG HARD YEARS -- THANK YOU. AFTER  
2 EIGHT LONG HARD YEARS OF RECOVERY, I WENT BACK TO THE PORN  
3 INDUSTRY AND STARTED REACHING OUT TO THESE PEOPLE AND I  
4 STARTED PINK CROSS FOUNDATION, WHERE I TALKED TO HUNDREDS OF  
5 PEOPLE WHO HAVE THE SAME STORIES THAT I DO. IT IS A RAMPANT  
6 SPREAD OF SEXUALLY TRANSMITTED DISEASES. EVEN THE FOUNDER OF  
7 THE AIM CLINIC WHICH IS THE ADULT INDUSTRY MEDICAL CLINIC THAT  
8 TAKES CARE OF ADULT FILM WORKERS, CLAIMS THAT 66 PERCENT HAVE  
9 HERPES, YET THEY DO NOT TEST FOR HERPES. IN FACT, I EVEN HAVE  
10 EVIDENCE FROM PEOPLE WHO ARE CURRENTLY IN THE ADULT FILM  
11 INDUSTRY AND WOMEN WE HAVE HELPED, AND MEN, WHO STATE HERE --  
12 I CAN PROBABLY GET ABOUT 50 TO 60 QUOTES WHERE THEY ADMIT THEY  
13 SUFFER FROM SEXUALLY TRANSMITTED DISEASES AND UNSAFE AND  
14 HAZARDOUS WORK CONDITIONS IN THE ADULT FILM INDUSTRY. MOST OF  
15 THE FILMING IS DONE IN PRIVATE MANSIONS WHERE IT CANNOT BE  
16 REGULATED, WHERE NO ONE CAN KEEP AN EYE ON THE ILLEGAL  
17 ACTIVITIES. WE WERE ALSO FORCED INTO PROSTITUTION AND TO DO  
18 SEX ACTS WE NEVER AGREED TO. IT IS SEX TRAFFICKING AS WELL AS  
19 RAMPANT S.T.D.S. I'M CONCERNED THAT CAL O.S.H.A. IS NOT  
20 ENFORCING THE LAWS TO PROTECT ADULT INDUSTRY WORKERS. I AM  
21 HAPPY TO REPORT THAT WE'VE HELPED OVER 40 PEOPLE LEAVE THE  
22 ADULT FILM INDUSTRY AND BEGIN NEW LIVES. [APPLAUSE.] AND THEY  
23 ARE WILLING TO JOIN ME. SOME OF THEM WILL JOIN ME TO SPEAK  
24 WITH ME AND TO TELL YOU THE TRUTH. BUT WE NEED YOUR HELP. I  
25 WOULD HUMBLY REQUEST THAT YOU WOULD GIVE US A SPECIAL HEARING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO HEAR THE TRUTH ABOUT WHAT IS GOING ON IN THE ADULT FILM  
2 INDUSTRY. AND PLEASE HEAR OUR PLEA TO DO SOMETHING ABOUT THE  
3 TERRIBLE SPREAD OF RAMPANT SEXUALLY TRANSMITTED DISEASES, ALL  
4 THE SECONDARY NEGATIVE EFFECTS THAT IS THE ADULT FILM INDUSTRY  
5 HAS, NOT ONLY ON WORKERS BUT ON THE GENERAL PUBLIC. AND FOR  
6 YOU TO PLEASE DO SOMETHING AND MAKE THE L.A. PUBLIC HEALTH  
7 DEPARTMENT AND CAL O.S.H.A. DO THEIR JOB AND PROTECT US. THANK  
8 YOU SO MUCH. I ALSO HAVE PACKETS I WOULD LIKE TO GIVE EACH  
9 SUPERVISOR IF I MAY DO SO. THANK YOU.

10

11 **SUP. KNABE, CHAIRMAN:** THE SHERIFF WILL TAKE YOUR PACKAGES  
12 RIGHT NOW. [APPLAUSE.]

13

14 **MIKI JACKSON:** I REALLY WANT TO THANK SHELLEY FOR HER COURAGE.  
15 IT'S VERY HARD TO GET UP IN PUBLIC AND DO WHAT SHE DOES. AND  
16 SHE HELPS A LOT OF PEOPLE. MIKI JACKSON, I AM WITH AIDS  
17 HEALTHCARE FOUNDATION. HI. HOW ARE YOU ALL DOING TODAY? IT'S  
18 VERY SMOKY, SO I'M SORRY ABOUT MY THROAT. YOU KNOW, BUILDING  
19 ON WHAT WE'VE BEEN TALKING ABOUT, I ALSO SUPPORT THESE  
20 APPOINTMENTS TO THE COMMISSION AND WANT TO DO A LITTLE  
21 DISCUSSION OF ONE OF THE SUBJECTS THAT THE COMMISSION HAS  
22 DEALT WITH AND STRONGLY ENCOURAGES LEGISLATION AND ENFORCEMENT  
23 OF EXISTING RULES. I DON'T KNOW IF ALL OF YOU HEARD THIS, I  
24 DID SEND A LINK TO YOUR OFFICES. BUT YESTERDAY ON B.B.C. AND  
25 NATIONAL PUBLIC RADIO, THERE WAS A PIECE BY A MAN WHO HAS MADE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A DOCUMENTARY ON THE PORN INDUSTRY FROM LOS ANGELES. HE DIDN'T  
2 SAY THE UNITED STATES. HE KEPT SAYING LOS ANGELES. WHAT OUR  
3 PORN INDUSTRY IS DOING IN GHANA AND AFRICA. IT HAS BEEN LINKED  
4 TO BIG PARTIES THAT ARE HELD THERE TO WATCH LOS ANGELES  
5 PORNOGRAPHY. IT IS LINKED TO SEXUAL VIOLENCE. IT IS LINKED TO  
6 TRANSMISSION OF H.I.V. HIS DOCUMENTARY IS ON THE B.B.C. THIS  
7 IS A SHAME FOR OUR COUNTY AND OUR CITY. THIS IS ALL OVER THE  
8 WORLD. THIS BROADCASTS, THIS WILL BE SHOWN WORLDWIDE. AND LOS  
9 ANGELES IS INDICTED IN THIS BROADCAST. IT ISN'T JUST WHAT --  
10 AND HE SAID THE PROBLEM -- NONE OF US ARE DENYING ANY RIGHT OF  
11 PEOPLE TO PRODUCE SEXUALLY EXPLICIT MATERIAL. I DON'T HAVE ANY  
12 PROBLEM WITH THAT. IT'S THAT IT IS NOT CONDOM USE. AND THAT IS  
13 WHAT HE EXPLICITLY TALKS ABOUT. THE LACK OF CONDOM USE  
14 ACTIVELY ENCOURAGES PEOPLE, AND IN HIS CASE STUDIED GHANA AND  
15 AFRICA. WHY DO THEY DO THE LOS ANGELES PORNOGRAPHY MORE?  
16 BECAUSE IT IS THE PORNOGRAPHY THAT IS KNOWN WORLDWIDE FOR NOT  
17 USING CONDOMS. THEY DON'T WATCH THE PORNOGRAPHY MADE IN PLACES  
18 LIKE NIGERIA AS MUCH BECAUSE NIGERIAN PORNOGRAPHY USES MORE  
19 CONDOMS. LOS ANGELES HAS LESS CONDOM USE, HAS MORE UNSAFE  
20 CIRCUMSTANCES FOR THE PERFORMERS AND FOR THOSE WHO WATCH IT  
21 THAN NIGERIA. THAT IS SHAMEFUL. AND I ESPECIALLY ASK YOU, MR.  
22 YAROSLAVSKY, TO DO SOMETHING ABOUT THAT. THE SILENCE FROM YOUR  
23 OFFICE HAS BEEN DEAFENING. AND AS YOU KNOW, YOU KNOW, LUCK OF  
24 THE DRAW, YOU HAVE MOST OF THIS IN YOUR DISTRICT. SO PLEASE  
25 SPEAK OUT AND DO SOMETHING. THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. ITEM 1 IS BEFORE US. I'LL  
3 MOVE IT. SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO  
4 ORDERED.

5

6 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I CAN JUST TAKE A MOMENT. I  
7 WON'T RESPOND TO THE LAST COMMENT, BUT I THINK TO THE OTHER  
8 FOLKS WHO HAVE TESTIFIED, WE'VE ASKED AND THE DEPARTMENT OF  
9 PUBLIC HEALTH I BELIEVE WILL HAVE A REPORT ON THIS SUBJECT  
10 WITHIN THE NEXT TWO WEEKS OR LESS, WHAT MY LATEST INFORMATION  
11 IS. WE'VE ASKED FOR THAT REPORT FOR SOME TIME AND THEY ARE  
12 PREPARING IT. IF THERE'S SOMETHING WE CAN DO, WE WILL. AS THE  
13 LADY WHO SPOKE BEFORE MISS JACKSON, WHOSE NAME I DIDN'T CATCH,  
14 INDICATED, IT'S VERY COMPLICATED WHEN YOU'RE TALKING ABOUT  
15 THIS PARTICULAR INDUSTRY AND THE WAY THEY OPERATE. BUT IF  
16 THERE'S SOMETHING WE CAN DO, WE'RE GOING TO FIND A WAY TO DO  
17 IT. IT IS A LEGITIMATE ISSUE. I DID HEAR THE B.B.C. REPORT,  
18 AND IT'S EVERYTHING MISS JACKSON SAID AND THEN SOME. THANK  
19 YOU, MR. CHAIRMAN.

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU. BEFORE I CALL UP ANOTHER  
22 ITEM, I HAVE A MOTION THAT I'D LIKE TO READ IN FROM MYSELF AND  
23 SUPERVISOR ANTONOVICH. "ON AUGUST 28TH, 2009, SEVERAL FIRES  
24 OCCURRED IN THE COUNTY OF LOS ANGELES WHICH HAVE RESULTED AND  
25 CONTINUE TO RESULT IN THE LOSS OF PROPERTY, EVACUATIONS, AND





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE CLOSURE OF MAJOR TRANSPORTATION ROUTES. THE DISASTER SITES  
2 REMAIN UNSAFE, UNUSABLE, AND HAVE HAD A NEGATIVE IMPACT ON  
3 BUSINESSES AND INDIVIDUALS. ECONOMIC ASSISTANCE IS NECESSARY  
4 FOR THOSE BUSINESSES AND INDIVIDUALS WHO MAY NOT BE ABLE TO  
5 RECOVER FROM THIS DISASTER. THESE CONDITIONS NECESSITATE THE  
6 PROCLAMATION OF THE EXISTENCE OF A LOCAL EMERGENCY WITHIN LOS  
7 ANGELES COUNTY TIMELY, ACCURATE AND USER FRIENDLY INCIDENT  
8 UPDATES POSTED ON OUR COUNTY WEBSITE, A THOROUGH REVIEW OF THE  
9 EFFECTIVENESS AND FAILURES OF OUR COUNTY'S MASS NOTIFICATION  
10 SYSTEM. THIS DISASTER WILL ALSO REQUIRE AN ASSESSMENT OF THE  
11 IMPACTED AREAS TO ENSURE THE SAFETY OF ALL RECOVERY EFFORTS,  
12 LAW ENFORCEMENT AND OTHER PERSONNEL AS REENTRY AND  
13 RECONSTRUCTION OCCURS. ONCE THE CAUSES OF THESE FIRES HAVE  
14 BEEN IDENTIFIED, MITIGATION MEASURES MUST BE MADE TO AVOID A  
15 REOCCURRENCE OF SUCH EVENTS IN THE FUTURE. SO WE THEREFORE  
16 MOVE THAT THE BOARD, ONE, RATIFY THE ATTACHED PROCLAMATION OF  
17 A LOCAL EMERGENCY MADE ON AUGUST 28TH, 2009 FOR THE FIRES IN  
18 LOS ANGELES COUNTY ON AUGUST 28TH. THIS PROCLAMATION SHALL  
19 REMAIN IN EFFECT UNTIL ITS TERMINATION IS PROCLAIMED BY THE  
20 BOARD. AND, TWO, APPROVE AND INSTRUCT THE CHAIR TO SIGN, UPON  
21 BOARD APPROVAL, THE ATTACHED PROCLAMATION OF A LOCAL EMERGENCY  
22 FOR LOS ANGELES COUNTY. THREE, FORWARD A COPY OF THIS  
23 PROCLAMATION TO OUR GOVERNOR WITH A REQUEST THAT HE PROCLAIM  
24 THE EXISTENCE OF A STATE OF EMERGENCY THROUGHOUT LOS ANGELES  
25 COUNTY. FOUR, FORWARD A COPY OF THE PROCLAMATION TO THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIRECTOR OF THE GOVERNOR'S OFFICE OF EMERGENCY SERVICE WITH A  
2 REQUEST THAT THE DIRECTOR FIND IT ACCEPTABLE AND IN ACCORDANCE  
3 WITH STATE LAW. FIVE, INSTRUCT THE EXECUTIVE OFFICER PLACE ON  
4 THE BOARD'S AGENDA A REVIEW EVERY TWO WEEKS OF THE NEED TO  
5 CONTINUE THE EMERGENCY PROCLAMATION WHILE THE EMERGENCY  
6 RESTORATION ACTIONS ARE BEING TAKEN. I MOVE THAT. SECONDED BY  
7 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO BE THE ORDER.  
8 ONCE AGAIN JUST KEEP OUR FIREFIGHTERS AND OUR PUBLIC SAFETY  
9 SHERIFF AND EVERYONE ELSE IN YOUR THOUGHTS AND PRAYERS. IT'S A  
10 VERY DIFFICULT SITUATION OUT THERE. THEY'RE EXPECTING WINDS TO  
11 PICK UP TODAY. AND SO THE EXPLOSIVENESS OF THE SITUATION STILL  
12 EXISTS. AND SO WE THANK THEM FOR THEIR ONGOING EFFORTS. I WAS  
13 DOWN FRIDAY TO THE PALOS VERDES AREA WHERE IT IS NOW 100  
14 PERCENT CONTAINED. THEY DID ABSOLUTELY MIRACLE WORK TO PREVENT  
15 ANOTHER OAKLAND HILLS DOWN THERE ON THE PENINSULA. IF THEY HAD  
16 NOT STOPPED THE FIRE ON THAT FRONT, IT WOULD HAVE -- 50, 75,  
17 100 MORE HOMES WOULD HAVE GONE. SO INCREDIBLE EFFORT. AND NOW  
18 ALL THOSE SAME FOLKS ARE OUT BATTLING THROUGHOUT THE REST OF  
19 LOS ANGELES COUNTY. SO WE THANK THEM. I'LL CALL UP ITEM NO. 2.  
20 AND I'M GOING TO ASK STAFF TO COME FORWARD, PLEASE, ON ITEM  
21 NO. 2. OBVIOUSLY WE ALL KNOW THAT IN AUGUST OF 2008, WE BEGAN  
22 OUR PROCESS FOR RESPONDING TO THE COASTAL COMMISSION'S  
23 PERIODIC REVIEW OF OUR MARINA DEL REY COASTAL PLAN. THIS HAS  
24 RESULTED IN THE COUNTY HOLDING A NUMBER AND A SERIES OF PUBLIC  
25 HEARINGS IN THE MARINA TO DIALOGUE WITH THE COMMUNITY ON THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    ISSUE OF THE MARINA'S FUTURE. TODAY'S MOTION IS REALLY THE  
2    ROAD MAP OF THE PLANNING PROCESS THAT FURTHERS THE OPPORTUNITY  
3    FOR DISCUSSION ON THE FUTURE OF THE MARINA. I THINK THAT WE'VE  
4    ALL SAID MANY TIMES THAT MARINA DEL REY IS THE GEM OF LOS  
5    ANGELES COUNTY BUT IT NEEDS TO BE SHINED UP. SO THIS PLAN IS  
6    TO CREATE A BRIGHTER FUTURE FOR PUBLIC DISCUSSION AND  
7    INVOLVEMENT, BUT ALSO FOR MARINA DEL REY AND ALL OF THE  
8    CITIZENS OF THE COUNTY AND THE NATION THAT COME TO SEE IT. I'M  
9    GOING TO ASK OUR ACTING DIRECTOR OF PLANNING, JON SANABRIA AND  
10    DIRECTOR AND DIRECTOR OF BEACHES AND HARBORS, SANTOS KREIMAN,  
11    TO COME FORWARD AND PRESENT SOME OF OUR ROADMAP PLANNING  
12    PROCESS, THE PENDING PROJECTS IN THE PIPELINE, AND TO ANSWER  
13    QUESTIONS FROM THE BOARD. THERE HAS BEEN A LOT OF  
14    MISINFORMATION OUT THERE. JUST AS SANTOS AND JON UNDERSTAND, I  
15    HAVE SENT A LETTER TO SENATOR JENNY OROPEZA, A GOOD FRIEND,  
16    REQUESTING THAT HER WITHDRAWAL OF THE CONCURRENT SENATE  
17    RESOLUTION NO. 56, BECAUSE THAT RESOLUTION, AS YOU WILL  
18    EXPLAIN TODAY, WAS BASED ON MISINFORMATION AND THEREFORE  
19    SHOULD BE WITHDRAWN. AND WE ARE WAITING TO HEAR BACK AND HAVE  
20    BEEN IN CONTACT WITH JENNY'S OFFICE. SANTOS, JON, PLEASE.

21

22    **JON SANABRIA:** GOOD MORNING, SUPERVISORS. I'M JON SANABRIA, THE  
23    ACTING DIRECTOR OF THE DEPARTMENT OF REGIONAL PLANNING. IN  
24    ORDER TO ADDRESS THE CONCERNS RAISED BY MEMBERS OF THE PUBLIC  
25    AND THE COASTAL COMMISSION THAT THE COUNTY WAS PIECEMEALING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOCAL COASTAL PROGRAM PLAN AMENDMENTS, WORKING VERY CLOSELY  
2 WITH THE STAFF OF THE COASTAL COMMISSION, THEY RECOMMENDED  
3 THAT A ROAD MAP BE PREPARED THAT WILL ADDRESS THIS SO-CALLED  
4 PIECEMEALING OF PLAN AMENDMENTS. THIS ROAD MAP WAS ENDORSED  
5 UNANIMOUSLY BY THE COASTAL COMMISSION ON JUNE 11TH OF THIS  
6 YEAR. AND BASICALLY THE APPROACH THAT WE HAVE COME UP WITH --

7

8 **SUP. ANTONOVICH:** MOVE THE MICROPHONE OVER.

9

10 **JON SANABRIA:** OH, SORRY. THERE YOU GO. NOW YOU CAN HEAR ME.  
11 THIS APPROACH THAT WE HAVE COME UP WITH WILL BE TO ADDRESS  
12 THREE ISSUES. ONE IS TO RESPOND TO THE PERIODIC REVIEW THAT WE  
13 ARE ASKED TO PREPARE WITHIN A YEAR. WE RECEIVED FROM THE  
14 COASTAL COMMISSION AN ANALYSIS OF HOW WE'RE IMPLEMENTING THE  
15 LOCAL COASTAL PLAN. AND THAT WE HAVE ABOUT A YEAR TO RESPOND  
16 TO THAT. SO THAT ROAD MAP THAT WE PREPARED WILL ADDRESS THAT.  
17 WE HOPE TO HAVE THAT DONE BY FEBRUARY OF NEXT YEAR. THE SECOND  
18 PART OF THIS ROADMAP ADDRESSES THE LOCAL COASTAL PROGRAM  
19 AMENDMENTS. AND I'LL GET INTO THAT IN A MINUTE. AND THE THIRD  
20 PART OF THAT WOULD BE A PROCESS THAT ADDRESSES THE FUTURE OF  
21 THE MARINA IN THE NEXT, UP TO THE NEXT 40, 50 YEARS. ONE OF  
22 THE THINGS THAT WE'VE DONE IS WE'VE ALREADY ENGAGED IN THE  
23 PROCESSES AND SOME OF THESE PLAN AMENDMENTS. THESE ARE THE  
24 WHAT'S SO-CALLED PIPELINE PROJECTS. THERE ARE SIX OF THESE  
25 PROJECTS THAT WOULD REQUIRE PLAN AMENDMENTS. AND THOSE ARE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NECESSARY TO CARRY OUT SOME OF THE MINOR AMENDMENTS THAT ARE  
2 REQUIRED TO PROCESS THESE CASES. SOME OF THEM INCLUDE MINOR  
3 RELOCATION OF PARKING, ENHANCEMENT OF THE EXPANSION OF SOME OF  
4 THE OTHER AMENITIES. THE SUPERVISOR'S MOTION THAT IS BEFORE  
5 YOU TODAY PROPOSES THIS CONCURRENT PROCESSING OF THE L.C.P.  
6 AMENDMENTS FOR THE MARINA ACCOMPANIED BY A CUMULATIVE IMPACT  
7 ASSESSMENT OF THOSE AMENDMENTS. THIS COMPOUND PLAN AMENDMENT  
8 WOULD ALSO FOCUS ON ISSUES OF INTEREST TO THE COASTAL  
9 COMMISSION AS A RESULT OF THE PERIODIC REVIEW. OF PARTICULAR  
10 INTEREST WOULD BE THE ANALYSIS OF OVERALL PARKING NEEDS AND  
11 LOCATIONS, TREE PRUNING POLICIES WITH RESPECT TO HABITATS AND  
12 SO ON AND SO ON. THIS WOULD BE WHAT WE HAVE CALLED NOW A MAP  
13 AND TEXT AMENDMENT, WHICH WOULD BE ACCOMPANIED BY THE  
14 CUMULATIVE IMPACT ANALYSIS. THIS IS A WAY OF DEALING WITH THE  
15 SIX PIPELINE PROJECTS AND THEN WE COULD PROCEED WITH THE NEXT  
16 PHASE OF IT, WHICH WOULD BE THE VISIONING PROJECT. SO UNLESS  
17 YOU HAVE QUESTIONS, I'LL TURN IT OVER.

18  
19 **SANTOS KREIMAN:** YEAH, I JUST WANT TO MAKE SURE THAT THE BOARD  
20 UNDERSTANDS THAT THE ROAD MAP THAT'S BEFORE YOU WAS THE PLAN  
21 THAT WAS PRESENTED TO US BY THE COASTAL COMMISSION STAFF. AND  
22 THE COASTAL COMMISSION STAFF DID TAKE IT TO THE COASTAL  
23 COMMISSION AND THE COASTAL COMMISSION UNANIMOUSLY CONCURRED  
24 WITH THE APPROACH FOR PROCESSING THESE SIX PROJECTS THAT ARE  
25 REQUIRED, THAT WILL REQUIRE PLAN AMENDMENTS. WE HAVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 APPROXIMATELY 19 PROJECTS THAT ARE ON THE DRAWING BOARD NOW  
2 THAT ARE MOVING THROUGH THE ENTITLEMENT PHASE. AND I THINK  
3 IT'S IMPORTANT TO POINT OUT THAT OUT OF THE 19 PROJECTS, 13 OF  
4 THOSE ARE CONFORMING TO THE EXISTING L.C.P. THE SIX THAT WE'RE  
5 TALKING, OR THE PIPELINE PROJECTS, WILL REQUIRE L.C.P.  
6 AMENDMENTS. BUT THE AGGREGATE OF ALL OF THEM IS STILL WELL  
7 BELOW THE TOTAL CAP OF ENTITLEMENTS THAT ARE AVAILABLE TO US  
8 IN MARINA DEL REY AS PART OF THE 1996 L.C.P. THAT WAS  
9 CERTIFIED BY THE COASTAL COMMISSION. AND SO THE PROJECTS ARE  
10 MOVING FORWARD. IN TERMS OF THE LETTER OR THE RESOLUTION FROM  
11 JENNY, SENATOR JENNY OROPEZA. ONE OF THE ISSUES THAT WE HAD  
12 WITH THAT PARTICULAR LETTER, IT'S ASKING FOR A COMPLETE  
13 MORATORIUM ON DEVELOPMENT IN MARINA DEL REY UNTIL A  
14 COMPREHENSIVE L.C.P. IS UNDERTAKEN BY THE COUNTY. THIS  
15 APPROACH THAT WE'RE TALKING ABOUT, THE ROAD MAP, IS DEFINITELY  
16 GOING TO TAKE INTO ACCOUNT ALL THE CUMULATIVE IMPACTS OF ALL  
17 OF THE PROJECTS AS WELL AS ALL THE PROJECTS OF THE SURROUNDING  
18 AREAS. AND SO THE COASTAL COMMISSION, WHAT THEY CAME BACK TO  
19 US REQUIRED US OR ASKED US TO PUT ALL THESE THINGS TOGETHER,  
20 ALL THESE SIX PROJECTS TOGETHER SO THAT THEY CAN VIEW IT IN A  
21 COMPREHENSIVE WAY AS OPPOSED TO EACH INDIVIDUAL PROJECT BEING  
22 PROCESSED ONE BY ONE. AND SO WE'VE TAKEN A LOT OF TIME AND  
23 EFFORT IN WORKING WITH THE COASTAL STAFF AND COMMUNICATING  
24 WITH THE COASTAL COMMISSION. AND WE BELIEVE THE ROAD MAP  
25 PROCESS IS THE RIGHT WAY TO GO IN TERMS OF PROCESSING





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEVELOPMENTS THROUGH ADDRESSING THE COMMUNITY'S CONCERNS ABOUT  
2 THINGS BEING PIECEMEAELED AND ALLOW THE COUNTY TO MOVE FORWARD  
3 ON SOME OF THE DEVELOPMENTS THAT ARE CRITICALLY NEEDED AT THIS  
4 POINT AND THIS JUNCTURE, SINCE MOST OF THIS STUFF THAT WAS  
5 DEVELOPED IN MARINA DEL REY WAS BUILT IN THE 1960S AND EARLY  
6 1970S. AND THE AREA IS IN NEED OF SIGNIFICANT INVESTMENT FOR  
7 THE INFRASTRUCTURE AS WELL AS THE BUILDINGS. THE MAJORITY OF  
8 THE PROJECTS, I JUST WANT TO POINT OUT THAT THEY ARE  
9 RENOVATION PROJECTS. THERE ARE A LOT OF THE PROJECTS THAT WILL  
10 NOT ADD A TRIP, ONE SINGLE TRAFFIC TRIP. IT'S JUST A MATTER OF  
11 TAKING THE BUILDING DOWN, UPGRADING THE INFRASTRUCTURE IN THE  
12 BUILDINGS, AND THEN PUTTING ON A NEW FACADE. THERE ARE ALSO  
13 OTHER PROJECTS THAT REQUIRE AN EXPANSION OF EXISTING  
14 DEVELOPMENT THERE. SO THEY WOULD EXPAND OR INCREASE THE NUMBER  
15 OF APARTMENT UNITS WHICH THE COUNTY HAS ALREADY COMMITTED TO  
16 MAKING SURE THAT THERE ARE AFFORDABLE UNITS INCLUDED IN THAT  
17 PARTICULAR DEVELOPMENT, THOSE PARTICULAR DEVELOPMENTS, AS  
18 WELL. AND THESE SIX PROJECTS WOULD REQUIRE A COMPLETE TEARDOWN  
19 OF WHAT'S EXISTING. THE SIX PIPELINE PROJECTS WOULD REQUIRE A  
20 COMPLETE TEARDOWN OF WHAT'S EXISTING AND EXPANSION AND  
21 INCREASED DENSITY IN THOSE PARTICULAR AREAS. BUT AGAIN, THOSE  
22 ARE WELL BELOW THE TOTAL AMOUNT OF DEVELOPMENT RIGHTS INCLUDED  
23 IN THE L.C.P. SO I JUST WANT TO HIGHLIGHT THAT THE ROADMAP IS  
24 THE COASTAL COMMISSION'S PROCESS. ON THE STAFF LEVEL, WE'RE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RECOMMENDING TO YOU WE GO AHEAD AND MOVE FORWARD AND IMPLEMENT  
2 IT. SO THOSE ARE MY COMMENTS.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU. ANY QUESTIONS OR TO YOU WANT  
5 TO WAIT UNTIL WE --

6

7 **SUP. YAROSLAVSKY:** ON THE SIX PROJECTS THAT ARE SUBSTANTIVE BY  
8 YOUR DEFINITION WHERE IT INVOLVES TEARDOWNS AND STUFF, THE  
9 COASTAL COMMISSION IS RECOMMENDING THE ROAD MAP FOR THOSE AS  
10 WELL?

11

12 **SANTOS KREIMAN:** THE ROAD MAP ADDRESSES THE SIX PIPELINE  
13 PROJECTS AS WELL AS IDENTIFYING ALL THE CUMULATIVE IMPACTS OF  
14 NOT ONLY THESE SIX BUT THE OTHER PROJECTS THAT ARE IN THE  
15 QUEUE NOW FOR THE COUNTY AS WELL AS IT TAKES A LOOK AT ALL OF  
16 THE SURROUNDING DEVELOPMENT THAT'S GOING ON, AS WELL.

17

18 **SUP. YAROSLAVSKY:** SO MY QUESTION IS ON THE SIX SUBSTANTIVE  
19 PROJECTS, IS THE COASTAL COMMISSION -- DOES THE ROAD MAPPING  
20 PROPOSED BY THE COASTAL COMMISSION INCLUDE THE SIX SUBSTANTIVE  
21 PROJECTS? IS THAT HOW THEY WANT US TO HANDLE IT?

22

23 **SANTOS KREIMAN:** YES, THEY WANT US TO COMBINE THEM ALL, BATCH  
24 THEM TOGETHER AND PROCESS THEM AS ONE AMENDMENT, AS OPPOSED TO  
25 SIX SEPARATE AMENDMENTS. YES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** AMENDMENTS TO THE L.C.P.

3

4 **SANTOS KREIMAN:** THAT'S CORRECT.

5

6 **SUP. YAROSLAVSKY:** AND SO WHEN THESE SIX PROJECTS COME FORWARD

7 -- LET'S ASSUME WE PROCEED WITH THIS APPROACH, THAT THE

8 BUNDLED SIX PROJECTS WOULD BE ONE AMENDMENT THAT WOULD COME

9 BEFORE THE BOARD? WOULD THEY GO BEFORE THE PLANNING COMMISSION

10 AND BEFORE THE BOARD OF SUPERVISORS AND ULTIMATELY BEFORE THE

11 COASTAL COMMISSION, CORRECT?

12

13 **SANTOS KREIMAN:** THAT IS CORRECT.

14

15 **SUP. YAROSLAVSKY:** AND IT WOULD COME HERE AS A PLAN AMENDMENT

16 TO THE L.C.P.

17

18 **SANTOS KREIMAN:** THAT'S CORRECT. IT WOULD BE SIMILAR TO WHAT

19 HAPPENED IN 1996 OR '95 WHEN THE L.C.P. WAS UPDATED AT THAT

20 POINT IN TIME.

21

22 **SUP. YAROSLAVSKY:** AND WHEN THAT PLAN IS AMENDED, IF THAT PLAN

23 IS AMENDED, DOES THAT MEAN THAT PROJECT NO. 1 OF THOSE SIX

24 PROJECTS, WHEN IT CAME FORWARD, WOULD STILL HAVE TO GO THROUGH

25 A DISCRETIONARY REVIEW PROCESS? THERE WOULD BE TWO SEPARATE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PATHS ON THIS ROADMAP, IF YOU WILL? ONE IS THE AMENDMENT THAT  
2 WOULD MAKE IT POSSIBLE FOR THEM TO BE CONSISTENT WITH THE  
3 PLAN, AND THEN THE PLAN ITSELF, THEN THE PROPOSAL ON EACH OF  
4 THE SIX PROJECTS THEMSELVES WOULD HAVE TO COME BEFORE THE  
5 COUNTY PROCESS DO AN ENVIRONMENTAL IMPACT REPORT, WHOLE NINE  
6 YARDS?

7

8 **JON SANABRIA:** YES, THAT'S CORRECT. THE OVERALL, THE COMPOUND  
9 PLAN AMENDMENT WOULD BASICALLY PERMIT THESE PLAN AMENDMENTS TO  
10 PROCEED ON THEIR OWN MERIT. AND EACH ONE OF THEM WILL HAVE ITS  
11 OWN ENVIRONMENTAL DOCUMENTATIONS PREPARED FOR EACH ONE OF  
12 THOSE PROJECTS. THE PLAN AMENDMENT ITSELF, THE COMPOUND PLAN  
13 AMENDMENT OR AGGREGATE OF THOSE PLAN AMENDMENTS, WILL ALSO  
14 HAVE ITS OWN ENVIRONMENTAL REVIEW SEPARATE FROM EACH ONE OF  
15 THE PROJECTS.

16

17 **SUP. YAROSLAVSKY:** WHAT WILL THE PLAN AMENDMENT SAY? GIVE ME AN  
18 EXAMPLE OF ONE OF THOSE SIX PROJECTS.

19

20 **SANTOS KREIMAN:** ONE OF THE SIX PROJECTS, FOR EXAMPLE, INCLUDES  
21 A DRY STACK STORAGE FACILITY ON A PUBLIC PARKING LOT. WE CALL  
22 IT THE PARCEL 52 PROJECT. SO THAT PARTICULAR PARCEL OF LAND  
23 WOULD REQUIRE A LAND USE CHANGE IN ORDER TO ALLOW THAT PARCEL  
24 TO BE BUILT ON THAT PIECE OF PROPERTY. AND SO THE PLAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AMENDMENT WOULD INCLUDE A CHANGE IN THE LAND USE DESIGNATION  
2 FOR THAT PARTICULAR PARCEL.

3

4 **SUP. YAROSLAVSKY:** WOULD IT ONLY ALLOW THAT ON THAT PIECE OF  
5 PROPERTY?

6

7 **SANTOS KREIMAN:** WE'RE LOOKING AT -- WE'RE STILL GOING THROUGH  
8 THAT PROCESS IN TERMS OF TRYING TO PROVIDE US WITH AS MUCH  
9 FLEXIBILITY AS POSSIBLE. THERE ARE SOME LAND USE DESIGNATIONS,  
10 AND JON CAN TALK ABOUT THESE A LITTLE BIT BETTER THAN I CAN,  
11 THAT ALLOW MORE FLEXIBILITY DEPENDING ON WHAT LAND USE  
12 DESIGNATION IS APPLIED TO THAT. SO THERE ARE WATER OVERLAY  
13 ZONES, FOR EXAMPLE, THAT PERMIT NOT ONLY THE COMMERCIAL  
14 DEVELOPMENT BUT PERHAPS SOME OTHER KIND OF RETAIL OR WHAT HAVE  
15 YOU AS PART OF THAT.

16

17 **SUP. YAROSLAVSKY:** IF THE ONLY THING THAT THE PLAN AMENDMENT IS  
18 GOING TO DO IS TO SAY YOU CAN BUILD -- WHAT DO YOU CALL IT? A  
19 STACK?

20

21 **SANTOS KREIMAN:** DRY STACK STORAGE, YES.

22

23 **SUP. YAROSLAVSKY:** DRY STACK STORAGE FACILITY ON PARCEL X, THEN  
24 THAT MEANS IF I'M THE OWNER OR THE LESSEE OF THE PROPERTY AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I DECIDE WELL THAT'S NOT GOING TO WORK FOR ME BUT I'D LIKE TO  
2 MAKE IT 50 UNITS OF RESIDENTIAL, I WON'T BE ABLE TO DO THAT?

3

4 **SANTOS KREIMAN:** IN THIS INSTANCE, NO, YOU WOULD NOT BE ABLE TO  
5 DO THAT.

6

7 **SUP. YAROSLAVSKY:** HOW ABOUT IN THE OTHER FIVE INSTANCES? I  
8 MEAN ARE ALL OF THESE FIVE, SIX INSTANCES GOING TO BE  
9 PRESCRIBED BY THE PLAN AS TO WHAT CAN BE DONE? SO IN A SENSE  
10 YOU'RE PREJUDGING, YOU'RE NOT PREJUDGING BECAUSE YOU HAVE TO  
11 GO THROUGH THE ENVIRONMENTAL ON THE PROJECTS?

12

13 **SANTOS KREIMAN:** IF YOU LOOK AT THE MARINA, THERE ARE SPECIFIC  
14 AREAS THAT ARE DEVELOPED WITH RESIDENTIAL. THERE'S OTHER AREAS  
15 THAT ARE RETAIL. AND THERE'S OTHER AREAS THAT HAVE THE BOATING  
16 COMPONENTS. AND SO A LOT OF THE ZONES THAT ARE BEING  
17 CONTEMPLATED IN THE SIX ARE IN THE RESIDENTIAL ZONE, FOR  
18 EXAMPLE, SO IT WOULD MAKE SENSE TO BUILD MORE RESIDENTIAL  
19 UNITS IN THAT PARTICULAR AREA.

20

21 **SUP. YAROSLAVSKY:** OKAY, BUT I GUESS MY QUESTION -- I  
22 UNDERSTAND WHERE YOU'RE GOING, BUT MY QUESTION IS WHAT  
23 FLEXIBILITY DO WE HAVE AS A BOARD, ASSUMING THIS PLAN IS --  
24 THE L.C.P. AMENDMENT IS PASSED, WHAT FLEXIBILITY DO WE HAVE  
25 WHEN THE INDIVIDUAL PROJECTS COME BACK TO SAY: THAT'S





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RIDICULOUS. THAT'S TOO MUCH. WE WANT TO CUT IT BACK. IT'S TOO  
2 TALL. WHAT FLEXIBILITY WILL WE HAVE AT THAT POINT IN TIME? OR  
3 IS IT UP OR DOWN ON THAT PROJECT? I'VE GOT TO BELIEVE WE HAVE  
4 SOME DISCRETION.

5

6 **LARRY HAFETZ:** SUPERVISOR, I THINK TO ANSWER THE QUESTION YOU  
7 ASKED A WHILE AGO, I THINK, YES, THE PLAN AMENDMENT WILL COME  
8 TO YOUR BOARD AND THEN EACH INDIVIDUAL PROJECT WILL, ALL OF  
9 THAT WILL, IN MY VIEW, I BELIEVE WILL BE DISCRETIONARY REVIEW.  
10 IT'LL GO TO THE COMMISSION. THEY'LL HAVE TO ISSUE A C.D.P.,  
11 COASTAL DEVELOPMENT PERMIT, WHICH WOULD THEN BE APPEALED TO  
12 YOUR BOARD. SO THERE WILL BE DISCRETION IN THE SUBSEQUENT  
13 PROJECT.

14

15 **SUP. YAROSLAVSKY:** ALL RIGHT. SO THERE IS DISCRETION. THERE  
16 WILL BE DISCRETION AS TO HOW DENSE A PROJECT WOULD BE? HOW  
17 TALL A PROJECT WOULD BE? WHAT THE SETBACKS WOULD BE? THE PLAN  
18 DOESN'T PRESCRIBE ALL OF THAT AHEAD OF TIME?

19

20 **LARRY HAFETZ, COUNSEL:** THAT'S CORRECT. NOT ONLY THAT, BUT THE  
21 INDIVIDUAL PROJECTS WILL BE AT THE DESIGN CONTROL BOARD, ET  
22 CETERA. SO THE PLAN AMENDMENT IS MORE GENERAL, WHICH WOULD  
23 ALLOW SOME OF THESE TRANSFERS AND CHANGES, WHICH WILL BE  
24 REVIEWED BY THE COMMISSION AND YOUR BOARD. AND THEN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUBSEQUENT PROJECTS WILL ALSO COME TO THE -- COULD EVENTUALLY  
2 GET TO THE BOARD BUT CLEARLY TO THE PLANNING COMMISSION.

3

4 **JON SANABRIA:** YEAH, AND IN FACT THE BOARD WILL HAVE THE OPTION  
5 NOT TO APPROVE ANY ONE OF THESE PROJECTS. SO IF YOU FEEL THAT  
6 ONE OF THESE PROJECTS SHOULD NOT PROCEED AS PART OF THE ROAD  
7 MAP THEN YOU COULD PUT THAT PROJECT ASIDE OR DENY THE PROJECT,  
8 FOR THAT MATTER. BUT IT'S UP TO THE PLANNING COMMISSION AS  
9 WELL AS THE BOARD OF SUPERVISORS TO MAKE THAT DETERMINATION.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. WE HAVE A NUMBER OF INDIVIDUALS  
12 THAT HAVE SIGNED UP TO SPEAK. I'M GOING TO CALL YOU UP AS  
13 FOUR. AND THEN WHEN YOU'RE FINISHED WITH YOUR TESTIMONY, IF  
14 YOU WOULD RETURN TO YOUR SEATS AND I'LL CALL ADDITIONAL  
15 SPEAKERS. FIRST OF ALL, ERIC FORT, HANS ETTER, JOHN RIZZO,  
16 NANCY VERNON MARINO. FIRST FOUR SPEAKERS. OKAY. IF YOU WOULD  
17 IDENTIFY YOURSELF FOR THE RECORD? AND THEN PROCEED.

18

19 **HANS ETTER:** MY NAME IS HANS ETTER. I'M A RESIDENT IN MARINA  
20 DEL REY. I WAS VERY GRATEFUL TO HEAR THAT SUPERVISOR  
21 YAROSLAVSKY ACTUALLY STARTED ASKING QUESTIONS AND GOT SOME  
22 ANSWERS. AND I HOPE WILL GIVE ME THE OPPORTUNITY TO ANSWER ANY  
23 QUESTION HE MAY HAVE TOO SINCE HE WILL GET THE PUBLIC INPUT ON  
24 THE THINGS. FIRST I WANT TO SAY WHEN THE HEAD OF REGIONAL  
25 PLANNING REFERRED TO THE SIX PROJECTS CHANGE OF THE ZONING AS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MINOR, I THINK THAT'S A GROSS UNDERSTATEMENT SINCE THE 96  
2 COASTAL PLAN CONTAINED MAJOR CONCESSION BY THE PUBLIC'S RIGHTS  
3 AND PRIVILEGE. NOW THEY WANT TO TAKE AWAY THE REST OF IT. AND  
4 THE PARKING LOTS THAT THEY REFERRED TO TO DO ALL THIS  
5 DEVELOPMENT ON HAS IN THE CURRENT COASTAL PLAN CAN ONLY BE  
6 USED FOR PARKING LOTS OR CONVERTED TO PARKS. I READ HERE ON  
7 THIS AMENDMENT THAT MR. DON KNABE PROPOSING IN ITEM B HERE ON  
8 THREE-STEP ROAD MAP, THEY SAY THEY WANT A CUMULATIVE IMPACT  
9 ASSESSMENT OF PHASE 2. BUT WE AS A PUBLIC REQUEST THAT YOU  
10 INCLUDE PHASE 1 IN ALL PAST PROJECTS. IF YOU DON'T INCLUDE  
11 PHASE 1 IN THE PAST PROJECTS YOU ARE ONLY PRESENTING HALF THE  
12 TRUTH OF THE IMPACT OF ALL THESE PROJECTS. ALSO, MR. KREIMAN  
13 BROUGHT UP THAT HE SAID THAT WE'RE ONLY RENOVATION MOSTLY OF  
14 THE PROJECT, WHICH DOESN'T CONTAIN ANY ADDITIONAL TRAFFIC  
15 TRIPS. WELL, WHAT THEY HAVEN'T TOLD YOU, THE WAY THEY GET  
16 AROUND WITH THAT IS THAT THEY CAN BUILD MORE APARTMENTS AND  
17 MORE HOTELS THAT NOBODY WANTS AND NOBODY WANTS TO USE BY  
18 REDUCING THE NUMBER OF SMALL SLIPS. WHEN YOU TAKE OUT SMALL  
19 SLIPS, YOU'RE ACTUALLY FREEING UP TRAFFIC TRIPS AND PARKING  
20 SPACES. IN THE MARINA, OUR MOTORWAY IS RATED BY THE CAL STATE,  
21 CAL TRANS 2,800 TRAFFIC TRIPS PEAK HOUR. AND THAT BASICALLY IS  
22 THE CAP. IN PHASE 2, THEY HAVE TO WIDEN THAT MOTORWAY AND PULL  
23 THE FREEWAY IN THERE AND INCREASE THE TRAFFIC. AND THAT WILL  
24 ONLY WORK IF THEY ARE ABLE TO DO THAT. SO THEY DON'T TELL YOU  
25 HOW THEY ARE JUGGLING THE NUMBERS. AND THE CONSEQUENCES IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT SMALL BOAT OWNERS WOULD LOSE OUT. AND YOU DON'T HAVE A  
2 COMMERCIAL VALUE OF THE PROPERTY IF YOU DON'T HAVE  
3 RECREATIONAL VALUE. SO I ASK YOU TO INCLUDE IN THIS BILL THAT  
4 ALL PHASES, PHASE 1, PHASE 2, BE INCLUDED IN A CUMULATIVE  
5 EFFECT ON THIS PROPERTY AND ALL THE THINGS THAT THE COASTAL  
6 COMMISSION RECOMMENDED IN THE NINTH OF JANUARY 2008 MEETING I  
7 BELIEVE. THANK YOU.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT I'D ASK DAVID DELANGE TO  
10 JOIN US, PLEASE? YES, JOHN. OR WHO ELSE NEXT. NANCY, WHOEVER.

11

12 **JOHN RIZZO:** JOHN RIZZO, PRESIDENT OF THE MARINA TENANTS'  
13 ASSOCIATION. AS YOU KNOW, I'VE BEEN BEFORE THIS BOARD MANY  
14 TIMES. THIS MARINA DEL REY IS A VERY CONTROVERSIAL MARINA. I'D  
15 LIKE TO READ THIS TO YOU. THE SANTA MONICA MOUNTAINS, THE  
16 BEACHES AND MARINA DEL REY ARE THREE OF THE GREATEST  
17 RECREATIONAL TREASURES OF LOS ANGELES COUNTY. THEY OUGHT TO BE  
18 PROTECTED AND ENHANCED FOR THIS AND COMING GENERATIONS, NOT  
19 MISMANAGED, DEGRADED AND LOOTED. ONE, YOU ARE DESTROYING THE  
20 RECREATIONAL POTENTIAL OF MARINA DEL REY WITH THIS PLAN. YOU  
21 ARE NOT ADHERING TO THE VOTE OF THE PEOPLE WHO WERE TOLD IT  
22 WOULD BE A SMALL CRAFT RECREATIONAL PROJECT, NOT A COMMERCIAL  
23 PROJECT. YOU ARE CATERING TO MORE AND MORE OF THE PEOPLE WHO  
24 LIVE OUTSIDE OF LOS ANGELES COUNTY, WHEN THIS PROJECT WAS  
25 BUILT BY AND FOR THE PEOPLE OF LOS ANGELES COUNTY. FOUR, YOU



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE SQUEEZED OUT THE GENERAL PUBLIC BY NOT CONTROLLING PRICES  
2 IN A LEGAL MANNER, USING MARKET VALUE, WHICH DOES NOT CONTROL  
3 PRICES INSTEAD OF INVESTMENT, WHICH IS IN THE CONTRACT. YOU  
4 HAVE GIVEN ILLEGAL MONEY TO THE LESSEES IN THE MARINA. YOU  
5 HAVE SHORTCHANGED THE COUNTY ON THE MONEY IT WAS TO RECEIVE  
6 FROM THE LESSEES ON THE GROUND LEASES. YOUR NEW PLAN WILL GIVE  
7 THE LESSEES MORE ILLEGAL MONEY. BUT THE COUNTY WILL RECEIVE  
8 ONLY A FRACTION OF THE WORTH OF THE MARINA LAND AND WATER,  
9 WHICH IS WORTH ABOUT \$7 BILLION WHICH YOU'VE NEVER EVER GONE  
10 IN AND SEEN THE WORTH OF THE LAND. THEREFORE THE COUNTY CANNOT  
11 MAN THE WATER. THEREFORE THE COUNTY CAN ONLY RUN THE MARINA AS  
12 A PUBLIC MARINA, NOT A MONEY MAKER IN VIOLATION OF A NUMBER OF  
13 LAWS. BECAUSE YOU CAN NEVER RECAPTURE ANYWHERE NEAR THE VALUE  
14 OF WHAT THE MARINA'S WORTH. ALSO, YOU ARE AGGRAVATING THE  
15 FIRST SIX STATEMENTS OF THIS LETTER BY WHAT YOU ARE DOING.  
16 STOP THE PRESENT PLAN FOR THE MARINA. BRING THE PUBLIC IN ON  
17 THE REAL PLANNING PROCESS FOR MARINA DEL REY, WHICH THEY HAVE  
18 BEEN LEFT OUT OF, AND RUN THE MARINA ACCORDING TO THE LAWS OF  
19 THE STATE OF CALIFORNIA. I WANT TO CLARIFY POINT 7. A LOT ON A  
20 BEACH IS \$500 A SQUARE FOOT. THIS IS ABOUT A YEAR AGO. A  
21 VACANT LOT IN VENICE IS WORTH ABOUT \$350 A SQUARE FOOT. THE  
22 35,000,898,000 SQUARE FEET OF MARINA LAND AND WATER SHOULD BE  
23 AT LEAST WORTH AN AVERAGE OF \$200 A SQUARE FOOT OR ABOUT \$7  
24 BILLION. THE COUNTY, THROUGH DEFERRED MAINTENANCE AND  
25 ACCOUNTING GIMMICKS, GETS ABOUT \$15 MILLION A YEAR. IT'S NOT A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRUE \$1,500 BECAUSE THE COUNTY GIVES BACK ABOUT 10 MILLION  
2 BACK TO US, WHICH WE COULD PAY FOR. AND THE 5 MILLION IS  
3 DEFERRED MAINTENANCE LIKE THE PARK THEY'VE BEEN PROMISING FOR  
4 20 YEARS. WHEN A PRIVATE VENTURE WOULD BE GETTING \$560 MILLION  
5 OR 8 PERCENT OF THE \$7 BILLION, THE LESSEES ARE GETTING TENS  
6 OF MILLIONS OF DOLLARS IN PROFIT, SOME LEGAL, SOME ILLEGAL.  
7 THE COUNTY IS GIVEN LITTLE OR NOTHING. IT WILL NOT GIVE MUCH  
8 MORE, BUT DESTROY THIS RECREATIONAL MARINA, WHICH WAS INTENDED  
9 FOR PUBLIC USE, IF WE DON'T CHANGE DIRECTION. IN OTHER WORDS,  
10 IF A PUBLIC PERSON HAD IT, THEY WOULD BE GETTING \$560 MILLION.  
11 WE GET SO-CALLED 15 MILLION WHICH IS ONLY AN ACCOUNTING THING.  
12 WE GET NOTHING. AND THIS THING IS NOT GOING TO MAKE IT MUCH  
13 BETTER. IT'S THE BIGGEST GIVEAWAY IN THE UNITED STATES. THANK  
14 YOU.

15

16 **SUP. KNABE, CHAIRMAN:** THANK YOU. LYNNE SHAPIRO? OKAY. YES?  
17 WHOEVER WOULD LIKE TO GO NEXT, PLEASE.

18

19 **NANCY VERNON MARINO:** GOOD AFTERNOON, HONORABLE COMMISSIONERS,  
20 MY NAME IS NANCY VERNON MARINO AND I'M CO-DIRECTOR OF WE ARE  
21 MARINA DEL REY. THIS PROPOSAL, THIS MOTION BEFORE YOU TODAY IS  
22 NOTHING LESS THAN A COMPLETE ABROGATION OF WHAT DIRECTOR  
23 KREIMAN HIMSELF JUST LAST WEEK ACKNOWLEDGED WAS THE AGREEMENT  
24 BETWEEN ALL OF THE PARTIES, THE COUNTY, DEVELOPERS AND THE  
25 PUBLIC. WHATEVER THE DEVELOPMENT CAPS AND THE NUMBERS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONCERNED ARE, I ASSURE YOU THERE'S BEEN SOME SHENANIGANS WITH  
2 HOW THEY'VE BEEN PLAYED WITH. BUT MAJOR POLICIES OF OUR L.C.P.  
3 ARE BEING OVERRUN. SUCH AS A PUBLIC PARKING LOT IS PUBLIC USE  
4 ONLY AND MAY ONLY BE REDEVELOPED AS PARK OR PARKING. IS  
5 ANYBODY LISTENING TO ME?

6

7 **SUP. KNABE, CHAIRMAN:** YES.

8

9 **SUP. YAROSLAVSKY:** YES.

10

11 **NANCY VERNON MARINO:** I'VE GOT ONE YES. DO I HAVE FOUR MORE?  
12 I'M SORRY, BUT IT'S REALLY, REALLY IMPORTANT BECAUSE THE  
13 REDEVELOPMENT THAT IS GOING ON NOW IS A BIG MESS. THE COUNTY  
14 HAS MADE A BOTCH OF IT. IT IS NOT REALIZING THE PROJECTED  
15 REVENUES TO THE COUNTY THAT GOT SOME OF THE THINGS BUILT  
16 ALREADY AND HAVE PUSHED SOME OF THESE THINGS THROUGH THE  
17 PIPELINE TO A CERTAIN DEGREE. AND IT'S IMPORTANT THAT YOU  
18 UNDERSTAND THE TRUTH AND THE FACTS ON THE GROUND. ALL OF THESE  
19 PROPOSED DEVELOPMENTS RELY ON A HEALTHY, STRONG ECONOMY TO  
20 MAKE THEM WORK. THERE IS NO PROVEN DEMAND FOR WHAT THEY  
21 PROPOSE TO BUILD HERE OTHER THAN "OH, IT'S WATERFRONT  
22 PROPERTY. IT'S WORTH A LOT OF MONEY. SO LET'S PUT IT THERE FOR  
23 RICH PEOPLE." BUT THERE'S NO PROVEN DEMAND FOR THIS. AND  
24 WHAT'S BEEN BUILT ALREADY IS SITTING LARGELY EMPTY BECAUSE WE  
25 HAVE A DOWN ECONOMY RIGHT NOW. THERE IS NOTHING IN THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REDEVELOPMENT PROPOSAL PHASE 2, THE ONE THAT'S ON THE TABLE  
2 NOW, THAT MOST PEOPLE DON'T EVEN KNOW ABOUT THAT WILL TURN  
3 THIS ECONOMY AROUND, THAT WILL MAKE IT HEALTHY, THAT WILL  
4 BUILD THIS ECONOMY TO BE THE STRONG ECONOMY THAT WE WANT.  
5 THERE IS ROOM FOR BALANCE IN THE MARINA, BUT THESE DEVELOPMENT  
6 PLANS DO NOT HAVE THAT BALANCE, AND THEY DO NOT SUSTAIN THE  
7 COUNTY'S NEED FOR REVENUE THROUGH THE ECONOMIC DOWNTURNS. WE  
8 ARE SIMPLY ASKING TO TAKE ADVANTAGE OF THE CREATIVE ENERGY AND  
9 THE KNOWLEDGE ON THE GROUND THAT WILL BRING A HEALTHY, VIBRANT  
10 ECONOMY TO THE MARINA. IT DOES ALLOW FOR DEVELOPMENT. BUT YOU  
11 NEED TO HAVE A COMMUNITY-BASED MASTER PLAN TO TAKE ADVANTAGE  
12 OF ALL THE ELEMENTS BECAUSE THERE ARE NOT ENOUGH RICH PEOPLE  
13 AROUND HERE FULLY EMPLOYED TO DRIVE THIS MARINA AS ENVISIONED.  
14 SO WE'RE ASKING YOU PLEASE, THE COASTAL COMMISSION ASKED YOU  
15 IN JANUARY AND AGAIN IN OCTOBER OF 2008. NOW SENATOR OROPEZA  
16 IS REFLECTING HER CONSTITUENTS' REQUEST TO BE INCLUDED IN THIS  
17 PROCESS. THIS IS A NECESSARY THING FOR GOOD PLANNING, AND  
18 THAT'S WHAT WE WANT IN MARINA DEL REY. THANK YOU FOR YOUR  
19 CONSIDERATION.

20  
21 **SUP. KNABE, CHAIRMAN:** THANK YOU. JON NAHHAS? WHOEVER IS NEXT,  
22 GO AHEAD.

23  
24 **ERIC FORT:** ERIC FORT. I JUST WANT TO REFLECT IN SUPPORT OF THE  
25 COMMENTS THUS FAR AND ALSO MAKE NOTE THAT I MAINTAIN A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RESIDENCE HERE DOWNTOWN AND ALSO DOWN IN THE MARINA. THE  
2 MARINA, FOR ME, IS BASICALLY A PLACE OF RESPITE WHERE I CAN GO  
3 DOWN AND HAVE RECREATION AND RELAX AND HAVE -- USE IT FOR ITS  
4 ORIGINALLY AND STILL SET ASIDE AND INTENDED PURPOSE AS A SMALL  
5 CRAFT HARBOR. AND THE DEVELOPMENT THAT I HAVE SEEN DOWN THERE  
6 DOES NOT REFLECT THAT PRIMARY USE FOR THE MARINA. WHAT WE HAVE  
7 IS WE HAVE RELATIVELY HAPHAZARD DEVELOPMENT THAT DOES NOT TAKE  
8 INTO CONSIDERATION THE RECREATIONAL AND SMALL BOAT USE THAT  
9 WAS INTENDED. WE HAVE PROJECTS GOING UP THAT ARE -- THAT  
10 CREATE WIND SHADOWS ALL THROUGH THE MARINA, AND THAT IMPACT  
11 HAS NOT BEEN ADEQUATELY CONSIDERED. AND WE'RE LOSING SLIPS IN  
12 THE SIZE WHERE IT'S AFFORDABLE TO BE DOWN THERE FOR SOMEONE  
13 WHO IS OF LESSER FINANCIAL MEANS AND MIGHT HAVE A BOAT IN THE  
14 20 TO 30-FOOT CATEGORY RATHER THAN THE 30 TO 50-FOOT CATEGORY.  
15 AND UNTIL WE HAVE A COMPREHENSIVE PLAN IN PLACE TO ADDRESS THE  
16 COMMUNITY DESIRES AND THE RECREATIONAL NEEDS OF THE COMMUNITY,  
17 I THINK THAT ANY PROPOSAL SUCH AS WE HAVE HERE ON ITEM NO. 2  
18 SHOULD BE DEFERRED IN ANYTHING MOVING FORWARD WITH NOT ONLY  
19 THESE SIX BUT ALSO THE ENTIRE 19 UNTIL THAT'S IN PLACE. SO,  
20 WITH THAT I WRAP UP MY COMMENTS AND WISH TO GIVE THE BALANCE  
21 OF MY TIME TO THE REST OF THE COMMENTERS.

22  
23 **SUP. KNABE, CHAIRMAN:** NOT THE CASE. OKAY. ALL RIGHT. DAVID  
24 BARISH. OKAY, NEXT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DAVID DELANGE:** I AM DAVID DELANGE. I AM PRESIDENT OF LOS  
2   ANGELES AUDUBON SOCIETY, AND SPEAKING TODAY PRIMARILY ON  
3   BEHALF OF MY POSITION OF EXECUTIVE DIRECTOR BESIDES OF THE  
4   COALITION TO SAVE THE MARINA. THE ROAD MAP RELATED AMENDMENT  
5   BEFORE YOU INCLUDES THE WOODFIN SUITES, A HOTEL/TIMESHARE, AND  
6   NEPTUNE MARINA RESIDENTIAL PROJECTS. IN MY VIEW, THIS IS  
7   PIECEMEALING ON STEROIDS. RATHER THAN EVEN A GLANCING GESTURE  
8   IN THE DIRECTION OF THE COASTAL COMMISSION'S ASKING FOR A  
9   COMPREHENSIVE STUDY AND UPDATE, IT THROWS OUT THE BABY AND  
10   KEEPS THE BATH WATER. IT TAKES SIX OF THE MOST OBJECTIONABLE  
11   FEATURES THAT COULD HAPPEN IN TERMS OF ENVIRONMENTAL AND HUMAN  
12   IMPACTS AND STUDIES THEM BUT NOT REALLY LOOKING AT THE REST OF  
13   ALL THE OTHER PROJECTS. JUST THE IMPACTS OF THEM. THAT IS NOT  
14   WHAT THE COMMISSION ASKED FOR. THE COMMUNITY WAS UNIFIED IN  
15   ITS OPPOSITION TO THESE COMBINED PROJECTS, THE TIMESHARE AND  
16   THE RESIDENTIAL. AT THE REGIONAL PLANNING COMMISSION THREE  
17   WEEKS AGO, THE OPPOSITION, I MIGHT NOTE, IS GROWING. HAVE YOU  
18   BEEN INFORMED THAT 37 OF 38 SPEAKERS AT THE REGIONAL PLANNING  
19   COMMISSION MEETING OPPOSED THIS? THE ONLY PROPONENT ON THE  
20   OTHER SIDE WAS SOMEONE WHO WAS GAINING A BENEFIT. THE  
21   OPPOSITION INCLUDES BOATING ORGANIZATIONS, NEIGHBORHOOD  
22   COUNCIL OF VENICE, L.A. AUDUBON, VARIOUS NIMBYS WHO DON'T WANT  
23   THIS IN THEIR FRONT OR BACKYARD AND UNITE HERE LOCAL 11. THE  
24   OPPOSITION WAS SO LEGALLY SIGNIFICANT THREE WEEKS AGO AT  
25   R.P.C. THAT THE REGIONAL PLANNING COMMISSION ASKED THE COUNTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNSEL TO ASSESS WHETHER, FOR EXAMPLE, TIMESHARES ARE LEGALLY  
2 PERMITTED BY THE L.P.C. AND SEVERAL OTHER LEGAL ISSUES, AS  
3 WELL. NOW, COUNTY COUNSEL IS SUPPOSED TO REPORT BACK AND IT'S  
4 SCHEDULED TO REPORT BACK AT A HEARING WHICH WILL HAVE FURTHER  
5 COMMENT AT PUBLIC, AT REGIONAL PLANNING ON OCTOBER 14TH. SO  
6 ISN'T THIS GETTING THEREFORE THE CART BEFORE THE HORSE? YOU'RE  
7 GOING TO BE LOOKING AT SOME OF THE CUMULATIVE IMPACTS OF  
8 PROJECTS THAT MAY OR MAY NOT BE INCLUDED IN THIS AMENDMENT  
9 BECAUSE THE R.P.C. MAY NOT FIND THAT THIS SHOULD GO FORWARD AS  
10 PART OF THIS PACKAGE IN THE ROAD MAP THAT YOU'RE DRAWING. SO  
11 DON'T YOU FIRST HAVE TO STUDY IT ON OCTOBER 14, GET THE  
12 RESULTS AND WHAT'S RECOMMENDED AND THEN CONSIDER THIS  
13 AMENDMENT? I THINK YOU MIGHT BE VIOLATING YOUR OWN PROCEDURES,  
14 POSSIBLY A CEQA PROVISION, AS WELL. FURTHERMORE, THE MOTION  
15 BEFORE YOU IS BASED ON FALSE ASSURANCE. MR. KNABE, AT BEST  
16 IT'S COMPLETELY FALSE TO SAY THAT THE CALIFORNIA COASTAL  
17 COMMISSION EITHER UNANIMOUSLY OR AT ALL CONCURS WITH THIS  
18 PIECEMEAL ROAD MAP APPROACH AND WITH YOUR MOTION, THEREFORE.  
19 THE ITEM WAS NOT AGENDIZED. IT WAS NOT VOTED ON. THERE WAS NOW  
20 MOTION. WHAT WAS REALLY GOING ON IS THAT PETER DOUGLAS, THE  
21 DIRECTOR, WHO IS YOUR ALLY, IS TRYING TO SELL TO THE  
22 COMMISSIONERS YOUR IDEA OF A MUCH WATERED DOWN STEROID  
23 PIECEMEAL APPROACH. THAT'S WHAT HAPPENED. THE TAPE SHOWS THAT  
24 VERY CLEARLY. BUT THERE WAS NO ACTION TAKEN. THERE WILL BE  
25 MORE ON THIS FROM ANOTHER SPEAKER. THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. DAN GOTTLIEB?

3

4 **SUP. KNABE, CHAIRMAN:** YES, WHOEVER'S NEXT.

5

6 **LYNNE SHAPIRO:** LYNNE SHAPIRO. DIRECTOR KREIMAN, SUPERVISOR  
7 RIDLEY-THOMAS, SUPERVISOR MOLINA, SUPERVISOR KNABE, MY  
8 SUPERVISOR YAROSLAVSKY AND SUPERVISOR ANTONOVICH. I HAVE HERE  
9 PETITIONS FROM 1,100 PEOPLE IN THE MARINA, RESIDENTS, BUSINESS  
10 PEOPLE AND VISITORS, AND WE'VE ONLY JUST BEGUN. WE WANT A  
11 MASTER PLAN. YOU ARE AT A CROSSROADS TODAY. YOU CAN DO THE  
12 RIGHT THING. WORK WITH OUR GREATER COMMUNITY TO CREATE A PLACE  
13 WHERE RESIDENTS ARE HAPPY TO LIVE AND DRIVE, WHERE MASSIVE  
14 BUILDINGS DO NOT ERASE MOUNTAINS, MARINA WATERS AND TREES,  
15 WHERE VISITORS CAN ENJOY MARINE ASSETS AND RECREATION, AND YOU  
16 CAN STILL MAKE MONEY FOR THE COUNTY. OR YOU CAN TAKE THIS ROAD  
17 MAP, THE PATH IT LAYS OUT, AND BRING LEGISLATIVE AND LEGAL  
18 ACTION UPON THE COUNTY. CRITICAL ENVIRONMENTAL ISSUES,  
19 INCLUDING ECHA SITES, HAVE BEEN TRIVIALIZED IN E.I.R. AFTER  
20 E.I.R. HERE ARE A FEW. TRUCKING WITHIN A RESIDENTIAL  
21 NEIGHBORHOOD IN THE WEE HOURS OF THE MORNING. A HOTEL.  
22 PLACEMENT OF FOUR HOTELS WITHIN A ONE MILE RADIUS WHEN HOTEL  
23 CAPACITY HERE IS HISTORICALLY NO MORE THAN 70 PERCENT.  
24 ENVIRONMENTALLY IRRESPONSIBLE PROJECTS THAT WILL SWELL WATER  
25 USE AND REQUIRE NEW PIPES UNDER THE MARINA FOR WEALTHY OUT OF





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STATE GUESTS TO EXPEND L.A. COUNTY'S WATER AND ENERGY. HUGE  
2 CONTRIBUTIONS BY ALL OF THESE PROJECTS TO THE DANGEROUS  
3 DECLINE IN LANDFILL CAPACITY WITH NO MITIGATION. THAT'S IN THE  
4 E.I.R. WE HAVE NOTED MASSIVE ERRORS IN IMPACT REPORTS, NOT THE  
5 LEAST OF WHICH IS TRAFFIC. WE ASK AGAIN FOR SOUND STEWARDSHIP  
6 OF THIS BEAUTIFUL AREA WHOSE BUILDINGS AND PARKS HAVE NOT BEEN  
7 WELL-MAINTAINED. WE SEE WHAT HAPPENS WHEN PAID PARKING DRIVES  
8 THOUSANDS FROM FISHERMAN'S VILLAGE AND INCREASED DOCKING FEES  
9 LEAD TO THE ABANDONMENT OF SMALL CRAFT. WHAT WILL HAPPEN WHEN  
10 THERE ARE NO PARKING LOTS? ALL OF THEM CONSUMED BY SHOPPING  
11 CENTERS, TOO MANY APARTMENTS AND PAY-BY-THE-HOUR PARKING  
12 STRUCTURES? WHAT WILL HAPPEN IS THAT MARINA HOTELS AND  
13 MOTHER'S BEACH MAY BECOME A PLAYGROUND FOR SUPER WEALTHY  
14 RESIDENTS OF OTHER STATES, BUT THE MARINA WILL NO LONGER SERVE  
15 THE RECREATIONAL NEEDS OF THIS COUNTY'S RESIDENTS, NOR THE  
16 STATE OF CALIFORNIA. DEVELOPERS MAY PROVIDE PROMENADES. BUT  
17 THEY WILL NOT BE ACCESSIBLE IF SIX TO EIGHT PARKING LOTS  
18 BECOME BUILDINGS. BUILDINGS ALONE WILL NOT BRING REVENUE TO  
19 THE MARINA. WE NEED BOTH ADDITIONAL RECREATIONAL DEVELOPMENT  
20 AND CONVENIENT ACCESS FOR THE PEOPLE OF THE COUNTY. THESE ARE  
21 SIX TO EIGHT MASSIVE PROJECTS, ALL WITH FAR RANGING CHANGES TO  
22 MARINA LIFE. IF YOU DESTROY THE CHARACTER OF MARINA DEL REY,  
23 YOU CANNOT BRING IT BACK AGAIN. THIS ROAD MAP APPROACH NEEDS  
24 TO RECEIVE MORE CAUTIOUS DELIBERATION AND SUFFICIENT  
25 DISCUSSION BY ALL THE SUPERVISORS. THE MARINA DOES NOT BELONG



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO MR. KNABE ALONE. CONSTITUENTS FROM ALL OVER THE COUNTY  
2 VISIT THE MARINA. THANK YOU FOR YOUR CONSIDERATION AND PLEASE  
3 DO THE RIGHT THING: VOTE THIS RESOLUTION DOWN.

4

5 **SUP. KNABE, CHAIRMAN:** OKAY. [APPLAUSE.] RICHARD HYATT?

6

7 **JON NAHHAS:** GOOD MORNING, SUPERVISORS, MY NAME IS JON NAHHAS,  
8 I'M WITH THE BOATING COALITION. MR. YAROSLAVSKY, LAST JANUARY  
9 IN 2008 YOU HAD SAID THAT, YOU BROUGHT UP THE POINT ABOUT THE  
10 HOLLYWOOD BOWL BEING AN ASSET IN LOS ANGELES COUNTY. DURING  
11 OUR NBA FINALS, WHAT CAME ACROSS SEVERAL TIMES AS THE LAKERS  
12 WON THE WORLD CHAMPIONSHIP, THEY CONCENTRATED THEIR EFFORTS ON  
13 MARINA DEL REY AND THE BOATING ASPECT. WE SAW BOATS UP AND  
14 DOWN GOING THROUGH THE MARINA, AND WE WANT TO BRING BOATING  
15 BACK TO MARINA DEL REY. ALTHOUGH THE THREE-PRONGED ROAD MAP  
16 HAS BEEN DISCUSSED WITH THE BOARD'S DEPUTIES, YOU WERE JUST  
17 GIVE MISINFORMATION BY THE DIRECTOR OF BEACHES AND HARBORS.  
18 THE COASTAL COMMISSION SAYS THERE HAS BEEN CONSIDERABLE  
19 CHANGES IN MARINA DEL REY, AND THAT ONLY A COMPREHENSIVE  
20 UPDATE OF THE L.C.P. WOULD ENSURE PROPER PLANNING AND  
21 DEVELOPMENT OF THE PUBLIC HARBOR. MR. YAROSLAVSKY JUST ASKED  
22 ABOUT THE SIX PIPELINE PROJECTS AND MR. KREIMAN MENTIONED THAT  
23 ONLY PROJECTS DEALING WITH THE DEVELOPMENT OF BOATING  
24 RESOURCES, HE MENTIONED BOATING CENTRAL. ALL OTHER FIVE ARE  
25 NONBOATING. THE BOATING COMMUNITY ALSO WANTED TO PROVIDE THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOARD WITH A FORMAL NOTICE. THIS FORMAL NOTICE SHOULD BE  
2 INCLUDED HOW OUR PUBLIC WORKSHOPS COMMENCED WITH ONE OF THE  
3 MOST CRITICAL, WITHOUT ONE OF THE MOST CRITICAL COASTAL  
4 COMMISSION RECOMMENDATIONS EVER BEING DISCUSSED:  
5 RECOMMENDATION 18-A, A COMPREHENSIVE UPDATE, WAS PURPOSELY  
6 WITHHELD FROM THE PUBLIC WORK GROUPS BY THE DEPARTMENT OF  
7 REGIONAL PLANNING. COASTAL COMMISSION EXECUTIVE DIRECTOR,  
8 PETER DOUGLAS, HAS CALLED THE LOS ANGELES COUNTY LOCAL COASTAL  
9 PLAN FOR THE MARINA DEL REY SEGMENT A HORRIBLE DOCUMENT. THE  
10 FACT THAT THE BOARD'S DEPUTIES WANT TO FOREGO THIS MUCH NEEDED  
11 UPDATE OF THE DOCUMENT LEADS MANY OF US TO BELIEVE THAT LOS  
12 ANGELES COUNTY WILL CONTINUE TO TURN ITS BACK ON THE VALUABLE  
13 PUBLIC RESOURCE THAT MARINA DEL REY IS. THIS END AROUND  
14 APPROACH TO THE L.C.P. REVIEW PROCESS WILL COST THE TAXPAYERS  
15 OF OUR COUNTY. THE COUNTY HAS NOT HELD ANY PUBLIC MEETINGS ON  
16 THIS NEW ROAD MAP APPROACH. AND THE BEHIND THE SCENES PLANNING  
17 CERTAINLY HAS LEGAL IMPLICATIONS. THE BOATING COALITION, THE  
18 MARINA DEL REY BOAT OWNERS' ASSOCIATION, L.A. MARINER.COM,  
19 BOATING ORGANIZATIONS, RECOMMEND THAT THE BOARD ENDORSE THE  
20 FOLLOWING APPROACH: RECOMMENDATION NO. 1. RESEARCH THE  
21 ECONOMIC IMPACTS OF THE HUGE SLIP INCREASES THAT HAVE OCCURRED  
22 OVER THE LAST COUPLE OF YEARS. 50, 60, 70 PERCENT INCREASES IN  
23 MONTHLY BOAT SLIP FEES OVER THE LAST THREE YEARS. THE PRIVATE  
24 MARINA OPERATORS HAVE MANAGED TO DETER THE CITIZENS OF LOS  
25 ANGELES COUNTY FROM RECREATIONAL BOATING. WHILE PRESIDENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OBAMA HAS STATED TIME AND AGAIN THAT THE MARKET WENT WILD,  
2 REFERRING TO WALL STREET, NOTHING HAS BEEN DONE TO CORRECT THE  
3 MARKET INEQUITIES IN MARINA DEL REY. TO HAVE ANY DISCUSSION  
4 ABOUT THE DEVELOPMENT OF PUBLIC BOAT SLIPS AND THE ADJACENT  
5 LAND WITHOUT COVERING THE UNDERLYING ECONOMIC FACTORS WOULD BE  
6 INJUDICIOUS. RECOMMENDATION 2. ADHERE TO THE COASTAL  
7 COMMISSION'S UNANIMOUS RECOMMENDATIONS.

8

9 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO WRAP IT UP? TIME'S UP. DO  
10 YOU WANT TO WRAP IT UP?

11

12 **JON HAHHAS:** OKAY. ADHERE TO THE COASTAL COMMISSION'S  
13 RECOMMENDATIONS. HAVE REGIONAL PLANNING CONDUCT A THOROUGH  
14 STUDY OF THE PUBLIC HARBOR. AND LASTLY, DO NOT, DO NOT  
15 CONTRADICT THE FOUNDING TENETS OF OUR SMALL CRAFT HARBOR IN  
16 MARINA DEL REY. THANK YOU.

17

18 **SUP. KNABE, CHAIRMAN:** THANK YOU. OKAY, NEXT?

19

20 **DAVID BARISH:** HONORABLE SUPERVISORS. MY NAME IS DAVID BARISH,  
21 CO-DIRECTOR OF --

22

23 **SUP. KNABE, CHAIRMAN:** EXCUSE ME. I'M GOING TO CALL UP RACHEL  
24 TORRES, PLEASE. OKAY. GO AHEAD. I'M SORRY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DAVID BARISH:** HONORABLE SUPERVISORS. MY NAME IS DAVID BARISH,  
2   CO-DIRECTOR OF WE ARE MARINA DEL REY. I'D LIKE TO SUBMIT THE  
3   FOLLOWING LETTER FOR THE RECORD IN THE AGENDA ITEM IF YOU  
4   COULD PLEASE PASS THIS OUT. THANK YOU. FIRST WITH ALL DUE  
5   RESPECT TO THE BOARD, I WANT YOU TO KNOW THAT IT IS YOUR BOARD  
6   THAT IS ACTUALLY BEING MISINFORMED. I REALLY URGE YOU TO LOOK  
7   CLOSELY AT WHAT IS BEING DONE HERE. THESE SIX PROJECTS ARE NOT  
8   SIX, THEY'RE EIGHT, AS DAN GOTTLIEB WILL TELL YOU NEXT. I  
9   REALLY URGE YOU TO LOOK CLOSELY AND CAREFULLY AND READ BETWEEN  
10  THE LINES. NOW, THE FIRST THING I WANT TO DISCUSS IS THAT WE  
11  ARE MARINA DEL REY BELIEVES THAT THE AUTHORIZATION OF THE ROAD  
12  MAP APPROACH AND THE PREPARATION OF A SINGLE PROJECT-DRIVEN  
13  L.C.P. AMENDMENT CONSTITUTES A VIOLATION OF CEQA AND THE  
14  COASTAL ACT. WE BELIEVE THAT THE APPROVAL TODAY OF THIS MOTION  
15  WILL CONSTITUTE DISCRETIONARY PROJECT APPROVALS FOR SIX  
16  PROJECTS FOR WHICH NO CEQA REVIEW HAS BEEN CONDUCTED AND FOR  
17  WHICH LEASE OPTIONS HAVE BEEN SIGNED. BASED ON RECENT CASE  
18  LAW, THIS CONSTITUTES A VIOLATION OF THE CEQA PROCESS. FURTHER  
19  DETAILS ARE PROVIDED IN THE LETTER. BUT I BELIEVE TODAY YOU  
20  ARE COMMITTING TO THESE PROJECTS TODAY IF YOU PASS THIS  
21  RESOLUTION. THE NEXT THING I'D LIKE TO DISCUSS IS I'D LIKE TO  
22  CLARIFY WHAT ACTUALLY HAPPENED AT THE JUNE COASTAL COMMISSION  
23  MEETING REGARDING THE ROAD MAP APPROACH. THE ROAD MAP APPROACH  
24  WAS PRESENTED BY COASTAL STAFF TO THE COASTAL COMMISSIONERS.  
25  IT WAS A CONCURRENCE WITHOUT PUBLIC TESTIMONY. THE ROAD MAP



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAS NOT AGENDIZED. THE MEMBERS OF THE MARINA DEL REY COMMUNITY  
2 WERE NOT NOTIFIED OF THIS APPROACH OR THE REPORT. THERE WAS NO  
3 PUBLIC TESTIMONY UNTIL THE FOLLOWING MORNING. THE  
4 COMMISSIONERS WERE NOT PROVIDED A WRITTEN REPORT. AND NO VOTE  
5 WAS TAKEN. PETER DOUGLAS STATED THE NEXT DAY THAT NO ACTION ON  
6 THE ROAD MAP WAS TAKEN BY THE COASTAL COMMISSIONERS. THE  
7 REASON WHY THEY ARE TAKING THIS APPROACH IS THEY FEEL THAT YOU  
8 CANNOT ENFORCE THE COMMISSION'S L.C.P. REVIEW RECOMMENDATIONS.  
9 NOW, NEXT DAY WE MADE THE PUBLIC TESTIMONY AT PUBLIC COMMENT.  
10 ONCE THE COMMISSIONERS HEARD OUR PUBLIC TESTIMONY, THE  
11 CONCURRENCE CEASED TO EXIST. THE COMMISSIONERS EXPRESSED  
12 SIGNIFICANT CONCERNS AND FOLLOWUP WAS ASSIGNED, WHICH HAS NOT  
13 BEEN FOLLOWED UP BY THE COMMISSIONERS. COMMISSIONER JUAN  
14 STATED THAT IF AN E.I.R. HAS NOT BEEN PREPARED, THE PROJECTS  
15 ARE NOT FAR ALONG. SHE STATED THAT THEIR STATUS IS SIGNIFICANT  
16 IN RELATION TO WHAT THE COUNTY AND COMMISSION SHOULD BE DOING  
17 AT THIS POINT, AND WHETHER THESE PROPERTIES ARE APPROPRIATELY  
18 BEING LOOKED AT AT THIS TIME. COMMISSIONER BURKE SAID, AFTER  
19 HEARING OUR TESTIMONY THAT HE WOULD LOOK INTO THIS FURTHER AND  
20 REPORT BACK TO THE COMMISSION. THIS HAS NOT BEEN DONE.  
21 COMMISSIONER MAYOR FARINI STATED THAT SOME OF OUR TESTIMONY  
22 WAS HELPFUL AND PERSUASIVE AND SHOULD WE GET TO A POINT OF  
23 CONSIDERING ANY ACTION ON THIS ROAD MAP, HE WOULD LIKE THE  
24 ACTION TO CONSIDER OUR POINTS. FINALLY, COMMISSIONER KNEELY  
25 DIRECTED PETER DOUGLAS TO MEET WITH THE PUBLIC TO DISCUSS THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ROAD MAP, BUT STAFF HAVE BEEN UNABLE TO PROVIDE A PUBLIC  
2 MEETING DATE UNTIL OCTOBER. I THINK IT IS CLEAR FROM THIS THAT  
3 THERE IS NO CONCURRENCE BY THE COASTAL COMMISSIONERS OF THIS  
4 ROAD MAP APPROACH. AND AGAIN AS I REPEATED, I THINK IF YOU  
5 APPROVE THAT MOTION TODAY, YOU WILL BE APPROVING SIX PROJECTS.  
6 AND YOU WILL BE IN VIOLATION OF CEQA. THANK YOU FOR YOUR TIME.

7

8 **SUP. KNABE, CHAIRMAN:** THANK YOU. DEREK JONES.

9

10 **DAN GOTTLIEB:** MY NAME IS PROFESSOR DAN GOTTLIEB. HONORABLE  
11 SUPERVISORS, I'M HERE TODAY TO GIVE YOU THE BACKGROUND ON THE  
12 SIX PIPELINE PROJECTS TO ENSURE YOU ARE FULLY AWARE OF THE  
13 STATUS IN THE REGULATORY PROCESS. THERE ARE SIX PIPELINE  
14 PROJECTS, ALTHOUGH ONE LISTED PROJECT, PARCEL 9-U, 10-F  
15 ACTUALLY TWO SEPARATE MAJOR DEVELOPMENTS THAT SHARE AN E.I.R.  
16 AND ANOTHER PROJECT, PARCEL OT, WILL SHARE AN E.I.R. WITH THE  
17 DEVELOPMENT ON PARCEL 21, AND THUS GO HAND IN HAND. IN  
18 ACTUALITY, THERE ARE NOT SIX PIPELINE PROJECTS BUT EIGHT. AND  
19 THESE ARE, THE SIX ARE: PARCELS 49 AND 77, WHICH IS BUILT ON  
20 AN EXISTING PARKING LOT AND PUBLIC BOAT LAUNCH RAMP AND DRY  
21 STORAGE LOTS. AND ITS STATUS IS AN R.F.Q., IN THE R.F.Q.  
22 STAGE. IT HAS NOT ENTERED THE REGULATORY PHASE. NUMBER 2 IS  
23 PARCEL I-R. I'VE ASKED HIM TO SIT HERE BECAUSE I HAVE  
24 DIFFICULTY HEARING, AND SINCE I'M GOING TO BE THE LAST ONE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND IF SOMEONE ASKS ME QUESTIONS, I'D LIKE TO HAVE HIM HELP  
2 ME. THANK YOU. CAN I HAVE MY TIME BACK FOR THAT?

3

4 **SUP. KNABE, CHAIRMAN:** GO AHEAD.

5

6 **SUP. YAROSLAVSKY:** GO AHEAD.

7

8 **DAN GOTTLIEB:** OKAY. SO WHERE WAS I? NO. 2. PARCEL I-R IS  
9 ACTUALLY BUILT ON THE MOTHER'S BEACH PARKING LOT. AND THE  
10 STATUS IS NO APPLICATION HAS BEEN SUBMITTED AND IT HAS NOT  
11 ENTERED REGULATORY PHASE. PARCEL NO. 3, I MEAN ITEM NO. 3 IS  
12 PARCEL 33 ON PARKING LOT N-R, IN PARKING LOT N-R. AND THIS IS  
13 A MIXED USE COMMERCIAL. IT'S ON A PUBLIC PARKING LOT. AND SOME  
14 RESTAURANTS. STATUS, NO APPLICATION HAS BEEN SUBMITTED. AND IT  
15 HAS NOT ENTERED REGULATORY PHASE. AND ITEM NO. 4 IS PARCEL 52-  
16 G-G. AND IT'S BOAT CENTRAL AND IT'S A VESSEL DRY STOCK  
17 STORAGE. THE BUILDING WILL EXTEND 97 FEET OVER THE WATER. AND  
18 FOR THAT REASON, THE DESIGN CONTROL BOARD DISAPPROVED IT  
19 SAYING IT WAS BREAKING THE L.C.P. FOR SURE. BECAUSE NOTHING  
20 WAS SUPPOSED TO BE BUILT OVER THE WATER. AND NONETHELESS, WITH  
21 THE DISAPPROVAL OF THE DESIGN CONTROL BOARD, THE N.O.P. WAS  
22 ISSUED BUT THE DRAFT E.I.R. HAS NOT BEEN ISSUED. NUMBER 5 IS  
23 PARCEL O-T, WHICH IS GOING TO BE BUILT ON A PUBLIC PARKING  
24 LOT, THE STATUS IS THE APPLICATION FILED, THE N.O.P. ISSUED,  
25 THE DRAFT E.I.R. HAS NOT BEEN ISSUED. AND NUMBER 6 IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 APARTMENTS ON A PARKING LOT AND A 19-STORY HOTEL IN THE MIDDLE  
2 OF A RESIDENTIAL AREA. AND THESE TWO PROJECTS ACTUALLY ARE IN  
3 THE DRAFT E.I.R. STAGE. YOU CAN SEE THAT ONLY THREE PROJECTS  
4 ARE IN THE REGULATORY PHASES, TWO OF WHICH ARE IN VERY EARLY  
5 PHASES. ONLY ONE OF YOUR SIX PIPELINE PROJECTS, OR TWO OF  
6 THESE, IS CONTEMPLATED PROJECTS AS IN THE DRAFT E.I.R. PHASE.  
7 SO LET ME SAY THAT 1, 2 AND 3 HERE ARE NOT EVEN IN THE BOWL. 4  
8 AND 5 ARE FLOATING IN THE BOWL. AND ONLY 6 IS GOING DOWN THE  
9 PIPELINE.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY, DAN, DO YOU WANT TO WRAP IT UP?

12

13 **DAN GOTTLIEB:** DESPITE WHAT THE DEPARTMENT OF REGIONAL PLANNING  
14 AND BEACHES AND HARBORS TELL YOU, THESE PROJECTS WILL REQUIRE  
15 MAJOR L.C.P. AMENDMENTS BECAUSE THEY CHANGE PARCEL LAND FROM  
16 PUBLIC USE ONLY TO PRIVATE DEVELOPMENT. WHAT WE CALL THE  
17 PRIVATIZATION OF PUBLIC LAND AND PUBLIC ACCESS FOR WEALTHY  
18 DEVELOPERS. I NEEDN'T REMIND YOU THAT THE MARINA WAS CREATED  
19 FOR PUBLIC RECREATION, NOT PRIVATE DEVELOPMENT. PLEASE VOTE  
20 AGAINST THIS MOTION.

21

22 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT? ARE YOU RACHEL?

23

24 **RACHEL TORRES:** YES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** I CALLED DEREK JONES, IS HE HERE? AARON  
2    CLARK AND ROGER VAN WERT? RACHEL?

3

4    **RACHEL TORRES:** GOOD AFTERNOON. MY NAME IS RACHEL TORRES. I'M A  
5    RESEARCH ANALYST FOR UNITE HERE, LOCAL 11. WE REPRESENT OVER  
6    20,000 HOTEL, GAMING, LAUNDRY AND RESTAURANT WORKERS  
7    THROUGHOUT LOS ANGELES AND ORANGE COUNTY. TODAY THE BOARD OF  
8    SUPERVISORS IS BEING ASKED TO ENDORSE AN APPROACH FOR FUTURE  
9    REDEVELOPMENT IN MARINA DEL REY. BUT WE MUST ASK OURSELVES:  
10    WHAT TYPE OF DEVELOPMENT DOES THIS VISION IMAGINE? WILL IT BE  
11    ECONOMICALLY AND ENVIRONMENTALLY RESPONSIBLE? WILL IT PROVIDE  
12    GOOD JOBS AND SUSTAIN A HEALTHY COMMUNITY? ONE OF THE PROJECTS  
13    INCLUDED IN THIS REDEVELOPMENT ROAD MAP IS THE WOODFIN SUITES  
14    HOTEL PROJECTS ON PARCEL 9-U. THE DEVELOPER OF WOODFIN HOTELS  
15    IS A DEEPLY CONTROVERSIAL AND LITIGIOUS HOTELIER WITH A  
16    HISTORY OF DEVELOPING TIMESHARES ON TIDE LAND. IN 2008,  
17    MEMBERS OF THE CALIFORNIA COASTAL COMMISSION EXPRESSED STRONG  
18    CONCERNS ABOUT A PROPOSAL BY WOODFIN SUITES HOTELS IN THE PORT  
19    OF SAN DIEGO TO INCLUDE TIMESHARES AS PART OF THE 140 ROOMS  
20    FULL SERVICE HOTEL ON PUBLIC TIDE LANDS. IN THE FACE OF LIKELY  
21    REJECTION OF THE PLAN AMENDMENT, THE PORT WITHDREW ITS  
22    APPLICATION. FURTHERMORE, THE WOODFIN COMPANY IS CURRENTLY IN  
23    VIOLATION OF CITY LAW IN EMERYVILLE, CALIFORNIA, AND IS BEING  
24    SUED BY EMPLOYEES IN CALIFORNIA COURT FOR ITS REFUSAL TO  
25    COMPLY WITH A CITY LIVING [WAGE] ORDINANCE, SOMETHING THAT WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN LOS ANGELES HOLD DEAR. THE HOTEL IS IN VIOLATION OF ITS  
2 CONDITIONAL OPERATING PERMIT UNTIL IT PAYS OVER \$300,000,  
3 INCLUDING EMPLOYEE BACK WAGES AND FEES AND FINES OWED TO THE  
4 CITY UNDER THIS ORDINANCE. BEFORE THE BOARD APPROVES ANY ROAD  
5 MAP THAT GREEN LIGHTS THE WOODFIN HOTEL AND ALL OTHER PROJECTS  
6 IN MARINA DEL REY, WE RESPECTFULLY REQUEST THAT THESE ISSUES  
7 BE ADDRESSED. THANK YOU.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

10

11 **DEREK JONES:** GOOD AFTERNOON, MR. CHAIRMAN, SUPERVISORS. MY  
12 NAME IS DEREK JONES, I'M THE CHIEF OPERATING OFFICER OF THE  
13 LEGATTO COMPANIES, WHICH INCLUDES WATERFRONT MARINA DEL REY.  
14 THE MASTER LIST THE PARCELS OF 33 AND N-R THAT ARE THE  
15 SOUTHEAST CORNER OF ADMIRALITY AND PALOWAN WAY. WE OBTAINED  
16 OUR LEASEHOLDS IN 2004. AND AFTER A LONG AND COMPETITIVE  
17 R.F.Q. AND R.F.P. PROCESS HAVE BEEN DILIGENTLY WORKING TO  
18 CARRY OUT THIS CATALYTIC REDEVELOPMENT PROJECT. IT IS ONE OF  
19 THE SIX REFERENCED BY STAFF. AND THAT IS A PROJECT THAT WAS  
20 DISCUSSED IN CONCEPT BY THIS BOARD APPROXIMATELY FIVE YEARS  
21 AGO. HAVING FURTHER REFINED THAT PROJECT DESIGN CONCEPT BASED  
22 ON INPUT FROM THE DESIGN CONTROL BOARD AND FROM MEMBERS OF THE  
23 PUBLIC, WE HAVE STARTED WORKING ON A DRAFT ENVIRONMENTAL  
24 IMPACT REPORT WHICH WE EXPECT TO CIRCULATE FOR PUBLIC COMMENT  
25 WITHIN THE NEXT FEW MONTHS. THE R.F.P. PROCESS THAT COMMENCED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 APPROXIMATELY SIX YEARS AGO WAS UNDERTAKEN BY THE COUNTY IN  
2 FULL VIEW OF THE NEED FOR AN AMENDMENT TO THE LOCAL COASTAL  
3 PROGRAM, WHICH PRESENTLY DOES NOT ALLOW ANY USE OTHER THAN  
4 PARKING ON PARCEL N-R. THERE ARE A FEW OTHER REDEVELOPMENT  
5 PROJECTS PLANNED FOR THE MARINA THAT REQUIRE L.C.P. AMENDMENTS  
6 FOR THE VERY SAME REASON, AND THAT REASON IS TO ELEVATE  
7 UNDERUTILIZED SURFACE PARKING LOTS TO NEW USES THAT GENERATE  
8 MEANINGFUL REVENUE FOR THE COUNTY BY PROVIDING RESIDENT AND  
9 VISITOR-SERVING AMENITIES AND STILL PROVIDING AMPLE PUBLIC  
10 PARKING, IN MANY CASES IMPROVING ACCESS TO THE MARINA'S  
11 RECREATIONAL OFFERINGS. WE SUPPORT THE APPROACH TO THE MAP AND  
12 TEXT AMENDMENT OUTLINED IN AGENDA ITEM 2 BECAUSE WE BELIEVE IT  
13 WILL PROVIDE AN OPPORTUNITY FOR A COMPREHENSIVE ASSESSMENT OF  
14 THE BENEFITS AND THE BURDENS OF THESE SIX REDEVELOPMENT  
15 PROJECTS WITHOUT CAUSING UNNECESSARY DELAY. TO BE CLEAR, I  
16 THINK FURTHER DELAYS ASSOCIATED WITH THE PROCESSING OF THESE  
17 CATALYTIC PROJECTS, MANY OF WHICH HAVE BEEN IN THE QUEUE FOR  
18 SEVERAL YEARS, COULD UNDERMINE NOT ONLY THEIR FEASIBILITY BUT  
19 FUNDAMENTALLY UNDERLINE THE CENTRAL PURPOSE OF THE COUNTY'S  
20 ASSET MANAGEMENT STRATEGY. TWO PARTING THOUGHTS IN RESPONSE TO  
21 SOME OF THE COMMENTS THAT PRECEDE MINE, SOME STAKEHOLDERS HAVE  
22 SUGGESTED THAT THE MARINA NEEDS A SO-CALLED MASTER PLAN. MY  
23 UNDERSTANDING IS THAT THE LOCAL COASTAL PROGRAM IS JUST THAT.  
24 SORT OF A CONSTITUTION FOR THE MARINA THAT'S SUBJECT TO  
25 PERIODIC AMENDMENT. THIS IS NOT A TIME TO REINVENT THE WHEEL.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INCIDENTALLY, OUR NATION'S CONSTITUTION HAS BEEN AMENDED 27  
2 TIMES, AND NO ONE'S TALKING ABOUT PIECEMEALING. BUT FINALLY IN  
3 LIGHT OF THE EXPLANATION THAT WAS PROVIDED BY COUNTY COUNSEL,  
4 IT'S VERY HARD TO UNDERSTAND HOW THE BOARD'S ADOPTION OF THE  
5 PROPOSED MOTION CONSTITUTES AN APPROVAL OF THE INDIVIDUAL  
6 PROJECTS. IN FACT, THE SPEAKER WHO IMMEDIATELY PRECEDED ME  
7 DETAILED JUST HOW EXTENSIVE THE COUNTY'S ENTITLEMENTS FOR  
8 THESE INDIVIDUAL PROJECTS WILL BE. PLEASE AUTHORIZE THE  
9 PREPARATION OF THE MAP AND TEXT AMENDMENT AND CUMULATIVE  
10 IMPACT ANALYSIS AS RECOMMENDED BY SUPERVISOR KNABE.

11  
12 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT THEN. I CALLED HIM  
13 EARLIER BUT I GUESS HE WAS EITHER OUT OF THE ROOM. RICHARD  
14 HYATT, DO YOU WANT TO JOIN US, PLEASE?

15  
16 **AARON CLARK:** HONORABLE CHAIRMAN KNABE, MY NAME IS AARON CLARK,  
17 I'M WITH THE LAW FIRM OF ARMBRUSTER, GOLDSMITH, AND DELVAK.  
18 I'M HERE TODAY REPRESENTING LEGACY PARTNERS RESIDENTIAL, WHO  
19 FOR THE PAST 10 YEARS SINCE 1999, HAS BEEN WORKING VERY HARD  
20 WITH THE COUNTY ON A LEASE EXTENSION AND MORE RECENTLY OVER  
21 THE LAST SEVERAL YEARS DEEPLY INVOLVED IN THE ENVIRONMENTAL  
22 IMPACT REPORT PREPARATION PROCESS AND PUBLIC HEARING PROCESS  
23 TO TRY TO SECURE REGULATORY ENTITLEMENTS, WHICH IS VERY  
24 DIFFICULT BOTH AT THE COUNTY AND THEN ULTIMATELY AT THE  
25 COASTAL COMMISSION. WE DO SUPPORT THE MAP AND TEXT AMENDMENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT'S BEEN DISCUSSED TODAY. IT'S REALLY OUR ONLY WAY FORWARD.  
2 WE UNDERSTAND THAT AS SUCH. WE BELIEVE IT'S THE MOST LOGICAL  
3 WAY FORWARD FOR OUR PARTICULAR PROJECT. AGAIN, WE DO HAVE A  
4 VERY COMPREHENSIVE AND EXPENSIVE ENVIRONMENTAL IMPACT REPORT  
5 THAT IS PRESENTLY BEING DELIBERATED AND CONSIDERED BY THE  
6 REGIONAL PLANNING COMMISSION. OUR LAST HEARING WAS ON AUGUST  
7 12TH, JUST EARLIER THIS MONTH. THERE WAS A VERY LIVELY  
8 DISCUSSION WITH THE COMMISSION, THE PUBLIC PROJECT PROPONENTS,  
9 LOTS OF VERY GOOD QUESTIONS WERE ASKED. WE'RE NOW IN THE PHASE  
10 OF INVESTIGATING ANSWERS AND TRYING TO GET BACK TO THE  
11 COMMISSION SO THAT WE CAN MOVE FORWARD. SO WE DO VIEW THIS AS,  
12 IN FACT, A COMPREHENSIVE APPROACH. I KNOW THAT WORD'S BEEN  
13 THROWN AROUND A LOT TODAY. AS WE UNDERSTAND IT, THERE'S GOING  
14 TO BE A NUMBER OF VERY DETAILED SUPPORTING ANALYSES THAT'S  
15 GOING TO ACCOMPANY THIS MAP AND TEXT OR COMPOUND AMENDED  
16 APPROACH TO INCLUDE TRAFFIC ANALYSES, PARKING, BIOLOGY,  
17 BIOLOGICAL RESOURCES, OPEN SPACE AND BOATING, THE BOAT SLIP  
18 ISSUE'S HUGE FOR THE COUNTY AND TO THE PUBLIC. SO THAT'S ALSO  
19 BEING ANALYZED, I UNDERSTAND IT. I DID VIEW THE COASTAL  
20 COMMISSION TAPE. IT WAS OBVIOUS THAT THERE WAS A CONCURRENCE  
21 IN MY MIND WITH THE APPROACH THAT WAS GIVEN AT THE HEARING. I  
22 KNOW THAT PEOPLE HAVE QUESTIONED THAT CONCURRENCE. BUT, AGAIN,  
23 SO WE DO SUPPORT THIS AS REALLY OUR ONLY WAY FORWARD. AND  
24 WOULD ASK THAT YOUR BOARD, RESPECTFULLY ASK THAT YOU DO  
25 APPROVE THIS MOTION TODAY. THANK YOU VERY MUCH.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** OKAY. AND THEN MR. HYATT, YOU'RE NEXT.

3

4 **RICHARD HYATT:** YEAH MY NAME'S RICHARD HYATT AND I'VE BEEN  
5 SAILING OUT OF MARINA DEL REY SINCE 1993. PREVIOUS TO THAT, I  
6 WAS A BOATER IN NEW YORK CITY. A VIBRANT HEALTHY HARBOR  
7 COMMUNITY IS AN ECOSYSTEM. AND LIKE ANY ECOSYSTEM, IT'S  
8 COMPLEX. IT INVOLVES MANY PARTS THAT ARE INTERDEPENDENT. AT  
9 THE LOWER END OF THE HUMAN FOOD CHAIN IN OUR COMMUNITY, YOU  
10 SEE LITTLE KIDS ON SABOTS AND SIT-ON-TOP KAYAKS, LEARNING THE  
11 FUNDAMENTALS OF BOATING. THE AVERAGE BOATER, LIKE MYSELF AND  
12 MANY OF MY FRIENDS HERE ARE INVOLVED IN SAILING AND MOTORING  
13 24 TO 36-FOOT BOATS. AND THEN WE HAVE AT THE TOP OF THE FOOD  
14 CHAIN MULTIMILLIONAIRES, CAPTAINS OF INDUSTRY WHO SPEND SMALL  
15 FORTUNES ON ONE DESIGNED CARBON FIBER SAILBOATS THAT SAIL IN A  
16 TRANSPAC RACE. WE ALL NEED EACH OTHER. WE'RE ALL  
17 INTERDEPENDENT ON EACH OTHER AND WE ALL FEED EACH OTHER. IF  
18 YOU SUPPRESS ONE PART OF THIS ECOSYSTEM, THIS FOOD CHAIN, THE  
19 WHOLE THING COLLAPSES. AND IF YOU WANT TO SEE WHAT THAT LOOKS  
20 LIKE, YOU ONLY NEED TO LOOK AT THE HARBORS LIKE SOUTH BEACH IN  
21 MIAMI OR KEY WEST WHERE DEVELOPMENT HAS TAKEN PLACE. SMALL  
22 BOATERS HAVE BEEN SUPPRESSED, AND THE WHOLE SYSTEM HAS  
23 COLLAPSED. SO WHAT YOU END UP WITH ARE LARGE, BEAUTIFUL  
24 APARTMENTS WITH WEALTHY PEOPLE LIVING THERE WHO HAVE VIEWS OF  
25 THE HARBOR THAT'S FILLED WITH VERY LARGE BOATS THAT NEVER GO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OUT. YOU DON'T SEE THE FUN. YOU DON'T SEE THE FAMILIES. AND  
2 YOU DON'T SEE THE SMALL BOATING COMMUNITY. I'M VERY SKEPTICAL  
3 OF THIS WHOLE THING WITH REGARD TO THE INPUT OF THE BEACHES  
4 AND HARBORS, BECAUSE I'VE SEEN HOW BEACHES AND HARBORS HAS  
5 MISMANAGED THE FACILITIES THAT THEY HAVE CONTROL OF OVER THE  
6 PAST 15 YEARS OR SO THAT I'VE BEEN BOATING HERE. I BELIEVE  
7 THAT THERE'S A HIDDEN AGENDA INVOLVED IN THIS MISMANAGEMENT.  
8 AND TO GIVE YOU AN EXAMPLE, I'M GOING TO NOTE THREE DIFFERENT  
9 THINGS THAT REPRESENT THIS PHENOMENON. THERE'S NO BETTER  
10 ORGANIZATION THAN THE SEA SCOUTS TO BRING SMALL BOATING TO  
11 YOUNGSTERS. THE SEA SCOUTS WERE PUSHED OUT OF THEIR FACILITY  
12 BY BEACHES AND HARBORS. PARCEL 77 WAS VERY WELL MANAGED BY A  
13 GUY NAME STEVE WIDEMAN WHO NEVER DROPPED A BOAT AND RAN THE  
14 BOAT LAUNCH THERE. HE WAS PUSHED OUT. RIGHT NOW WHAT'S GOING  
15 ON AT MASSED UP STORAGE IS THERE ARE 75 VACANT SPOTS. THERE  
16 ARE 50 PEOPLE WHO WOULD LIKE TO PUT BOATS IN THERE. AND YET  
17 WE'RE TOLD THERE'S A WAITING LIST. I'D LIKE TO KNOW WHAT ARE  
18 WE WAITING FOR? I BELIEVE THE AGENDA IS TO MOVE AS MANY SMALL  
19 BOATERS OUT OF THESE FACILITIES AS POSSIBLE SO THAT WE WILL  
20 NOT BE ACTIVELY OBJECTING TO THIS ROAD MAP. I'M HERE TO  
21 ENCOURAGE YOU ALL TO SAY NO TO THE ROAD MAP AND YES TO A  
22 COMPREHENSIVE REVIEW OF THE MARINA DEL REY LOCAL COASTAL  
23 PROGRAM. THANK YOU.

24

25 **SUP. KNABE, CHAIRMAN:** THANK YOU. [APPLAUSE.] NEXT? ROGER?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ROGER VAN WERT:** CHAIRMAN KNABE, MEMBERS OF THE BOARD, MY NAME

3 IS ROGER VAN WERT AND I'M HERE AS A PLANNER HAVING BEEN

4 INVOLVED IN MARINA FOR 20 YEARS. AND I SUPPORT THIS

5 RESOLUTION. I THINK THE KEY THING HERE IS IT PROVIDES

6 INFORMATION. IT'S PROVIDING INFORMATION TO THE COASTAL

7 COMMISSION FOR THEIR DECISION MAKING, TO THE PUBLIC FOR THEIR

8 DECISION MAKING AND TO THE BOARD FOR THEIR DECISION MAKING. AS

9 SUPERVISOR YAROSLAVSKY MENTIONED -- POINTED OUT, ALL THE

10 PROJECTS THAT ARE IN QUESTION COME BEFORE THE BOARD

11 INDIVIDUALLY AND THE BOARD CAN APPROVE, REJECT, MODIFY AS IT

12 TYPICALLY HAS THE DISCRETION TO DO. THE PURPOSE OF THIS IS A

13 POSITIVE RECOMMENDATION FOR THE PLANNING PROCESS WHERE AN

14 ORGANIZED, COMMITTED-TO, TIMED SERIES OF STEPS WILL BE TAKEN

15 IN ORDER TO INFORM THE PUBLIC ABOUT THE MARINA AND WHAT'S

16 GOING ON. PEOPLE HERE TALKED ABOUT BOAT SLIPS. THE BEACHES AND

17 HARBORS DEPARTMENT HAS PREPARED A COMPREHENSIVE REPORT ON BOAT

18 SLIPS. THE STATUS, WHERE THEY ARE GOING. ALSO, THEY HAVE

19 PREPARED A COMPREHENSIVE REPORT RELATIVE TO THE PRICING OF THE

20 BOAT SLIPS. THAT INFORMATION IS VITAL TO THE PUBLIC, VITAL TO

21 THE COUNTY AND VITAL TO THE COASTAL COMMISSION. WHAT IS BEING

22 PROPOSED HERE IS TO CONTINUE TO CARRY THAT MATTER FORWARD SO

23 THAT A LANDSCAPE PERSPECTIVE ON WHAT'S GOING ON CAN BE

24 PROVIDED. SO I THINK IF THE BOARD VIEWS THIS AS A COMMITMENT

25 TO A PROCESS TO PROVIDE INFORMATION TO ALL THE ACTORS IN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    PROCESS, THERE CAN BE NO OTHER CONCLUSION THAT THE BOARD  
2    SHOULD SUPPORT THIS ACTION. IT IS NOT APPROVING ANY PROJECT OR  
3    COMMITTING THE COUNTY TO ANY SPECIFIC COURSE OF ACTION. SO  
4    WITH THAT, I WOULD HOPE THAT THE BOARD -- URGE THE BOARD TO  
5    PROCEED TO PROVIDE THIS EFFECTIVE AND INFORMATIVE ASPECT TO  
6    THIS COASTAL REVIEW. THANK YOU VERY MUCH.

7

8    **SUP. KNABE, CHAIRMAN:** THANK YOU. ANY RESPONSE FROM STAFF TO  
9    ANY OF THE TESTIMONY?

10

11    **SANTOS KREIMAN:** I'VE GOT A COUPLE OF COMMENTS. I JUST WANT TO  
12    MAKE SURE THAT WE ALL UNDERSTAND THAT IT'S NOT JUST ABOUT THE  
13    DEVELOPMENT THAT'S GOING FORWARD, THE SIX PROJECTS. THE COUNTY  
14    HAS ALSO UNDERTAKEN SOME PRETTY EXTENSIVE PLANNING IN THE  
15    DEVELOPMENT OF SOME PUBLIC FACILITIES, AS WELL. AN EXPANSION  
16    OF CHACE PARK, FOR EXAMPLE, IS ONE. THE OXFORD BASIN PLAN IS  
17    ALSO MOVING FORWARD, AS WELL AS IT'S PART OF PARCEL 10 AND  
18    PARCEL 9-U, THE HOTEL PROJECT AND AN APARTMENT COMPLEX,  
19    THERE'S THE DEVELOPMENT OF WETLAND PARK. SO THERE ARE A LOT OF  
20    PUBLIC AMENITIES THAT WILL MOVE FORWARD AS A RESULT OF THE MAP  
21    AND TEXT AMENDMENT, AS WELL. IN TERMS OF NOT HAVING ANY PUBLIC  
22    INPUT INTO THE ROAD MAP OR PUBLIC PROCESS OF THE ROAD MAP, OUR  
23    DEPARTMENT DID HAVE THE ROAD MAP AGENDIZED, NOT ONLY UNDER THE  
24    DESIGN CONTROL BOARD MEETINGS BUT WE ALSO HAD IT AT THE SMALL  
25    CRAFT HARBOR COMMISSION MEETING. AND SO IT WAS DISCUSSED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THOROUGHLY BY THOSE PARTICULAR BOARD MEMBERS AND THOSE  
2 COMMISSIONERS, AS WELL. IN TERMS OF SMALL BOATING, THERE WILL  
3 ALWAYS BE A PLACE FOR SMALL BOATERS IN MARINA DEL REY. THAT IS  
4 DEFINITELY ONE OF THE TENETS OF OUR DEPARTMENT. WHAT WE'RE  
5 LOOKING FOR IN TERMS OF BOATING ACTIVITY IS A BALANCED  
6 APPROACH TO THE BOAT SLIPS AND THE AVAILABILITY OF BOAT SLIPS  
7 TO A WIDE SPECTRUM OF BOATERS, NOT JUST THE SMALL BOATERS, NOT  
8 JUST THE LARGE BOATERS, BUT ALL THE SMALL, MEDIUM AND LARGE  
9 BOATERS. RIGHT NOW, THE MARINA, APPROXIMATELY 70 PERCENT OF  
10 THE BOATS SLIPS ARE 35 FEET AND BELOW. AND WE BELIEVE THAT WE  
11 NEED A BROADER SPECTRUM OF BOAT SLIP SIZES IN MARINA DEL REY.  
12 IN TERMS OF WHAT DID OCCUR/DIDN'T OCCUR IN FRONT OF THE  
13 COASTAL COMMISSION BACK ON JUNE 11TH, WE DO NOT HAVE ANY  
14 AUTHORITY TO AGENDIZE ANYTHING ON THE COASTAL COMMISSION  
15 AGENDA. THE EXECUTIVE DIRECTOR DECIDED TO AGENDIZE THIS  
16 PARTICULAR MATTER, THE ROAD MAP MATTER, AND DISCUSS IT BEFORE  
17 HIS COMMISSION AS PART OF HIS MONTHLY REPORT. WHAT WE DID SEE,  
18 IF YOU LOOK AT THE TAPE, HE DID MAKE A PRESENTATION. HE ASKED  
19 FOR COMMENTS. AND WHETHER OR NOT THE ROAD MAP APPROACH WAS --  
20 WERE THERE ANY OBJECTIONS OR ANY SUGGESTED CHANGES TO IT. AND  
21 I BELIEVE THAT THE CHAIR, BONNIE NEELY, SAID THAT SHE BELIEVED  
22 THAT THIS WAS A GOOD APPROACH FOR MOVING THESE PROJECTS  
23 FORWARD. AND SO WHEN HE DID ASK IF THERE WAS UNANIMOUS  
24 CONCURRENCE, THERE WAS NO OBJECTION AT THAT PARTICULAR POINT.  
25 SO THERE WAS NOT A SPECIFIC -- THIS ITEM WAS NOT SPECIFICALLY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AGENDIZED ON THEIR COASTAL COMMISSIONS, BUT I DON'T -- I'M NOT  
2 RESPONSIBLE FOR THE EXECUTIVE -- I'M NOT THE EXECUTIVE  
3 DIRECTOR OF THE COASTAL COMMISSION. THAT WAS HIS CALL AND HE  
4 CHOSE TO MOVE IT FORWARD THAT WAY. I BELIEVE --

5

6 **SUP. KNABE, CHAIRMAN:** ANYTHING ELSE?

7

8 **SANTOS KLEIMAN:** NO.

9

10 **SUP. KNABE, CHAIRMAN:** JOHNNY, FOLLOWUP?

11

12 **JON SANABRIA:** YEAH. THE SUPERVISOR KNABE'S MOTION TODAY  
13 PROPOSES A CONCURRENT PROCESSING OF THIS PENDING L.C.P.  
14 AMENDMENTS IN MARINA DEL REY WHICH IS ACCOMPANIED BY THE  
15 CUMULATIVE IMPACT ASSESSMENT OF THOSE AMENDMENTS. ALSO THE  
16 MOTION WILL ADDRESS THE ISSUE OF THE PERIODIC REVIEW OF WHICH  
17 WE HAVE ABOUT A YEAR TO ANSWER. AND THEN OF COURSE ONE OF THE  
18 MOST IMPORTANT THINGS THAT IT SETS THE ROADWORK FOR THE  
19 VISIONING OF A FUTURE PLAN FOR THE MARINA THAT WILL BE  
20 SUBSEQUENT TO THE MAP AND TEXT AMENDMENT AS WELL AS A PERIODIC  
21 REVIEW RESPONSES THAT WE'RE GOING TO PROPOSE. I THINK I WANT  
22 TO REITERATE THE FACT THAT EACH ONE OF THESE PROJECTS ARE PART  
23 OF THE PIPELINE PROJECTS HAS ITS OWN E.I.R. AND WILL BE  
24 COMPOUNDED INTO ONE CUMULATIVE ANALYSIS OF ALL OF THOSE  
25 PROJECTS AS WELL AS THE PROJECTS THAT ARE ALREADY IN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PIPELINE. AND EVENTUALLY THAT WILL BE THE PART OF THE COMPOUND  
2 PLAN AMENDMENT. THE OTHER, I THINK, ISSUE IS THAT THE BOARD  
3 WILL CONSIDER THIS INDIVIDUALLY AS WELL AS THE PLANNING  
4 COMMISSION. AND NO FINAL ACTION CAN BE TAKEN BY THE COUNTY  
5 UNTIL ALL OF THESE AMENDMENTS ARE CERTIFIED BY THE COASTAL  
6 COMMISSION. SO UNLESS YOU HAVE --

7

8 **SUP. KNABE, CHAIRMAN:** I THINK, YOU KNOW, THE COMMENT THAT WAS  
9 MADE BY SOME OF THOSE THAT ARE OPPOSED TO OUR PROCESS WAS THE  
10 FACT THAT IT WAS NOT A FORMAL ACTION OF THE COASTAL  
11 COMMISSION. THAT IS IN FACT, TRUE.

12

13 **SANTOS KLEIMAN:** YES, IT IS.

14

15 **SUP. KNABE, CHAIRMAN:** BUT THERE CERTAINLY WAS CONCURRENCE. AND  
16 I HAVE HAD FOLLOW-UP CONVERSATIONS WITH SEVERAL MEMBERS OF THE  
17 COMMISSION TO MAKE SURE THAT THE STARS ARE ALIGNED HERE AND  
18 WE'RE NOT GETTING CROSSWAYS WITH THE COASTAL COMMISSION ON  
19 THIS ROAD MAP APPROACH IN A THREE-STEP PUBLIC PROCESS. AND  
20 CLEARLY THAT WAS THEIR INTENTION. YEAH, IT WASN'T A FORMAL  
21 ACTION, BUT THERE WAS CONCURRENCE AMONGST MEMBERS AND THEY  
22 HAVE NOT HEARD ANY OTHER NEGATIVE COMMENTS ABOUT THE ROAD MAP  
23 TO MARINA DEL REY. SO THIS PROCESS IS NOT ANY FINALIZATION IN  
24 ANY WAY, SHAPE OR FORM. IT'S A PROCESS TO MOVE FORWARD THAT  
25 THEY SUPPORT. YOU KNOW, WE GOT OUR LICKING AND WE TOOK THE BIG



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 BITES FROM THAT PREVIOUS MEETING. AND THE WHOLE PURPOSE HERE  
2 IS TO PUT US NOT NECESSARILY ON THE SAME PAGE. THERE'S A LOT  
3 OF WAYS TO GO THROUGH THE APPROVAL PROCESS. WE HAVE TO DO IT  
4 HERE, THE COASTAL COMMISSION. BUT AT LEAST A PROCESS THAT THEY  
5 SUPPORT AND ARE WILLING TO LOOK AT. MR. RIDLEY-THOMAS?

6

7 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, JUST A COUPLE OF  
8 OBSERVATIONS PURSUANT TO YOUR REMARKS THERE AND PERHAPS THE  
9 STAFF WILL BE SO ADVISED. IT SEEMS TO ME THAT S.B.375 IS PART  
10 OF THE LEGISLATIVE AGENDA THAT INFORMS THIS. AND AS YOU  
11 CONTINUE TO GIVE FEEDBACK BOTH TO THE BOARD AND TO THE PUBLIC,  
12 IT WOULD SEEM TO BE USEFUL TO KNOW HOW THAT LEGISLATION, THE  
13 STEINBERG EFFECTIVELY IMPACTS OUR PROCESSES. IT SEEMS TO ME WE  
14 OUGHT TO BE FULLY COGNIZANT OF THAT. AND ONCE KNOWING THAT  
15 CERTAINLY THE CHAIRMAN AND THE ENTIRETY OF THE BOARD OUGHT TO  
16 KNOW OF THAT SPECIFICALLY AND IN A WAY THAT HELPS US ATTEND TO  
17 THE INTENT OF THAT LEGISLATION AND HAVE THAT RECONCILED WITH  
18 THE OBJECTIVES THAT HAVE BEEN STATED TODAY. IN ADDITION TO  
19 THAT, MR. CHAIRMAN, I THINK IT'S CONSISTENT WITH SOME OF YOUR  
20 EARLIER REMARKS. AND I JUST WANT TO KIND OF DRILL DOWN A  
21 LITTLE BIT MORE AS WE CONTINUE WITH THE VISIONING PROCESS. I'D  
22 LIKE TO ENCOURAGE THE STAFF OF BOTH DEPARTMENTS TO WORK  
23 CLOSELY WITH THE COMMISSION IN ENSURING THAT THE PROCESS OF  
24 REVIEW, THAT GIVES REALLY RATHER CAREFUL CONSIDERATION OF SOME  
25 OF THE THINGS THAT WE'VE HEARD AND DISCUSSED THIS MORNING BY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAY OF PUBLIC COMMENT, PARTICULARLY THE LOCAL COMMUNITY  
2 CONCERNS AS THEY RELATE TO THE BUILDING HEIGHT, THE QUESTION  
3 OF DENSITY, THE TRAFFIC AND THE OVERALL CHARACTER OF THE  
4 MARINA, THOSE THINGS SEEM TO ME TO BE WELL WORTH OUR PAYING  
5 ATTENTION TO. I HAVE HEARD NOTHING THAT HAS BEEN ASSERTED THAT  
6 WOULD BE COMPLETELY INATTENTIVE TO THAT, BUT I THINK IT IS  
7 IMPORTANT FOR US TO BE CONSCIOUS OF THOSE THINGS AS WE MOVE  
8 FORWARD IN THIS PROCESS. I ALIGN MYSELF WITH THE STATEMENT  
9 THAT HAS ALREADY BEEN MADE. NOTHING DEFINITIVE HAS HAPPENED  
10 HERE, BUT IF WE WERE TO BE GUIDED BY SOME OF THESE POINTS THAT  
11 I JUST MADE, I THINK WE CAN END UP IN A PLACE THAT MAKES  
12 BETTER SENSE, RATHER THAN LESS SENSE. THANK YOU, MR. CHAIRMAN.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU. OKAY.

15

16 **SUP. ANTONOVICH:** WAS IT THE SEA SCOUTS THE YOUTH GROUP, WHY  
17 WERE THE YOUTH REMOVED FROM THEIR FACILITY?

18

19 **SANTOS KREIMAN:** THAT HAPPENED BEFORE MY TIME, BUT I BELIEVE --

20

21 **SUP. ANTONOVICH:** I KNOW BUT WHAT WAS THE PURPOSE? AND DO THEY  
22 HAVE A SUITABLE PLACE WHERE THEY MEET NOW? OR WERE THEY  
23 DISBANDED?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SANTOS KREIMAN:** I CAN GET BACK TO YOU ON THAT. I DON'T KNOW  
2   THE SPECIFICS. I DO KNOW THAT THE BUILDING THAT THE SEA SCOUTS  
3   IS IN -- WAS IN HAS SOME SEISMIC ISSUES WITH IT. AND SO WE  
4   DON'T USE IT TO HOUSE ANY STAFF OR ANYONE ELSE. BUT I DON'T  
5   KNOW WHAT THE SPECIFIC DETAILS ARE.

6

7   **SUP. ANTONOVICH:** WE ENCOURAGE THE EXPLORER PROGRAM, WE DO IT  
8   IN THE SHERIFF'S DEPARTMENT, WE DO IT IN THE FIRE DEPARTMENT.  
9   AND WE SHOULD BE ENCOURAGING THEM IN ALL --

10

11   **SUP. KNABE, CHAIRMAN:** WELL, AS I UNDERSTAND IT, THEIR LEASE  
12   RAN OUT. AND WITH THE IMPROVEMENTS THAT THEY NEEDED TO MAKE,  
13   THEY WEREN'T WILLING TO DO IT AND THEY FOUND ANOTHER LOCATION.

14

15   **SUP. ANTONOVICH:** HELP THEM FIND A LOCATION, REPORT BACK TO US  
16   ON THAT.

17

18   **SUP. KNABE, CHAIRMAN:** YEAH, THAT WAS MY REMEMBRANCE. I MAY BE  
19   WRONG BUT JUST GET BACK TO US ON THAT. BECAUSE WE DID WORK  
20   WITH THEM. OKAY?

21

22   **SUP. YAROSLAVSKY:** QUICK QUESTION. CAN YOU JUST VERY BRIEFLY  
23   SUMMARIZE WHAT THE OTHER FIVE -- YOU TOLD ME ABOUT THE  
24   STORAGE, THE STACK AND STORAGE THING, WHAT ARE THE OTHER FIVE  
25   PROJECTS, NOT BY NAME BUT BY USE?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SANTOS KREIMAN:** SURE. ONE IS A HOTEL APARTMENT COMPLEX'S  
3 CHANGES IN THE --

4

5 **SUP. YAROSLAVSKY:** OKAY, FINE. HOTEL APARTMENT COMPLEX. WHAT'S  
6 THE SECOND ONE?

7

8 **SANTOS KREIMAN:** IT WOULD BE A MIXED USE DEVELOPMENT.

9

10 **SUP. YAROSLAVSKY:** WHAT KIND OF MIXED USE?  
11 RESIDENTIAL/COMMERCIAL?

12

13 **SANTOS KREIMAN:** HOUSING WITH RETAIL AND RESTAURANTS. WE HAVE  
14 THE BOAT STACK STORAGE THAT WOULD GO FORWARD. ANOTHER HOTEL  
15 AND A RETIREMENT FACILITY ON PARCEL O-T.

16

17 **SUP. YAROSLAVSKY:** AND ON THESE HOTELS, HOW TALL ARE THEY? AS  
18 PROPOSED? DO YOU KNOW?

19

20 **SANTOS KREIMAN:** I BELIEVE THAT ONE OF THE HOTELS IS FIVE  
21 STORIES TALL. I THINK IT'S BELOW 70 FEET. 75 FEET OR SO. THE  
22 OTHER HOTEL IS A 19-STORY FACILITY. I BELIEVE IT'S RIGHT  
23 AROUND 225 FEET TALL.

24

25 **SUP. YAROSLAVSKY:** WHERE IS THAT LOCATED?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SANTOS KREIMAN:** IT'S LOCATED ON VILLA MARINA AND THE CORNER OF  
3 VILLA MARINA AND I FORGET THE NAME OF THE STREET. PANAY AND  
4 PALOWAN.

5

6 **SUP. YAROSLAVSKY:** WHAT IS ADJACENT TO IT?

7

8 **SANTOS KREIMAN:** ADJACENT TO IT THERE IS A CONDOMINIUM COMPLEX  
9 ACROSS THE STREET IN THE CITY OF LOS ANGELES.

10

11 **SUP. YAROSLAVSKY:** HOW TALL IS THAT CONDOMINIUM PROJECT?

12

13 **SANTOS KREIMAN:** I BELIEVE IT'S FOUR STORIES TALL -- THREE  
14 STORIES TALL.

15

16 **SUP. YAROSLAVSKY:** SO YOU'RE GOING TO BUILD A 19-STORY HOTEL  
17 NEXT TO A THREE-STORY CONDO PROJECT?

18

19 **SUP. KNABE, CHAIRMAN:** ACROSS THE WAY.

20

21 **SANTOS KREIMAN:** THERE IS AN APARTMENT COMPLEX RIGHT NEXT TO IT  
22 AS WELL. AND YES, THE ANSWER IS YES.

23

24 **SUP. YAROSLAVSKY:** BOTH OF THEM IN THE CITY OF LA.?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SANTOS KREIMAN:** THE APARTMENT COMPLEX, NO. IT'S IN MARINA DEL  
2   REY. AND THEN THE CONDOMINIUM COMPLEX IS ACROSS, IN THE CITY  
3   OF LOS ANGELES.

4

5   **SUP. YAROSLAVSKY:** SO WHEN WE GO FORWARD WITH THIS ROAD MAP,  
6   WHAT ARE WE ACTUALLY DOING? WHAT IS THIS MOTION ACTUALLY GOING  
7   TO DO? IT INSTRUCTS YOU TO DO CERTAIN THINGS. WHAT IS IT, DO  
8   YOU UNDERSTAND, ARE YOU SUPPOSED TO DO?

9

10   **SANTOS KREIMAN:** WHAT THE ROAD MAP WILL DO IS WE'LL TAKE A LOOK  
11   AT THOSE PARTICULAR PARCELS THAT ARE NOT -- DOES NOT ALLOW  
12   THOSE PARTICULAR -- THAT DOES NOT ALLOW A SPECIFIC TYPE OF  
13   DEVELOPMENT TO GO FORWARD. SO WE'LL BE CONVERTING SOME PARKING  
14   LOTS, FOR EXAMPLE, INTO SOME LAND USE CATEGORY.

15

16   **SUP. YAROSLAVSKY:** THE 19-STORY HOTEL, FOR EXAMPLE.

17

18   **SANTOS KREIMAN:** THE 19-STORY HOTEL IN THIS EXAMPLE IS ALLOWED  
19   ON THAT PARTICULAR PARCEL. THE HEIGHT IS ALLOWED, AS WELL. AND  
20   SO IT IS AN ALLOWABLE USE FOR THAT PARCEL, PARCEL 9-U.

21

22   **SUP. YAROSLAVSKY:** THERE IS NO HEIGHT LIMIT ON IT?

23

24   **SANTOS KREIMAN:** IT'S 225 FEET.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** AND HOW LONG? THAT'S BEEN THERE SINCE THE  
2    BEGINNING OF TIME?

3

4    **SANTOS KREIMAN:** YES. I BELIEVE WE'VE BEEN TRYING TO DEVELOP IT  
5    THE FIRST TIME WAS SOMETIME IN THE 1980S.

6

7    **SUP. YAROSLAVSKY:** SO WHAT IS -- I DON'T WANT TO GET TOO DEEP  
8    INTO THIS, THE BOTTOM LINE HERE IS WHAT ARE YOU GOING TO BE  
9    ASKING FOR? IF IT'S ALLOWED, WHY IS IT SO-CALLED, WHY DOES IT  
10    NEED TO BE AMENDED? WHY DOES THE L.C.P. NEED TO BE AMENDED TO  
11    PERMIT THIS?

12

13    **SANTOS KREIMAN:** IN TERMS OF THE 9-U, THE HOTEL PROJECT, IT HAS  
14    TO DO WITH THE TIMESHARE COMPONENT. AND I THINK COUNTY COUNSEL  
15    CAN EXPLAIN IT A LITTLE BETTER. RIGHT NOW WE BELIEVE THAT THE  
16    TIMESHARE IS ALLOWABLE UNDER THE L.C.P. THE MAP AND TEXT  
17    AMENDMENT, WE ARE MOVING FORWARD WITH -- WE HAVEN'T DECIDED  
18    WHETHER OR NOT WE'RE GOING TO INCLUDE THE TIME SHARE COMPONENT  
19    IN TERMS OF MAKING THE DEFINITION A LITTLE BIT MORE INCLUSIVE.

20

21    **SUP. YAROSLAVSKY:** THE ONLY REASON WHY THE 19 STORY HOTEL  
22    PARCEL IS BEING INCLUDED IN THIS LIST OF SIX IS BECAUSE OF  
23    SOME TIMESHARING COMPONENT THAT IS NOT ALLOWED UNDER THE  
24    L.C.P.?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SANTOS KREIMAN:** WE BELIEVE IT IS ALLOWED. WE PUT IT IN HERE AS  
2   INSURANCE.

3

4   **SUP. YAROSLAVSKY:** JUST ANSWER MY QUESTION. I DON'T MEAN TO BE  
5   SHORT BUT I DON'T WANT TO TAKE EVERYBODY'S TIME. THE REASON  
6   I'M ASKING THESE QUESTIONS. SO AS FAR AS YOU KNOW, YOU MAY  
7   THINK IT'S ALLOWED, BUT THEY DON'T THINK -- SOMEBODY ELSE  
8   DOESN'T THINK IT'S ALLOWED.

9

10   **SANTOS KREIMAN:** THE COASTAL COMMISSION DOESN'T BELIEVE THE  
11   TIMESHARE COMPONENT IS ALLOWED.

12

13   **SUP. YAROSLAVSKY:** THE ONE THING YOU'RE GOING TO BE  
14   RECOMMENDING PURSUANT TO THIS MOTION IS THAT TIME SHARING BE  
15   ALLOWED ON THAT PARCEL. IS THAT THE ONLY THING THAT'S GOING TO  
16   BE?

17

18   **SANTOS KREIMAN:** FOR THAT PARCEL, THAT'S ONE OF THE ISSUES THAT  
19   WE'RE ANALYZING, YES.

20

21   **SUP. YAROSLAVSKY:** SO IT NEVER WOULD ENTER YOUR MIND TO MAYBE  
22   CONSIDER THE IMPACTS OF A 19-STORY HOTEL SINCE WE'RE GOING TO  
23   TAKE ANOTHER LOOK AT THIS ON THE NEIGHBORING BUILDINGS WHO  
24   HAPPEN TO BE MY CONSTITUENTS, NEIGHBORING BUILDINGS IN THE  
25   CITY OF L.A.? THAT'S NOT IN THE CARDS?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SANTOS KREIMAN:** WE HAVE NOT LOOKED AT THAT. THE PROJECT, WHEN  
3 I CAME ON BOARD, WAS FAR ENOUGH DOWN THE LINE. AND IT'S BEEN -  
4 - THE ENVIRONMENTAL DOCUMENT IS ALREADY OUT TO REGIONAL  
5 PLANNING FOR ITS REVIEW. AND SO AT THAT POINT, WE ALLOWED IT  
6 TO MOVE FORWARD. IT WAS ALREADY IN THE ENTITLEMENT PHASE. IT  
7 WAS GOING THROUGH THE PROCESS. AND SO WE ALLOWED IT TO MOVE  
8 FORWARD.

9

10 **SUP. YAROSLAVSKY:** BUT IT'S IN THE ENTITLEMENT PHASE, BUT IT  
11 HASN'T COME UP, HAS IT BEEN APPROVED BY US YET?

12

13 **SANTOS KREIMAN:** IT HAS NOT BEEN APPROVED BY YOU. NO.

14

15 **SUP. YAROSLAVSKY:** JUST LIKE MR. HAFID SAID A MINUTE AGO, WE  
16 CAN SAY NO WHEN IT GETS TO US. THE COMMISSION CAN SAY NO WHEN  
17 IT GETS TO THEM. THEY CAN PUT CONDITIONS ON IT.

18

19 **SUP. KNABE, CHAIRMAN:** EXACTLY.

20

21 **SUP. YAROSLAVSKY:** SAY 11 STORIES, FIVE STORIES, NOT 19,  
22 WHATEVER. THE REASON I RAISE THIS IS BECAUSE -- LOOK, ON THE  
23 WHOLE, I HAVE NO OBJECTION WITH MOVING FORWARD WITH THIS  
24 REVIEW, BUT WHAT I DON'T WANT IS I DON'T WANT TO BE TOLD SIX  
25 MONTHS FROM NOW OR WHENEVER THE HELL IT'S GOING TO COME BACK





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT IT'S TOO LATE TO CONSIDER THESE OTHER ISSUES. BECAUSE I  
2 HAD THAT ONE ISSUE WITH THAT ONE DEVELOPMENT, I FORGET THE  
3 ONE, WHICH ONE IT WAS, BUT IT WAS THEY ALL KNOW, IT WAS THE  
4 ONE THAT ABUTS THE CITY OF L.A. IT'S A FIVE-STORY, MAYBE 60 OR  
5 70 FEET HIGH TOWERING OVER ONE AND TWO-STORY RESIDENCES OF THE  
6 CITY OF L.A. SIDE. THOSE WERE MY CONSTITUENTS. BY THE TIME IT  
7 GOT HERE, ALL THE DEALS HAD BEEN NEGOTIATED WITH THE BEACHES  
8 AND HARBORS DEPARTMENT. THE WHOLE THING WAS -- ALL THE T'S  
9 WERE CROSSED AND THE I'S WERE DOTTED EXCEPT FOR THE VOTE OF  
10 THE BOARD. AND IT WAS TOO LATE AT THAT POINT TO TRY TO  
11 NEGOTIATE A SETBACK OR SOMETHING THAT WOULD HAVE BEEN -- AND I  
12 DIDN'T EVEN KNOW ABOUT IT, THE DETAIL. I THINK IF I HAD, MR.  
13 KNABE AND I COULD HAVE HAD A CONVERSATION. I THINK THERE WERE  
14 SOME THINGS WE COULD HAVE DONE ABOUT IT. BUT BY THE TIME IT  
15 GOT TO THIS LEVEL, IT WAS VIRTUALLY A DONE DEAL. AND I DON'T  
16 SAY THAT NEFARIOUS DONE DEAL, IT WAS A DONE DEAL BECAUSE THE  
17 DEVELOPER NEGOTIATED WITH YOU GUYS AND THE STAFF AND HAD DONE  
18 EVERYTHING, AND IT WAS VERY DIFFICULT TO UNWIND THAT. I DON'T  
19 WANT TO BE IN THAT POSITION EVER AGAIN. I JUST WANT TO PUT YOU  
20 ON NOTICE THAT THE ISSUE THAT I AM MOST CONCERNED ABOUT, IT'S  
21 NOT THE ONLY ISSUE I'M CONCERNED ABOUT. BUT THE ISSUE I AM  
22 MOST CONCERNED ABOUT IS THAT WHATEVER IS DEVELOPED IN THAT  
23 AREA, AS IT RELATES TO THE PERIPHERY OF THE, THE PERIMETER OF  
24 THE MARINA WHEN IT STARTS TO INTERFACE WITH THE CITY OF L.A.,  
25 ON THE OTHER SIDE OF THE BORDER, NOT JUST BECAUSE IT'S MY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DISTRICT, BUT BECAUSE OF THE CHARACTERISTICS OF THOSE  
2 NEIGHBORHOODS ARE COMPLETELY DIFFERENT THAN THE MARINA. THE  
3 MARINA IS VIRTUALLY A CENTER, IN SOME CHARACTERISTICS. THE  
4 AREAS AROUND IT ARE MUCH OLDER, MUCH LESS INTENSE KINDS OF  
5 RESIDENTIAL NEIGHBORHOODS. AND I THINK WE NEED TO BE SENSITIVE  
6 TO THAT. SO IF YOU'RE GOING TO GO DOWN THIS LINE ON LOOKING ON  
7 THESE SIX PROJECTS, THE 19-STORY HOTEL I HAVE OBVIOUSLY PIQUES  
8 MY INTEREST BECAUSE OF WHERE IT IS AND HOW TALL IT IS. IT'S  
9 NOT TO NEGATE AND MINIMIZE THE TRAFFIC ISSUES AND THE OTHER  
10 ISSUES THAT I RAISED EARLIER OR THAT HAVE BEEN RAISED AND WILL  
11 BE RAISED. BUT I JUST WANT YOU TO INFORM US ON THESE PROJECTS  
12 THAT ARE ON THE PERIMETER THAT HAVE AN IMPACT ON MY DISTRICT.  
13 THE REST OF THE STUFF THAT ARE MORE GENERIC TO IT, WE CAN DEAL  
14 WITH IN A MORE GENERIC SENSE. BUT OKAY, ENOUGH SAID. AND I  
15 KNOW THAT WE HAVE THE ABILITY TO DO THAT. THIS IS NOT AN  
16 APPROVAL OF THE PROJECT, OF ANY OF THESE PROJECTS TODAY. IT IS  
17 FACILITATING THEIR ABILITY TO GO FORWARD, BUT IT DOESN'T GIVE  
18 THEM AN APPROVAL. BUT I DON'T WANT TO BE IN A POSITION MONTHS  
19 DOWN THE ROAD THAT SAYS "WELL BACK ON SEPTEMBER 1ST YOU  
20 BASICALLY GAVE THE GO-AHEAD." I'M NOT GIVING THE GO-AHEAD TO  
21 THIS. I THINK THERE ARE SOME LEGITIMATE QUESTIONS THAT WE NEED  
22 TO RAISE. NO, NO. NO, NO, NO. I WANT TO BE ABSOLUTELY CLEAR.  
23 WE HAVE THE RIGHT -- CAN I FINISH?  
24  
25 **SUP. RIDLEY-THOMAS:** QUESTION, MR. CHAIRMAN.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** LET HIM FINISH.

3

4 **SUP. YAROSLAVSKY:** WE HAVE THE RIGHT TO CONDITION PROJECTS WHEN  
5 THEY COME IN SUBSEQUENTLY. EVEN IF THIS PLAN, IF THIS ROAD MAP  
6 WERE APPROVED, THE ROAD MAP WERE APPROVED, THEY'D STILL HAVE  
7 TO COME INDIVIDUALLY AND WE'D HAVE IF ABILITY TO IMPOSE  
8 CONDITIONS, CORRECT?

9

10 **SANTOS KREIMAN:** THAT'S CORRECT, SUPERVISOR.

11

12 **SUP. YAROSLAVSKY:** THANK YOU.

13

14 **SUP. RIDLEY-THOMAS:** JUST A POINT OF CLARIFICATION, MR.  
15 CHAIRMAN. PERHAPS COUNTY COUNSEL CAN INDICATE HOW BINDING THE  
16 ACTION THAT IS PENDING WOULD BE. VIS-A-VIS THE PARTICULARITIES  
17 OF LAND USES THAT WOULD COME BEFORE US.

18

19 **SANTOS KREIMAN:** SURE, SUPERVISOR RIDLEY-THOMAS, BOARD MEMBERS,  
20 ALL THAT'S HAPPENING TODAY IS THAT SUPERVISOR KNABE'S MOTION  
21 IS SETTING IN MOTION A PROCESS THAT WILL BE ENTIRELY VETTED AT  
22 EVERY STAGE OF THE WAY. ALL IT'S REALLY DOING IS TELLING STAFF  
23 TO SORT OF GO THIS ROUTE. IT WON'T BE -- NO PROJECT -- THERE'S  
24 NOTHING IN FRONT OF YOU TO APPROVE AS A PROJECT IS CONCERNED.  
25 SO ALL OF THE PROJECT-SPECIFIC ISSUES, FIRST OF ALL, ALL OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE SORT OF COASTAL DEVELOPMENT AMENDMENT ISSUES WILL BE  
2 EVALUATED IN THE BATCH WHEN THAT COMES TO THE BOARD. AND THEN  
3 EACH PROJECT AS IT COMES THROUGH WILL ALSO BE VETTED AND  
4 THROUGH THE PUBLIC PROCESS, ET CETERA. SO TODAY'S MOTION IS  
5 REALLY ONLY -- REALLY AN ORDER INSTRUCTING STAFF TO SORT OF DO  
6 SOMETHING BUT DOESN'T HAVE ANY BINDING EFFECT ON ANY OF THE  
7 PROJECTS.

8

9 **SUP. RIDLEY-THOMAS:** SO IT'S FAIR TO SAY THAT IT IS CLARIFYING  
10 IN NATURE. IT HAS A PARTICULAR TRAJECTORY POTENTIALLY, BUT IS  
11 IT REASONABLE TO SAY THAT IT IS NONBINDING?

12

13 **SANTOS KREIMAN:** YES, IT IS, SUPERVISOR.

14

15 **SUP. RIDLEY-THOMAS:** THANK YOU FOR THAT RESPONSE.

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WITH THAT -- [INAUDIBLE]

18

19 **SUP. ANTONOVICH:** WHY COULDN'T WE WAIT UNTIL THE PROPOSALS WERE  
20 COMING BEFORE US?

21

22 **SANTOS KREIMAN:** SUPERVISOR ANTONOVICH?

23

24 **SUP. KNABE, CHAIRMAN:** PROCESS IN PLACE TO WORK WITH THE  
25 COASTAL COMMISSION. THEY REQUESTED IT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** THEY REQUESTED IT?

3

4 **SUP. RIDLEY-THOMAS:** REQUESTED BY THE COASTAL COMMISSION, MR.  
5 CHAIR?

6

7 **SANTOS KREIMAN:** ALSO, SUPERVISOR ANTONOVICH, TO ANSWER YOUR  
8 QUESTION, I ALSO THINK IT WAS ALSO PART OF THE BEACHES  
9 DEPARTMENT AND PLANNING DEPARTMENT IS TO ACTUALLY PUT THE ROAD  
10 MAP IN FRONT OF YOUR BOARD AT AN EARLY STAGE FOR THE PUBLIC TO  
11 COME AND TALK ABOUT THE PROCESS. IT WAS ALSO PART OF THE  
12 PUBLIC PROCESS TO GET THIS OUT THERE. THE DEPARTMENT COULD  
13 HAVE ON ITS OWN GONE THIS ROUTE.

14

15 **SUP. ANTONOVICH:** SO THE ROAD MAP BASICALLY STATES THERE COULD  
16 BE A 19-STORY HOTEL, BUT THAT COULD END UP A 24-STORY OR A 12-  
17 STORY?

18

19 **SANTOS KREIMAN:** THAT'S CORRECT.

20

21 **SUP. ANTONOVICH:** SO WHY WOULDN'T YOU JUST SAY THERE COULD BE A  
22 HIGH-RISE HOTEL THERE WITHOUT ANY EXPLANATION AS TO 19-  
23 STORIES?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SANTOS KREIMAN:** IN FACT, SUPERVISOR, I THINK THAT'S WHAT THE  
2   AMENDMENT PROCESS IS GOING TO BE. IT'S GOING TO BE MORE  
3   GENERAL TO ADDRESS THOSE KINDS OF ISSUES. THEN THE SUBSEQUENT  
4   PROJECTS WILL BE BASED ON THE DETAILS OF THE HEIGHT.

5

6   **SUP. YAROSLAVSKY:** I THINK THE OTHER WAY TO CHARACTERIZE THIS  
7   IS FOR THE PIPELINE PROJECTS TO GO FORWARD, THE RESULTS OF  
8   THIS ACTION, ONCE THEY'RE COMPLETED, ARE NECESSARY BUT NOT  
9   SUFFICIENT TO GET THEIR PROJECTS APPROVED?

10

11   **SANTOS KREIMAN:** THAT'S CORRECT.

12

13   **SUP. YAROSLAVSKY:** WE'RE GOING TO HAVE -- WE'RE GOING TO SEE  
14   THIS A COUPLE MORE TIMES.

15

16   **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, DID I HEAR YOU SAY THAT THIS  
17   WAS REQUESTED BY THE COASTAL COMMISSION?

18

19   **SUP. KNABE, CHAIRMAN:** WELL, IN ESSENCE, THEIR DIRECTION.  
20   ABSOLUTELY. WE GOT OUR -- CHEWED PRETTY GOOD.

21

22   **SUP. RIDLEY-THOMAS:** MOVE THE AGENDA, MR. CHAIRMAN.

23

24   **SUP. KNABE, CHAIRMAN:** OKAY. I'LL SECOND IT. IF THERE ARE NO  
25   OBJECTIONS, SO ORDERED. ITEM NO. 6 WAS HELD BY THE PUBLIC.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** MR. CHAIRMAN, MEMBERS OF THE BOARD, ON ITEM  
3 41 AND 42, THE MEMBER OF THE PUBLIC RELEASED HIS HOLD ON THESE  
4 ITEMS.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. ON ITEM 41 AND 42, THEN MOVE IT.  
7 THE CHAIR WILL MOVE IT. SECONDED BY SUPERVISOR YAROSLAVSKY.  
8 WITHOUT OBJECTION, SO ORDERED. ITEM NO. 6, MR. SACHS?

9

10 **ARNOLD SACHS:** THANK YOU AGAIN, GOOD AFTERNOON, ARNOLD SACHS.  
11 JUST VERY QUICKLY. WITH THE CREATION OF THIS BRAND NEW BOARD,  
12 I WAS WONDERING, KIND OF FACETIOUSLY, IF THEY WOULD BE USING  
13 THE BEST PRACTICE METHODS THAT WE ASSOCIATE WITH THE SUNSHINE  
14 CANYON LANDFILL COMMISSION? HOW YOU HAVE GENERALIZATIONS ABOUT  
15 WHAT THESE COMMITTEES AND COMMISSIONS CAN DO, YET COME BEFORE  
16 YOU AND BRING UP BLATANT INFRACTIONS AND NOTHING IS  
17 ACCOMPLISHED. THANK YOU. [OFF MIC]

18

19 **CLERK SACHI HAMAI:** HE ALSO HAD ITEM NO. 6 AND ITEM NO. --  
20 [INAUDIBLE]

21

22 **CLERK SACHI HAMAI:** HE JUST SPOKE ON ITEM 1-D. HE ALSO HAD ITEM  
23 1-D. [INAUDIBLE]

24

25 **CLERK SACHI HAMAI:** HE ALSO HAD CS-4.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** (OFF MIC).

3

4 **SUP. ANTONOVICH:** WE DID 1, RIGHT?

5

6 **ARNOLD SACHS:** THANK YOU AGAIN. ARNOLD SACHS. I BELIEVE LAST  
7 WEEK YOU HAD QUITE A SPIRITED CONVERSATION WITH THE DIRECTOR  
8 OF HEALTH SERVICES OR CHILDREN'S SERVICES? AND A COUPLE OF  
9 THINGS THAT WERE MENTIONED ACTUALLY CAUGHT MY EYE OR CAUGHT MY  
10 EAR. ONE OF THEM WAS BROUGHT UP BY SUPERVISOR YAROSLAVSKY AND  
11 THE OTHER WAS BROUGHT UP BY SUPERVISOR MOLINA. AND ACTUALLY  
12 ALSO SOMETHING SUPERVISOR RIDLEY-THOMAS SAID. SUPERVISOR  
13 RIDLEY-THOMAS ASKED FOR BEST PRACTICES. THE PROGRAM THAT WAS  
14 INVOLVED --

15

16 **SUP. KNABE, CHAIRMAN:** ITEM CS-4 IS IN REGARDS TO CANDIDATES.

17

18 **ARNOLD SACHS:** TO HELP WITH THE CHILDREN AND FAMILY SERVICES,  
19 THAT'S CORRECT.

20

21 **SUP. KNABE, CHAIRMAN:** THE DEPARTMENT OF HEALTH SERVICES,  
22 TOTALLY DIFFERENT. SEPARATE ITEM, OKAY? DEPARTMENT OF HEALTH  
23 SERVICES CS-4.

24

25 **ARNOLD SACHS:** DEPARTMENT OF HEALTH SERVICES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** CS-2 IS PROBABLY THE ONE YOU WERE  
3 TALKING ABOUT. YOU SIGNED CS-4. CS-2 IS THE LEAD ATTORNEY FOR  
4 THE CHILDREN'S SPECIAL INVESTIGATION UNIT. CS-4 IS DEPARTMENT  
5 OF HEALTH SERVICES INDEPENDENT REVIEW.

6

7 **ARNOLD SACHS:** THAT'S NOT THE POSITION THAT YOU WERE  
8 DISCUSSING?

9

10 **SUP. KNABE, CHAIRMAN:** NO.

11

12 **ARNOLD SACHS:** SORRY.

13

14 **SUP. KNABE, CHAIRMAN:** NO PROBLEM. WHAT DO WE HAVE LEFT?

15

16 **CLERK SACHI HAMAI:** ITEM 21 AND 58 CAN BE TAKEN TOGETHER.

17

18 **SUP. KNABE, CHAIRMAN:** ITEM 21, DR. CLAVREUL? 58, AS WELL, AS I  
19 UNDERSTAND.

20

21 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,  
22 DR. GENEVIEVE CLAVREUL. I DID NOT SIGN UP FOR 21. I SIGNED UP  
23 FOR 23.

24

25 **CLERK SACHI HAMAI:** 21 RELATES TO ITEM 58.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**DR. GENEVIEVE CLAVREUL:** OH TO 58, OKAY. I AM VERY CONCERNED ABOUT THOSE SUNSET REVIEW NOT DONE AND POSTPONED. I THINK THE ONE FROM THE HOSPITAL COMMISSION I THINK SHOULD BE DONE NOW. THEY VERY SELDOM MEET. WE HAVE A HUGE CRISIS IN HEALTH CARE. I THINK THE LEAST WE COULD EXPECT IS BETTER ATTENDANCE AT THOSE MEETINGS. ALSO, THEY ARE VIOLATING THE BROWN ACT RIGHT AND LEFT. AND SUPERVISOR KNABE, I SENT YOU A LETTER TO THAT EFFECT. I WOULD LIKE SOME ACTION TAKEN. AND I THINK THAT'S A VERY SERIOUS OVERLOOK. AND I THINK IT IS TIME WE FOLLOW THE BROWN ACT.

12

**SUP. KNABE, CHAIRMAN:** I HAVE EXPRESSED MY STRONG CONCERN.

14

**DR. GENEVIEVE CLAVREUL:** I'M SORRY?

16

**SUP. KNABE, CHAIRMAN:** I'VE TAKEN THE ACTION THAT I CAN TAKE, EXPRESSING MY STRONG CONCERN ABOUT THEM NOT RECOGNIZING IT.

19

**DR. GENEVIEVE CLAVREUL:** I ALSO WANT TO TELL YOU SINCE WE'RE TALKING ABOUT THE BROWN ACT AND SO ON. I DID FOLLOW-UP ON MY REQUEST FOR CORRECT AND Q ON THE VIOLATION DONE ON THE BOARD TWO WEEKS AGO ON AUGUST 18. SO I SENT A LETTER TO MR. STEVE COOLEY. AND HIS OFFICE RECEIVED IT ON THE 27TH AND I HOPE THAT HE WILL TAKE ACTION BECAUSE I WOULD LIKE THAT VOTE RETAKEN. I

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DON'T APPRECIATE WHEN WE HAVE AN ITEM ON OUR AGENDA, YOU MAKE  
2 ME SPEAK AT PUBLIC COMMENT. THAT'S A SECOND VIOLATION OF BROWN  
3 ACT. BECAUSE PUBLIC COMMENT IS EXCLUSIVELY FOR NONAGENDA  
4 ITEMS. SO I WILL APPRECIATE THAT. AND IN MY MOST RECENT  
5 ARTICLE HAS TO DO WITH THE B.R.N., THE BOARD OF NURSING AND  
6 HOW IT HAS SLEPT AS WATCHDOG. I HOPE YOU WON'T DO THE SAME,  
7 THANK YOU.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. WHY DON'T YOU STAY? DO YOU  
10 WANT TO DO 23? DO YOU WANT TO DO THE GRAND JURY PIECE WHILE  
11 YOU ARE HERE?

12

13 **DR. GENEVIEVE CLAVREUL:** WE HAVE THE GRAND JURY, WHO COME UP  
14 WITH VERY DETAILED RECOMMENDATION AND SO ON, AND YOU RESPOND  
15 ALSO VERY PRECISELY AND SO ON. BUT ACTUALLY THE LAST FEW  
16 YEARS, I HAVE NOT SEEN ANY TANGIBLE CHANGE FROM RECOMMENDATION  
17 FROM THE GRAND JURY. SO I WILL HOPE THAT IT IS NOT ALL  
18 EXERCISE IN FUTILITY. THANK YOU.

19

20 **SUP. KNABE, CHAIRMAN:** THANK YOU. ON ITEM 21 AND 58, MOVED BY  
21 SUPERVISOR ANTONOVICH. THE CHAIR WILL SECOND. WITHOUT  
22 OBJECTION, SO ORDERED. SHE ADDRESSED 23, IT'S BEFORE US. I HAD  
23 SOME QUESTIONS IN REGARDS TO 23. AND I THINK SUPERVISOR  
24 ANTONOVICH HELD IT, AS WELL. BY AND LARGE, OBVIOUSLY I AGREED  
25 WITH THE GRAND JURY'S FINDINGS AS IT RELATED, ESPECIALLY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AROUND THE ISSUE OF A MORE CONSISTENT APPROACH TO PROVIDING  
2 YOUNG PEOPLE WITH EMPLOYMENT OPPORTUNITIES. THIS HAS BEEN A  
3 BIG ISSUE FOR ALL OF US HERE AT THE BOARD. BUT THE PROBLEM IS:  
4 WE'VE GOT I.S.D. DOING SOME THINGS, COMMUNITY AND SENIOR  
5 SERVICES DOING SOME THINGS, PROBATION, D.C.F.S., C.E.O.,  
6 PUBLIC WORKS. AND I KNOW THAT WE HAVE WHAT WE CALL A CROSS-  
7 CLUSTER COLLABORATIVE ON YOUTH JOBS. BUT WE REALLY NEED TO BE  
8 A LITTLE MORE FOCUSED AND STRAIGHTFORWARD, BECAUSE IT DOESN'T  
9 APPEAR, WHILE IT MAY BE CALLED A CROSS-CLUSTER COLLABORATIVE,  
10 THAT EVERYONE IS WORKING TOGETHER. SO OBVIOUSLY THERE IS THE  
11 ISSUE OF UNALLOCATED FUNDING THAT'S BEEN TALKED ABOUT. SO  
12 MAYBE JUST SOME GENERAL. IS IT GOING TO GET BETTER? HOW ARE WE  
13 DEALING WITH THE ISSUE OF THE MONEY AND THOSE ISSUES? SO  
14 WHICHEVER ONE OF YOU WOULD LIKE TO ANSWER OR MULTIPLE ANSWERS  
15 I'LL ACCEPT THAT.

16

17 **JACKIE WHITE:** JACKIE WHITE FROM THE C.E.O.'S OFFICE. AS FOR  
18 THE COLLABORATION AND THE ORGANIZATION OF THE GROUP AND THEIR  
19 EFFORTS, WE ARE WORKING IN THE CROSS-CLUSTER COLLABORATIVE TO  
20 GET A MORE UNIFIED PROCESS TO LOOK AT THE VARIOUS ISSUES, SUCH  
21 AS HOW WE HANDLE THIS PROCESS TO TRY TO GET THOSE THINGS MORE  
22 IN LINE. AND WE DO AGREE THAT THERE IS ROOM FOR IMPROVEMENT  
23 THERE. IT'S ONE OF OUR HIGH PRIORITIES TO PUT FORTH A MORE --  
24 TO DEVELOP A MORE COMPREHENSIVE AND COORDINATED APPROACH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** WHAT ABOUT THE ISSUE OF UNALLOCATED  
2    FUNDING? WHO'D LIKE TO ADDRESS THAT?

3

4    **ELLEN SANDT:** THIS IS ELLEN SANDT, D.C.O. FOR OPERATIONS  
5    CLUSTER. SORT OF UNFORTUNATELY, THE MONEY THAT THE GRAND JURY  
6    WAS LOOKING AT FROM '07/'08 AND '08/'09, WE DIDN'T FUND FOR  
7    THE '09/'10 BUDGET BECAUSE FORTUNATELY ON THE OTHER HAND THEN,  
8    WE GOT THE ARRA GRANT MONEY. SO THE POTS OF MONEY THAT THEY  
9    WERE LOOKING AT IN THE PAST THAT WEREN'T SPENT, THE STUDENT  
10   WORKER TYPE MONEY WAS NOT FUNDED. THE ARRA GRANT MONEY ON THE  
11   OTHER HAND, THE DEPARTMENT HAS BEEN VERY ACTIVELY FILLING  
12   POSITIONS. AND MY PERSONAL FEELING IS WE CAN LEARN A LOT FROM  
13   HOW THEY DID THE ARRA GRANT MONEY IMPLEMENTATION BECAUSE THEY  
14   FIGURED OUT A WAY TO PROCESS A WHOLE LOT OF KIDS REALLY FAST  
15   AND GET THEM INTO THESE JOBS. AND I THINK WE CAN TAKE AWAY  
16   SOME GOOD LESSONS LEARNED FOR THAT DOWN THE ROAD, WHEN  
17   HOPEFULLY, WE HAVE ENOUGH MONEY --

18

19   **SUP. KNABE, CHAIRMAN:** WAS THAT BECAUSE OF THE EMPLOYER RECORD  
20   ISSUE? ARE WE MAKING THAT A LITTLE BIT EASIER RUNNING THOSE  
21   THROUGH?

22

23   **ELLEN SANDT:** I THINK THAT'S PROBABLY PART OF IT. IN THE PAST,  
24   WE WERE WORKING WITH PLACING JUST A COUPLE PEOPLE HERE AND





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   THERE AND ALL THE DIFFERENT DEPARTMENTS IN THE ARRA PROGRAM'S  
2   A MUCH MORE MASSIVE PROGRAM.

3

4   **SUP. KNABE, CHAIRMAN:** OKAY.

5

6   **C.E.O. FUJIOKA:** WE ALSO HAD, BECAUSE OF THE ARRA PROGRAM AND  
7   THE TIMELINES, THE SPECIFIC DEADLINES ASSOCIATED WITH MOVING  
8   THIS MONEY FORWARD, WE HAD A MORE CONCERTED EFFORT, MORE  
9   FOCUSED EFFORT FOR THAT. AND ELLEN'S RIGHT, WE CAN THEN TAKE  
10   WHAT WE LEARNED AND MOVE IT INTO OUR OTHER ONGOING PROGRAMS.

11

12   **SUP. KNABE, CHAIRMAN:** OKAY. THE OTHER ISSUE THAT I WANT TO  
13   ADDRESS, AND PROBABLY SOME OF YOU OR ALL ARE PART OF IT, AND  
14   THAT'S THE MEDICAL HUBS THAT THEY'RE RELATED TO. OBVIOUSLY  
15   THESE MEDICAL HUBS FOR FOSTER KIDS HAS REALLY BEEN A CENTRAL  
16   FOCUS, YOU KNOW, IN DEALING WITH MCCLAREN AND THE WHOLE CHILD  
17   WELFARE SYSTEM. I KNOW THAT THEY'RE A WORK IN PROGRESS. I  
18   THINK WE REALLY BELIEVE THEY NEED TO BE CONTINUED. I'VE SEEN  
19   THE HUB DOWN AT HARBOR U.C.L.A. I DO THINK THAT THE SERVICE  
20   THEY RECEIVE THERE IS EXCELLENT. THE GRAND JURY OFFERED AN  
21   OPINION THAT SOME OF THESE SERVICES APPEAR TO BE DUPLICATIVE.  
22   I'M NOT SURE THAT I AGREE WITH THAT. HOWEVER, I DO THINK THAT  
23   ACCESS NEEDS TO BE LOOKED AT A TAD BETTER. WE'VE BEEN TOLD A  
24   SOCIAL WORKER HAD TO WAIT UNTIL 3 A.M. WITH A YOUNG CHILD TO  
25   BE CLINICALLY ASSESSED AT HARBOR HARBOR'S E.R. BECAUSE THE HUB



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAS CLOSED. IN ANOTHER SITUATION, A HUB COULD NOT SEE A CHILD  
2 TO ASCERTAIN WHETHER OR NOT THEIR INJURIES WERE CAUSED BY  
3 ABUSE FOR THREE WEEKS. THAT SHOULD BE THREE MINUTES. BUT I  
4 HOPE THESE ARE EXCEPTIONS TO THE RULE. BUT I THINK AS WE FOCUS  
5 ON CROSS-COLLABORATIVE OR THESE MEDICAL HUBS, THAT OBVIOUSLY  
6 THESE SITUATIONS ARE MINIMIZED. SO I GUESS MY BASIC QUESTION  
7 IS WHAT ARE YOU ALL DOING TO MAKE SURE THAT THESE KINDS OF  
8 SITUATIONS AREN'T JUST A DAY IN THE LIFE OF A MEDICAL HUB. THE  
9 CONCEPT IS GREAT, BUT WE NEED TO IMPROVE ON ACCESS. I DON'T  
10 KNOW WHO WANTS TO ADDRESS THAT.

11  
12 **TED MEYERS:** TED MEYERS FROM D.C.F.S. DR. SOPHIE WAS GOING TO  
13 BE HERE, BUT HE HAD A CONFLICT. WE ARE CURRENTLY IN '08/'09,  
14 WE HAD 17,000 VISITS TO OUR SIX MEDICAL HUBS. WE WERE  
15 EXPANDING TO SEVEN. WE WOULD LIKE TO EXPAND EVEN FURTHER SO  
16 THAT WE COULD CATCH CASES LIKE THAT, IMPROVE THE ACCESS. WE  
17 THINK WE COULD ACTUALLY -- THE DEMAND WOULD BE UP TO 23,000  
18 MORE VISITS. THAT'S BASED ON 100,000 INVESTIGATIONS THAT WE  
19 CONDUCT EVERY YEAR. THIS EXPANSION WOULD BE BEYOND THE KIDS  
20 WHO WERE DETAINED AND PLACED IN FOSTER CARE WHO ARE THE MOST  
21 NEEDY. AND WE ARE MANDATED TO DO FORENSIC AND HEALTH SERVICES  
22 FOR THEM. THE MEDICAL HUB IS JUST ONE PIECE OF THE CONTINUUM  
23 OF CARE FOR OUR YOUTH, OUR CHILDREN. IT IS GREAT. WE HAVE  
24 OTHER SERVICES THAT ARE CONTRACTED BOTH WITH LAW ENFORCEMENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND THROUGH D.H.S. WE DO NOT WANT DUPLICATION. I THINK THERE'S  
2 REALLY ACTUALLY AN UNMET NEED AT THIS TIME.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. COMMENTS FROM THE DEPARTMENT?

5

6 **JOHN SCHUNHOFF:** SUPERVISOR, THERE IS A 24-HOUR, SEVEN-DAY-A-  
7 WEEK HUB AT L.A.C.+U.S.C. AND I THINK PART OF THE ISSUE HERE  
8 IS BETTER COMMUNICATION BETWEEN THE HUBS AND THE SOCIAL  
9 WORKERS AT D.C.F.S. TO MAKE SURE THEY KNOW WHAT'S AVAILABLE AT  
10 ALL TIMES OF DAY AND WEEK.

11

12 **SUP. KNABE, CHAIRMAN:** YEAH. I MEAN, THAT NEEDS TO BE PART OF  
13 THE TRAINING. WE GO BACK TO TRAINING AGAIN. BUT OBVIOUSLY  
14 STILL HAVE THE ISSUE: WHAT IF A WORKER CAN'T GET FROM TORRANCE  
15 TO COUNTY U.S.C.? THAT STILL HAS TO BE PART OF THE  
16 CONVERSATION.

17

18 **JOHN SCHUNHOFF:** AGREED.

19

20 **SUP. KNABE, CHAIRMAN:** OKAY, MIKE?

21

22 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, I HAVE AN AMENDMENT.  
23 "THE DEPARTMENT OF HEALTH SERVICES AND FAMILY SERVICES OPERATE  
24 SIX MEDICAL HUBS THROUGHOUT OUR COUNTY. HOWEVER, THE PRIMARY  
25 HUB SERVICES INCLUDE INITIAL MEDICAL EXAMS FOR CHILDREN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ENTERING THE CHILD WELFARE SYSTEM, MENTAL HEALTH SCREENING AND  
2 FORENSIC AND MENTAL HEALTH ASSESSMENTS. THE 2009 GRAND JURY  
3 FINDINGS INCLUDED BUT WERE NOT LIMITED TO THE INCONSISTENCY  
4 AND INADEQUACY OF THE MEDICAL HUB SERVICES, STAFFING,  
5 RESOURCES, ADMINISTRATIVE SUPPORT. THE INEFFECTIVE MEDICAL  
6 CASE MANAGEMENT THROUGH THESE HUB CLINICS AND THE NEED TO  
7 PROVIDE MULTIDISCIPLINARY ASSESSMENTS WITHIN THE HUB CLINIC  
8 RATHER THAN THROUGH A SEPARATE COUNTY CONTRACT PROCESS. ON  
9 AUGUST 4TH, 2009, MY MOTION WHICH WAS COAUTHORED BY SUPERVISOR  
10 YAROSLAVSKY, ASKED THE C.E.O. IN CONJUNCTION WITH D.C.F.S. IN  
11 DEVELOPING CRITERIA TO IDENTIFY THOSE CHILDREN WHO SHOULD  
12 RECEIVE MEDICAL HUB FORENSIC EVALUATIONS WHILE UNDER THE  
13 DEPARTMENT'S INVESTIGATION FOR CHILD ABUSE AND NEGLECT, OR  
14 WHILE UNDER THE D.C.F.S.'S SUPERVISION OF THEIR PARENTS IN THE  
15 HOME. PURSUANT TO THIS MOTION, THE PRIMARY ESTIMATE IS THAT WE  
16 HAVE 23,000 ADDITIONAL VISITS TO THE HUBS RESULTING IN A TOTAL  
17 OF 40,000 ANNUAL VISITS TO THESE HUBS. EMBEDDED WITHIN THE  
18 VARIOUS DEPARTMENTAL RESPONSES TO THE GRAND JURY'S  
19 RECOMMENDATIONS IS THE CONTENTION THAT WITHOUT THE EXPENDITURE  
20 OF A SIGNIFICANT AMOUNT OF MONEY, CURRENTLY THERE ARE NOT  
21 ENOUGH RESOURCES AVAILABLE TO EXPAND THESE OPERATIONS. YET THE  
22 REAL PROBLEM MAY BE THAT THE COUNTY HAS NOT AGGRESSIVELY  
23 PURSUED REVENUE SOLUTIONS WHICH WOULD BE READILY AVAILABLE  
24 THROUGH MEDI-CAL TO REIMBURSE THE COUNTY FOR THE VITAL MEDICAL  
25 HUB SERVICES TO THIS VERY VULNERABLE POPULATION. SO I WOULD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MOVE THAT THE BOARD DIRECT THE C.E.O., IN CONJUNCTION WITH THE  
2 DEPARTMENT OF HEALTH, CHILDREN AND FAMILY SERVICES, PUBLIC  
3 SOCIAL SERVICES, REPORT BACK IN 15 DAYS AND QUARTERLY  
4 THEREAFTER ON ITS PROGRESS. ONE, WORKING WITH MEDI-CAL MANAGED  
5 CARE HEALTH PLANS TO ESTABLISH CONTRACTS FOR REIMBURSEMENT FOR  
6 FORENSIC EXAMS FOR SPECIFIC, SPECIFIED, PREDETAINED AND  
7 NONDETAINED CHILDREN INVOLVED IN THE CHILD WELFARE SYSTEM.  
8 TWO, WORKING WITH THE CALIFORNIA DEPARTMENT OF HEALTH AND  
9 SOCIAL SERVICES, CARVING OUT REIMBURSEMENT TO THE COUNTY FOR  
10 MEDICAL HUB FORENSIC MEDICAL EXAMINATIONS THAT THE FEDERAL  
11 MEDI-CAL SHARE AND COST LEVEL, SIMILAR TO OUR STATE'S  
12 AGREEMENTS WITH SCHOOL-BASED CLINICS. AND, THREE, EVALUATE THE  
13 FEASIBILITY OF SYSTEMATICALLY ASSESSING ALTERNATIVE STATE  
14 EMERGENCY TEMPORARY MEDI-CAL ELIGIBILITY PROGRAMS, SUCH AS THE  
15 C.H.D.P. GATEWAY PROGRAM FOR CHILDREN NOT ALREADY ENROLLED IN  
16 MEDI-CAL." THE PROBLEM IS, AND SUPERVISOR KNABE WAS  
17 EMPHASIZING THAT, WE HAVE ONE HUB THAT'S A 24-HOUR OPERATION  
18 AND THE OTHERS ARE 8 TO 5 AND YET WE HAVE PEOPLE BEING REMOVED  
19 FROM THE HOME, BEING ABUSED, SEXUALLY ABUSED, THAT OCCURS  
20 AFTER 5 O'CLOCK AND BEFORE 8 IN THE MORNING. AND NOT HAVING A  
21 REGIONAL ACCESS FOR THESE VICTIMS FURTHER VICTIMIZES THESE  
22 YOUNG CHILDREN. AND IT'S OUR RESPONSIBILITY TO SEE THAT WE  
23 HAVE OTHER FORMS OF GENERATING REVENUES TO SERVE THIS  
24 VULNERABLE POPULATION, SO THAT'S WHAT THIS AMENDMENT'S  
25 ATTEMPTING TO DO, MR. CHAIRMAN.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY? WITH THAT,  
3 WITHOUT OBJECTION, SO ORDERED. THANK YOU ALL. ANY OTHER  
4 QUESTIONS ON THE GRAND JURY? OKAY. ALL RIGHT. THANK YOU ALL.  
5 NOW WE HAVE PUBLIC COMMENTS? I BELIEVE?

6

7 **SUP. ANTONOVICH:** MR. CHAIRMAN, I HAVE A MOTION THAT I WANT TO  
8 BRING IN.

9

10 **SUP. KNABE, CHAIRMAN:** OKAY. BRING IT IN.

11

12 **SUP. ANTONOVICH:** FIRST, AGAIN, ON THE FIRE THAT HAS HAD SUCH A  
13 DEVASTATING IMPACT ON THE COUNTY OF LOS ANGELES'S RESIDENTS OF  
14 OUR COMMUNITY, IT IS A TRAGEDY WHAT'S GOING ON. AND THEN WHEN  
15 WE CONSIDER THAT THIS MAY CONTINUE FOR ANOTHER 14 DAYS IS VERY  
16 SERIOUS. AND ONE OF THE PROBLEMS THAT WE HAVE IS -- AND IN MY  
17 GOING OUT INTO THE AREA, THE PEOPLE ARE FRUSTRATED THAT THEY  
18 CAN'T RECEIVE UP-TO-DATE INFORMATION. AND THERE WAS A VERY  
19 GOOD ARTICLE TODAY IN THE "LOS ANGELES TIMES" BY MISS  
20 MCNAMARA, WHO WAS ALSO VICTIMIZED BY THE FIRE AND HAD TO BE  
21 EVACUATED FROM HER HOME IN LA CRESCENTA. AND SHE BASICALLY  
22 CRITICIZED HER OWN MEDIA AND THEIR FAILURE TO GIVE UP-TO-DATE  
23 COVERAGE WHEN THIS FIRE BROKE OUT AND LATER WHEN THERE WERE  
24 EVACUATIONS, NOT BREAKING AWAY AND PROVIDING VALUABLE  
25 INFORMATION TO THE PUBLIC ON WHAT CAN BE DONE, WHERE THEY CAN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GO, WHAT EVACUATION CENTERS ARE AVAILABLE. SHE MADE A VERY  
2 RELEVANT POINT. SHE SAID: WE CAN SEE CUT-AWAYS OF -- SHE USED  
3 THE MICHAEL JACKSON EXAMPLE -- OF THE AIR SUPPORT GOING TO THE  
4 MORGUE, I BELIEVE IT WAS. WE SEE CAR CHASES WHERE THEY GO ON  
5 AND ON AND ON. AND THEY HAVE OTHER -- I MEAN WE KNOW MORE  
6 ABOUT BRITNEY SPEARS' CHILDREN THAN WHAT WAS GOING ON IN A  
7 VERY SERIOUS ISSUE WHICH HAS RESULTED IN DEATH OF TWO VERY,  
8 BRAVE FIREMEN, RESULTED IN THOUSANDS, OVER 100,000 ACRES OF  
9 LAND DESTROYED, HOMES HAVE BEEN DESTROYED, AND YET THERE WAS  
10 KIND OF A BLACKOUT. AND WHEN I WAS WITH THE GOVERNOR AT A  
11 PRESS CONFERENCE, I MADE NOTE THAT THE PRINT MEDIA HAS DONE A  
12 GOOD JOB, BUT THEIR COVERAGE COMES OUT 24 HOURS AFTER THEY  
13 MAKE THE REPORT. BUT RADIO AND TELEVISION WERE NOT PROVIDING  
14 UP TO THE MINUTE COVERAGE. SINCE THAT TIME, KNX HAS DONE A  
15 SUPERB JOB. I KNOW CHANNEL 11 HAS BEEN REPORTING, CHANNEL 9  
16 AND OTHERS HAVE BEEN REPORTING ON THIS EVENT. BUT MISS  
17 MCNAMARA, REALLY, SHE WAS THE MEDIA TV CRITIC FOR THE TIMES.  
18 DID A VERY, VERY HEARTFELT STORY IN TODAY'S TIMES ON THIS  
19 PROBLEM. LA CRESCENTA, FOR EXAMPLE. LA CRESCENTA WERE TAKING  
20 THEIR ANIMALS TO THE LA CANADA ANIMAL SHELTER ONLY TO BE  
21 TURNED AWAY AND SENT TO BALDWIN PARK. WHEN WE HAD IN GLENDALE,  
22 THEY OPENED UP THE ANIMAL CONTROL EVACUATION CENTER FOR THESE  
23 ANIMALS. AND YET THERE WAS A BREAKDOWN IN INFORMATION. THE  
24 SUPER SCOOPER HAS ARRIVED. THEY ARRIVED ON, I BELIEVE IT WAS  
25 SUNDAY NIGHT. THEY WERE READY. BUT THE U.S. FOREST SERVICE,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHICH IS THE LEAD AGENCY, IS NOT CALLING THEM INTO SERVICE.  
2 THEY WERE NOT CALLING THEM INTO SERVICE THIS MORNING. AND  
3 BECAUSE THEY HAVE A DIFFERENT STRATEGIC PLAN IN HAVING TO PUT  
4 OUT THE FIRE. BUT WHEN THE PEOPLE KNOW THAT THERE ARE OTHER  
5 RESOURCES AVAILABLE, IT SHOULD BE EXPLAINED TO THE PUBLIC WHY  
6 THESE DECISIONS ARE BEING MADE INSTEAD OF CREATING A LOT OF  
7 UNANSWERED QUESTIONS. THE PRESS CONFERENCE, AGAIN, THERE WERE  
8 COMMENTS THAT PEOPLE WERE FRUSTRATED. THEY DIDN'T KNOW IF  
9 THEIR HOME HAD BEEN DESTROYED OR THE STATUS ON WHAT TO DO.  
10 I'VE HAD I BELIEVE IT'S TWO DEPUTIES THAT HAD TO BE EVACUATED  
11 FROM THEIR HOMES, THEIR HOMES HAD BEEN ENDANGERED AND IT'S A  
12 SERIOUS SITUATION. SO ANYWAY, THE MOTION READS THE STATION  
13 FIRE INCIDENT WHICH BEGAN ON WEDNESDAY AUGUST 26TH HAS BEEN  
14 EXTREMELY DYNAMIC AND UNPREDICTABLE. INFORMATION ON EVACUATION  
15 ORDERS AND EVACUATION SHELTERS HAS NOT BEEN MADE READILY  
16 AVAILABLE TO THE IMPACTED COMMUNITIES. FURTHER, THE COUNTY'S  
17 NEW MASS EMERGENCY NOTIFICATION SYSTEM FAILED TO INFORM  
18 RESIDENTS ABOUT THE STATUS OF THE FIRE OR EVACUATION ORDERS.  
19 IT WAS REPORTED TO MY OFFICE THAT AN ERRONEOUS EVACUATION  
20 ORDER WAS ANNOUNCED BY MASS EMERGENCY NOTIFICATION BROADCAST  
21 SYSTEM TO THE COMMUNITY OF LA CRESCENTA. THEY PHONED EVERY  
22 PERSON IN LA CRESCENTA TELLING THEM TO EVACUATE. IT WAS A  
23 MISTAKE. BUT HERE THEY ARE GETTING AN EARLY PHONE CALL YOU  
24 HAVE TO EVACUATE. IT WAS MASS CONFUSION. MY OFFICE RECEIVED  
25 COUNTLESS REPORTS FROM CONSTITUENTS ABOUT THE LACK OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INFORMATION AVAILABLE ON COUNTY WEBSITES AS WELL AS THE LACK  
2 OF COORDINATION AMONG THE AGENCIES IMPLEMENTING THE EVACUATION  
3 ORDERS. SEVERAL IMPACTED CITIES PROVIDED HOURLY UPDATES TO THE  
4 COMMUNITIES THEY SERVE VIA THEIR WEBSITES AND PHONE  
5 NOTIFICATION SYSTEMS. THE COUNTY, HOWEVER, HAS THE CAPABILITY  
6 TO PROVIDE SAME LEVEL OF SERVICE TO THE RESIDENTS BUT FAILED.  
7 TIMELY, ACCURATE AND USER-FRIENDLY INCIDENT UPDATES OUGHT TO  
8 BE POSTED ON THE COUNTY'S WEBSITE, INCLUDING INFORMATION ABOUT  
9 EVACUATIONS, ROAD CLOSURES, SHELTERS, TRANSIT INFORMATION,  
10 METROLINK WHICH GOES THROUGH THE FIRE AREA, WAS THAT BEING  
11 STILL IN OPERATION OR WAS THAT BEING DELAYED? AND OTHER BUS  
12 SERVICES FROM M.T.A., I WOULD ASSUME SANTA CLARITA VALLEY AND  
13 ANTELOPE VALLEY TRANSIT AS WELL MAY HAVE HAD DETOURS IN THEIR  
14 TRANSIT SCHEDULES, OUGHT TO HAVE BEEN READILY AVAILABLE ON ONE  
15 SITE SO THE PUBLIC WOULD KNOW WHAT WAS HAPPENING. LOS ANGELES  
16 COUNTY RESIDENTS DISPLACED BY THE STATION FIRE NEED ASSISTANCE  
17 FROM THAT. MAY NEED SOME OF THOSE FROM THE HOUSING AUTHORITY  
18 AS THEY SEEK SHELTER OVER THE NEXT FEW WEEKS AND MONTHS. THE  
19 DEPARTMENT OF PUBLIC WORKS MUST IMMEDIATELY BEGIN DEVELOPING A  
20 PROTOCOL TO PREVENT MUD FLOW IMPACTS UPON RESIDENTS LIVING IN  
21 AND NEAR THE CANYON AND HILLSIDE AREAS. BECAUSE WHEN THE RAINS  
22 COME, THERE'S GOING TO BE MASS MUDSLIDES. AND WE NEED TO  
23 ENSURE THAT ALL OF OUR BASIN CHANNELS ARE CLEAR SO THAT WE ARE  
24 NOT GOING TO HAVE ADDITIONAL SITUATIONS OF FLOODING AND HOMES  
25 BEING VICTIMIZED AND CITIZENS BEING VICTIMIZED. SO I'D MOVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT THE BOARD DIRECT THE C.E.O. TO WORK IN CONJUNCTION WITH  
2 THE FIRE DEPARTMENT, THE SHERIFF'S DEPARTMENT, THE DEPARTMENT  
3 OF ANIMAL CONTROL, THE EXECUTIVE DIRECTOR OF THE HOUSING  
4 AUTHORITY AND THE DEPARTMENT OF PUBLIC WORKS TO PERFORM A  
5 THOROUGH REVIEW OF THE EFFECTIVENESS AND FAILURES OF THE  
6 COUNTY'S MASS EMERGENCY NOTIFICATION SYSTEM, AND ENSURE THAT  
7 THE INFORMATION POSTED ON COUNTY WEBSITES ABOUT THE FIRE IS  
8 REAL TIME, ACCURATE AND USER FRIENDLY. THAT PROTOCOLS AND  
9 PROCEDURES ARE DEVELOPED TO INSTITUTIONALIZE REAL TIME  
10 POSTINGS OF VITAL INFORMATION UPDATES ON NATURAL DISASTERS AND  
11 OTHER SIGNIFICANT INCIDENTS IN THE FUTURE. THREE, AUTHORIZE  
12 SECTION 8 HOUSING VOUCHERS TO QUALIFIED INDIVIDUALS AND  
13 FAMILIES TO APPLY A LOCAL PREFERENCE TO THOSE INDIVIDUALS AND  
14 FAMILIES, TO APPLY TO HUD FOR ANY ADDITIONAL FUNDS, INCLUDING  
15 EMERGENCY VOUCHERS AND TO DISPATCH A RESPONSE TEAM TO THE  
16 EVACUATION CENTERS ASSISTING INDIVIDUALS WHOSE HOMES WERE LOST  
17 IN THE FIRE. FOUR, ASSESS THE EFFECT OF THE FIRES ON THE  
18 WATERSHEDS OF L.A. COUNTY, INCLUDING IMPACTS UPON THE  
19 INFRASTRUCTURE OF THE FLOOD CONTROL DISTRICT INCLUDING DAMS,  
20 DEBRIS BASINS, CHANNELS AND STORM DRAINS WITH IMMEDIATE ACTION  
21 TO PROVIDE FLOOD PROTECTION TO PREVENT HILLSIDE EROSION TO  
22 REDUCE POTENTIAL IMPACTS UPON COUNTY RESIDENTS. FIVE, WORK  
23 WITH FEDERAL AND STATE AGENCIES, INCLUDING THE NATURAL  
24 RESOURCE CONSERVATION SERVICE OF THE U.S. DEPARTMENT OF  
25 AGRICULTURE, U.S. FOREST SERVICE AND THE STATE DEPARTMENT OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WATER RESOURCES, THE COUNTY FIRE DEPARTMENT TO EFFECTIVELY  
2 IMPLEMENT AND FUND TEMPORARY FLOOD PROTECTION MEASURES TO  
3 PROTECT RESIDENTS LIVING NEAR BURNED HILLSIDES AND CANYONS  
4 FROM POTENTIAL EFFECTS OF DEVASTATION, MUD FLOWS DUE TO LOSS  
5 OF VEGETATION ON SLOPES. AND TO PROVIDE A REPORT TO THE BOARD  
6 IN TWO WEEKS. AND THEN AFTERWARDS, THERE NEEDS TO HAVE A  
7 MEETING, A CRITIQUE WHERE WE INVOLVE THE CITIES AND THE TOWN  
8 COUNCILS. THE TOWN COUNCIL OF ALTADENA, THE TOWN COUNCIL OF LA  
9 CRESCENTA, THE TOWN COUNCILS IN THE ANTELOPE VALLEY, THEY HAVE  
10 STEPPED UP TO THE PLATE. THEY HAVE BEEN HELPING AND ASSISTING  
11 THEIR RESIDENTS IN THE TOWN COUNCIL AREAS AS HAS THE CITY OF  
12 LA CANADA AND NOW PALMDALE AND LANCASTER ARE BEING INVOLVED  
13 BECAUSE THE FIRE IS GOING INTO THE ANTELOPE VALLEY. THE CITY  
14 OF SANTA CLARITA HAS BEEN BRIEFED AND THE CITY OF GLENDALE HAS  
15 BEEN THERE AS A PARTNER, AS WELL. SO WE DON'T REPEAT THESE  
16 FAILURES. TODAY IS A FIRE, TOMORROW IS GOING TO BE AN  
17 EARTHQUAKE. WHAT'S GOING TO HAPPEN THE DAY AFTER? WE DON'T  
18 KNOW. BUT WE NEED TO HAVE INFORMATION AVAILABLE TO THE PUBLIC,  
19 UP TO THE MINUTE INFORMATION. AND WHEN WE HAVE THE GOVERNOR  
20 AND OTHER AGENCIES THAT ARE WORKING AT THE CONTROL CENTER, THE  
21 COUNTY NEEDS TO HAVE A PRESENCE THERE AND NOT ALLOW THE LACK  
22 OF INFORMATION FROM BEING DISSEMINATED TO THOSE WHO ARE  
23 IMPACTED BY THESE TYPES OF DISASTERS. SO THAT'S THE MOTION,  
24 MR. CHAIRMAN.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE, CHAIRMAN:** OKAY. I'LL SECOND IT. ANY OBJECTION? SO  
2   ORDERED. OKAY. PUBLIC COMMENT? ESPERANZA MARTINEZ, GREG  
3   FREEMAN, CRYSTAL MCMILLAN? THE FIRST THREE SPEAKERS, AND THEN  
4   WHEN YOU'RE FINISHED WITH YOUR TESTIMONY, IF YOU'D RETURN TO  
5   YOUR SEATS, PLEASE, WE'LL CALL UP ADDITIONAL SPEAKERS. AFTER  
6   THE FIRST THREE, THEN JOSE CASTANEDA, IF YOU'D JOIN US? OKAY.

7

8   **ESPERANZA MARTINEZ:** GOOD AFTERNOON, BOARD OF SUPERVISORS. MY  
9   NAME IS ESPERANZA MARTINEZ AND I'M LEAD ORGANIZER WITH THE BUS  
10   RIDERS' UNION. TODAY WE COME TO YOU TO PRESENT RESULTS OF A  
11   2,600-PERSON SURVEY WE CONDUCTED WITH BUS RIDERS IN SOME OF  
12   THE MORE OF THE TRANSIT-DEPENDENT COMMUNITIES OF SOUTH LOS  
13   ANGELES, EAST LOS ANGELES AND THE SAN FERNANDO VALLEY. THESE  
14   RESULTS PRESENT A CRITICAL CHALLENGE TO THE CURRENT DIRECTION  
15   OF THE FUTURE OF TRANSPORTATION IN THIS COUNTY. THE B.R.U.'S  
16   INITIAL OPPOSITION TO MEASURE R WAS A CONCERN THAT THE 20  
17   PERCENT FUND FOR THE BUS SYSTEM IMPROVEMENT PLAN WOULD BE A  
18   RAIDABLE POT OF MONEY. IN THE LAST SIX MONTHS, DIFFERENT  
19   M.T.A. DIRECTORS AND STAFF HAVE AFFIRMED THIS CONCERN. DESPITE  
20   THE NEED TO EXPAND THE CIVIL ENVIRONMENTAL RIGHTS OF YOUR  
21   CONSTITUENTS, A CONCRETE PLAN FOR BUS IMPROVEMENTS STILL DOES  
22   NOT EXIST. THE 2009 DRAFT, LONG-RANGE TRANSPORTATION PLAN  
23   THREATENS THE FUTURE OF THE BUS SYSTEM AND WE NEED ALL OF YOU  
24   TO TAKE LEADERSHIP TO AVOID POTENTIAL CIVIL RIGHTS VIOLATIONS.  
25   WE ASK THIS BOARD TO MOVE A MOTION TO ADOPT THE B.R.U.'S CLEAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AIR AND ECONOMIC JUSTICE PLAN AS A PLAN FOR JOB CREATION AND  
2 MOBILITY IMPROVEMENTS IN THE REGION. THIS PLAN CALLS FOR 500  
3 EXPANSION BUSES, \$150 MILLION AS A DOWN PAYMENT FOR A NETWORK  
4 OF BUS-ONLY LANES, THE REVERSAL OF THE 2007 FARE INCREASE, AND  
5 AN EXPANSION OF WEEKEND AND NIGHT SERVICE. SUPERVISOR RIDLEY-  
6 THOMAS, TODAY YOU WILL RECEIVE HUNDREDS OF POSTCARDS FROM  
7 PEOPLE IN YOUR DISTRICT. AND IT'S ACTUALLY A SECOND BATCH. WE  
8 SUBMITTED A FEW HUNDRED AT THE JUNE M.T.A. BOARD MEETING,  
9 WHICH I HOPE YOU'VE RECEIVED ALREADY. AND THESE POSTCARDS  
10 ACTUALLY CONTRIBUTE TO AN OVERALL D GRADE AVERAGE ON THE  
11 QUALITY OF M.T.A. BUS SERVICE. WE ASK THIS BOARD TO CREATE A  
12 LOCK BOX ON THE 20 PERCENT OF MEASURE R FUNDS DESIGNATED FOR  
13 BUS IMPROVEMENTS AND THAT YOU ADOPT OUR PLAN AS A BASIS FOR  
14 THE BUS SYSTEM IMPROVEMENT PLAN AND THE 2009 DRAFT LONG-RANGE  
15 TRANSPORTATION PLAN. THANK YOU.

16

17 **SUP. KNABE, CHAIRMAN:** MR. CASTANEDA ARE YOU STILL HERE? LAST  
18 CALL. OKAY. DESMOND GARNET, IF YOU COULD JOIN US, PLEASE?  
19 OKAY. GO AHEAD. EITHER SPEAKER.

20

21 **GREG FREEMAN:** MY NAME IS GREG FREEMAN. MY NAME IS GREG  
22 FREEMAN. AS A MEMBER OF THE BUS RIDERS' UNION, I HAVE  
23 ADDRESSED SUPERVISOR RIDLEY-THOMAS TO ASK HIM TO SUPPORT THE  
24 CLEAN AIR AND ECONOMIC JUSTICE PLAN AS A BASIS FOR THE 20  
25 PERCENT OF MEASURE R FUNDS FOR BUS IMPROVEMENT. NOW, WE ASK





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALL THE BOARD MEMBERS HERE TODAY TO SUPPORT OUR PLAN THAT WE  
2 HAVE PROPOSED TO YOU AT THE M.T.A. BOARD MEETING. IMPROVEMENTS  
3 THAT ARE NOT ONLY NEEDED BUT ALSO NECESSARY IF WE WANT TO SLOW  
4 DOWN GLOBAL WARMING AND BRING QUALITY UNION JOBS FOR BLACK  
5 PEOPLE, A COMMUNITY THAT HAS BEEN HIT WITH HIGH RATES OF  
6 UNEMPLOYMENT. NOW, TODAY I BRING TO YOU HUNDREDS OF POSTCARDS  
7 FROM THE PEOPLE THAT RIDE THE BUS IN YOUR DISTRICT. AND WITH  
8 IT THE RESULTS OF A 2,600 PERSON SURVEY WHERE M.T.A. BUS  
9 SERVICE GOT A D AVERAGE ON SERVICES RANGING FROM OVERCROWDING  
10 TO FARES AND NIGHT SERVICE. WE ARE DELIVERING THESE POSTCARDS  
11 IN ADDITION TO SEVERAL HUNDRED POSTCARDS ADDRESSED TO YOU THAT  
12 WE COLLECTED AND TURNED IN TO YOU AT THE M.T.A. BOARD MEETING  
13 IN MAY OF THIS YEAR. THE RESULTS ARE DISAPPOINTING BUT NOT  
14 SURPRISING. WE ARE PAYING HIGHER FARES TO WAIT LONGER FOR A  
15 BUS THAT WILL EVENTUALLY PASS US UP BECAUSE IT'S OVERCROWDED.  
16 THIS HAPPENS TO ME OFTEN ON THE 117 LINE AS I TRAVEL FROM WEST  
17 TO EAST. NOW, WE COME TO YOU, SUPERVISOR RIDLEY-THOMAS,  
18 BECAUSE DURING YOUR CAMPAIGN, YOU SPOKE OF YOUR COMMITMENT TO  
19 THE BUS SYSTEM. YOU ARE KNOWN FOR THE WORK THAT YOU HAVE DONE  
20 AROUND CIVIL RIGHTS. TRANSPORTATION HAS ALWAYS BEEN A CRITICAL  
21 ISSUE FOR OUR COMMUNITY. AND WE ARE HERE TO ASK YOU TO  
22 CHALLENGE THE CURRENT DIRECTION THE M.T.A. IS HEADED, WHICH  
23 LEAVES THE BUS SYSTEM BEHIND. THE CLEAN AIR AND ECONOMIC  
24 JUSTICE PLAN IS THE PEOPLE'S STIMULUS PLAN THROUGH EXPANDING  
25 THE BUS FLEET BY 500 BUSES. YOU WILL CREATE THOUSANDS OF JOBS.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND MAYBE I WON'T HAVE TO LEAVE TWO HOURS EARLY, OR TWO HOURS  
2 AHEAD OF TIME JUST TO TRAVEL A FEW MILES. THROUGH REDUCING  
3 FARES, PEOPLE WILL HAVE MORE MONEY IN THEIR POCKET. AND,  
4 LASTLY, BUS-ONLY LANES AND THE EXPANSION OF SERVICE THAT WOULD  
5 HELP REDUCE WAIT AND TRAVEL TIME. SO IN CONCLUSION, WAITING 30  
6 MINUTES ON A BUS ON A SUNDAY, TRYING TO GET TO CHURCH OR WITH  
7 ME, JUST TRYING TO SPEND A LITTLE TIME WITH MY GRANDSON. HE'S  
8 A LITTLE THREE-MONTH OLD, I MEAN, I SHOULDN'T HAVE TO SWEAT TO  
9 GET THERE. SO I DON'T THINK THIS IS ASKING TOO MUCH. THE 20  
10 PERCENT OF MEASURE R IS ALREADY THERE. SO WE NEED YOUR  
11 POLITICAL LEADERSHIP TO MAKE SURE THAT IT DOESN'T GET RAIDED.  
12 SUPERVISOR RIDLEY-THOMAS, WILL YOU INTRODUCE A MOTION AT THE  
13 M.T.A. BOARD TO ADOPT OUR PLAN AS THE BUS SYSTEM IMPROVEMENT  
14 PLAN?

15

16 **SUP. KNABE, CHAIRMAN:** THANK YOU. [APPLAUSE.] CRYSTAL, THEN I'D  
17 ASK ARNOLD SACHS, DANIEL GARCIA. OKAY. CRYSTAL?

18

19 **CRYSTAL MCMILLAN:** MY NAME IS CRYSTAL MCMILLAN. TODAY WE ARE  
20 GIVING THE TRANSIT SYSTEM A REPORT CARD. AS A MEMBER OF THE  
21 BUS RIDERS' UNION, I WENT OUT ON THE BUS AND HELPED TO COLLECT  
22 GRADES FOR THIS SURVEY. WHEN I ASKED RIDERS ABOUT SERVICE,  
23 FARES AND OVERCROWDING, I CAN HONESTLY TELL THEM THAT THESE  
24 ISSUES WERE IMPORTANT TO ME, AS WELL, BECAUSE I RIDE THE BUS.  
25 I'M LOOKING FOR A JOB. AND WHEN I GO OUT FOR A JOB INTERVIEW,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I NEED TO BE ABLE TO MAKE THE BEST IMPRESSION I CAN. THAT  
2 STARTS WITH THE BUS BEING ON TIME. I CAN'T LIMIT MYSELF TO  
3 JOBS NEAR MY HOUSE. WHEN I LOOK AT A JOB POSTING, I NEED TO  
4 KNOW THAT I CAN RELY ON THE BUS TO GET ME TO THAT BUS NO  
5 MATTER HOW FAR IT IS. WHEN I LOST MY JOB, MY INCOME WAS CUT.  
6 FARE INCREASES AREN'T JUST AN INCONVENIENCE, THEY DIRECTLY  
7 IMPACT MY DAILY LIFE. THE M.T.A. BOARD IS WORKING ON A LONG-  
8 RANGE TRANSIT PLAN. THE PLAN HAS TO BE ABOUT MORE THAN JUST  
9 BUILDING NEW TRAINS AND HIGHWAYS THAN ABOUT MORE THAN 30 YEARS  
10 OF SERVICE CUTS AND FARE INCREASES FOR BUS RIDERS. EVERY  
11 SERVICE CUT AND FARE INCREASE THE M.T.A. BOARD APPROVES IS  
12 GOING TO EVENTUALLY IMPACT EVERYONE IN THIS CITY, NOT JUST THE  
13 80 PERCENT OF TRANSIT RIDERS THAT TRAVEL ON THE BUS. WE'RE  
14 HERE TODAY BECAUSE SUPERVISOR MARK RIDLEY-THOMAS HAS SAID THAT  
15 HE WANTS TO IMPROVE TRANSIT SERVICE AND TO BE AN ADVOCATE FOR  
16 THE COMMUNITY. THE BLACK AND LATINO COMMUNITY OF SOUTH LOS  
17 ANGELES IS LOSING JOBS. PEOPLE ARE LOSING THEIR HOMES. AND  
18 WE'RE TURNING BACK THE CLOCK ON ALL THE GAINS OF THE CIVIL  
19 RIGHTS MOVEMENT. THIS IS ABOUT MUCH MORE THAN JUST THE PEOPLE  
20 WHO RIDE THE BUS. THE L.R.T.P. DIRECTLY INFLUENCES THE CHOICES  
21 THAT PEOPLE IN THE COMMUNITY WILL MAKE ABOUT HEALTHCARE,  
22 EDUCATION AND JOBS THAT HELP BRING MONEY BACK IN THEIR LOCAL  
23 NEIGHBORHOODS. WE FINALLY HAVE THE TOOLS TO EXPAND AND IMPROVE  
24 THE TRANSIT SERVICE IN LOS ANGELES. THROUGH THE B.R.U., CLEAN  
25 AIR, AND ECONOMIC JUSTICE PLAN. WE PROPOSED THIS THE M.T.A.,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND WITH FUNDS PROVIDED BY MEASURE R, WE CAN GET PEOPLE OUT OF  
2 THEIR CARS. WHEN WE DO THAT, WE CAN EASE TRAFFIC AND IMPROVE  
3 AIR QUALITY AND THOSE ARE BENEFITS THAT EVERYONE IN LOS  
4 ANGELES WILL SHARE. WE HAVEN'T SET OURSELVES AN IMPOSSIBLE  
5 TASK. WE AREN'T TILTING AT WINDMILLS. WE ARE TALKING ABOUT  
6 GROUND LEVEL CONCRETE IMPROVEMENTS THAT CAN BE IN PLACE IN A  
7 MATTER OF MONTHS. IT WON'T TAKE YEARS TO SEE THE RESULTS. AND  
8 IT WON'T TAKE BANKRUPTING OUR CITY TO MAKE A DIFFERENCE. WE  
9 CAME HERE TODAY TO TALK ABOUT HOW THE BUS RIDERS GRADED THE  
10 TRANSIT SYSTEM AND TO MAKE THOSE GRADES PUBLIC. I ALSO FEEL WE  
11 HAVE TO ASK SUPERVISOR MARK RIDLEY-THOMAS AND THE BOARD OF  
12 SUPERVISORS TO STAND WITH US AS ADVOCATES IN OUR FIGHT FOR THE  
13 HEALTH AND FUTURE OF OUR CITY. WE ASK ALL OF THE SUPERVISORS  
14 HERE TODAY TO ADOPT THE B.R.U.'S CLEAN AIR AND ECONOMIC  
15 JUSTICE PLAN AND INCORPORATE IT INTO THE M.T.A.'S LONG-RANGE  
16 TRANSIT PLAN. THANK YOU VERY MUCH. [APPLAUSE.]

17

18 **SUP. KNABE, CHAIRMAN:** ARNOLD SACHS AND THEN DANIEL GARCIA,  
19 DELOREZ RAMOS? IF YOU'RE HERE? MIKI JACKSON? MIKI, ARE YOU  
20 STILL HERE?

21

22 **ARNOLD SACHS:** GOOD AFTERNOON, THANK YOU. JUST SO YOU KNOW, IT  
23 WASN'T MY IDEA, BUT I'M GLAD THEY'RE HERE. BUT I DO HAVE SOME  
24 GOOD NEWS. ACCORDING TO TWO STORIES, THE L.A. WHOEVER, THE  
25 L.A. CREWS HAVE DUG 70 -- ALMOST FINISHED DRILLING 70



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EXPLORATORY HOLES ACROSS THE CITY'S WEST SIDE. THE NEXT STEP,  
2 ACTUALLY SAYS THE FIRST STEP, BUT IT'S THE NEXT STEP TOWARDS  
3 BUILDING THE SUBWAY TO THE SEA. SO 70 FOR 71. BECAUSE THE  
4 FIRST HOLE FOUND THE GAS AND THE METHANE WHICH CLOSED OFF THE  
5 RED LINE EXTENSION OR THE PURPLE LINE EXTENSION, WHICH ADDED  
6 HUNDREDS OF MILLIONS OF DOLLARS TO THE COST, WHICH ALLOWED ALL  
7 THAT PROP A AND C FUNDING TO BE SPENT FIGHTING THE CONSENT  
8 DECREE FOR THE BUSES, WHICH COST A BILLION DOLLARS. BUT THAT'S  
9 AN ENTIRELY DIFFERENT PART OF HISTORY, WHICH WE DON'T REALLY  
10 WANT TO GET INTO. WHAT I REALLY DID WANT TO GET INTO, THOUGH,  
11 WAS SOMETHING THAT THE CITY IS CONSIDERING, AND I THINK THAT  
12 THE COUNTY MIGHT WANT TO PIGGYBACK ON. THE CITY COUNCIL IS  
13 LOOKING TO IMPROVE THE LIVING WAGE ORDINANCE. AND THE WAY THEY  
14 WANT TO DO THIS, ACCORDING TO A COUPLE OF DIFFERENT REPORTS  
15 AND INFORMATION FROM THE TOURISM AND TRADE COMMISSION IS THEY  
16 WANT AIRLINES TO INCREASE THE COST OF THE TICKETS SO THEY CAN  
17 ALLOCATE SOME FUNDS TO HELP PAY FOR INSURANCE FOR THE WORKERS  
18 WHO DON'T WORK FOR THE AIRLINES BUT THEY ACTUALLY WORK FOR THE  
19 SUBCONTRACTORS WHO WORK FOR THE AIRLINES CLEANING THE PLANES.  
20 NOW, WHEN THE LIVING WAGE ORDINANCE WAS PROPOSED BY THE CITY  
21 BACK IN '97, THE AIRPORT, L.A.X. WAS EXHIBITING IMPRESSIVE  
22 GROWTH. THEY WERE CONSIDERING WONDERING WHETHER THEY'D MAKE 81  
23 MILLION PASSENGERS A YEAR. SO IN A BOOMING ECONOMIC TIME, THEY  
24 CUT WORKERS' HEALTHCARE. BUT THEY GAVE THEM \$3 EXTRA. WHAT A  
25 GREAT DEAL THAT WAS. THIS ARTICLE IN THE DAILY BREEZE FROM THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 27TH STATES "AIRLINES MAY BE HEADED FOR A BUMPY RIDE."  
2 AIRLINES MAY BE LOSING -- U.S. AIRWAYS LOST \$2.2 BILLION LAST  
3 YEAR. UNITED AIRLINES LOST \$5.3 BILLION LAST YEAR. AMERICAN  
4 AIRLINES LOST \$2.1 BILLION LAST YEAR. SO THIS GRAND PLAN BY  
5 THE CITY COUNCIL TO PUT FUNDING ON A TICKET COULD GENERATE AS  
6 MUCH AS, OH, I DON'T KNOW, 50 MILLION PASSENGERS PUTTING A  
7 DOLLAR ON A TICKET, \$50 MILLION, MAYBE \$100 MILLION. DO YOU  
8 HONESTLY THINK THE AIRLINES ARE GOING TO SPEND MONEY ON  
9 INSURANCE FOR EMPLOYEES THAT DON'T WORK FOR THEM WHEN THERE IS  
10 FLOATING IN A SEA OF RED INK? IT'S A GREAT PROGRAM I THINK THE  
11 COUNTY OUGHT TO TAKE PART IN IT.

12

13 **SUP. KNABE, CHAIRMAN:** OKAY. DANIEL AND THEN DELOREZ, AND THEN  
14 DECATUR MARSHALL WALKER.

15

16 **SPEAKER:** I WANT TO INVITE THE BOARD OF SUPERVISORS TO REMIND  
17 YOU THAT I INVITED YOU AGAIN TO A 2009 DISABILITY AWARENESS  
18 DAY. AND THE TITLE IS "MOVING FORWARD TO A BETTER TOMORROW."  
19 [INAUDIBLE] -- PARKING LOT. THE ADDRESS IS GOING TO BE 4716  
20 EAST CESAR CHAVEZ AVENUE, LOS ANGELES, CALIFORNIA, 90022. IT'S  
21 GOING TO BE FROM 10 A.M. TO 4 P.M. FOR MORE INFORMATION,  
22 CONTACT GARCIA OR MARIA COR. THE TELEPHONE NUMBER IS 323-266-  
23 0453. I WOULD LIKE TO WELCOME EVERYBODY HERE BECAUSE AND  
24 EVERYBODY IN THE AUDIENCE TO COME TO PARTICIPATE. PLEASE COME.  
25 IT COULD BE FUN. SO THAT WOULD BE ONE. I HAVE A FEW MINUTES OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MY TIME. IN REGARDING TO THESE PEOPLE YOU HAVE HERE, I THINK  
2 FRUSTRATION, THEY ARE VERY FRUSTRATED FOR PEOPLE WITH  
3 DISABILITIES TO SEE HOW OTHER PEOPLE, THEY CAN BE -- ON THE  
4 ISSUE OF BUSES. BUSES SHOULD BE ACCESSIBILITY, VERY FRUSTRATED  
5 TO SEE BUSES THAT ARE WAY, WAY OLD -- ONLY TO TAKE THEM AWAY.  
6 ACCORDING TO THE M.T.A. RULE, EVERY BUS SHOULD BE RECYCLED NO  
7 MORE THAN 14 YEARS OLD. I THINK IT'S ABOUT TIME THAT THE SAN  
8 FERNANDO VALLEY SHOULD BE ABLE TO ACTUALLY HAVE BETTER BUSES  
9 AND BETTER TRANSPORTATION ON THEIR AREA. THANK YOU VERY MUCH.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU. [APPLAUSE.] DOLOREZ? THEN  
12 DECATUR MARSHALL WALKER? MR. WALKER, WE MAY HAVE TO GO INTO  
13 CLOSED SESSION TO MEET WITH THE FIRE CHIEF, BUT IT DEPENDS IF  
14 HE'S HERE OR NOT. GO AHEAD. YOU CAN BE SEATED. DOLOREZ?

15

16 **DELOREZ RAMOS:** GOOD AFTERNOON, BOARD OF SUPERVISORS. MY NAME'S  
17 DOLORES RAMOS. I WOULD LIKE TO TOUCH BRIEFLY ON TWO TOPICS,  
18 NUMBER ONE THE CONTINUED ABUSE ON THE PART OF D.C.F.S. AND THE  
19 OTHER ONE IS IT HAS TO DO WITH THE SHERIFFS AND/OR M.T.A. I  
20 REALLY WISH SOMETHING WOULD BE DONE ABOUT MALES WHO URINATE  
21 AND DEFECATE AT THE METRO TRAIN STATIONS, MORE SPECIFICALLY  
22 THE CRENSHAW AND THE HAWTHORN STATION. NOW, I'M PRESENT TODAY  
23 AS CUSTOMARY REGARDING D.C.F.S. MY COMPLAINTS ARE AS FOLLOWS:  
24 ON AUGUST 4TH, 2009, I HAD A MEETING RESUMING I.E.P. FOR MY  
25 YOUNGEST DAUGHTER AND PLACEMENT IN SPECIAL ED. CAREGIVER HENRY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STEWART AND MYSELF OPPOSED IT WHEN IT WAS BROUGHT UP BY  
2 D.C.F.S. BUT D.C.F.S. NEVER TAKES NO FOR AN ANSWER, EVEN IF A  
3 PERSON HAS THAT RIGHT. JOCELYN PEELING, THE SOCIAL WORKER,  
4 I'VE REQUESTED MANY TIMES THAT SHE BE REPLACED AS I HAVE A  
5 DIFFICULT TIME WORKING WITH A PROFESSIONAL LIAR AND I DON'T  
6 SEE WHERE THE SOCIAL WORKER COMES IN. HER SUPERVISOR, MARY  
7 BROWN, ALWAYS BACKS HER UP. AFTER BLUNDERING FOR THE UMPTEENTH  
8 TIME, JOCELYN SCHEDULED AN I.E.P. FOR 10 AN A.M., YET SHE WAS  
9 CONFUSED AND SHE REALLY THOUGHT IT WAS 2 P.M., THEREFORE  
10 CAUSING OUR SCHEDULES TO BE PLACED ON HOLD AND EVEN HAVE TO  
11 END UP RESCHEDULING. BUT THE THING IS MY -- THE CAREGIVER AND  
12 MYSELF, HENRY STEWART, WE SAID WE WANT MY CHILD TO BE PLACED  
13 IN A REGULAR FOURTH GRADE CLASS AS D.C.F.S. HAD MY DAUGHTER  
14 FOR TWO CONSECUTIVE SCHOOL TERMS AND AT THAT TIME SHE WAS  
15 DENIED AN EDUCATION. SHE WAS NOT PERMITTED ATTEND THIRD GRADE.  
16 INSTEAD SHE WAS PLACED IN FIRST GRADE BUT THEN TESTED FOR  
17 THIRD GRADE TO COME BACK AND SAY THAT "OH, SHE CAN'T DO IT.  
18 GEE, I WOULDN'T EITHER." AND THEN EVEN LABELING HER AS HAVING  
19 MILD MENTAL RETARDATION, WHERE THE CAREGIVER WASN'T EVEN  
20 AWARE. BECAUSE AGAIN, D.C.F.S. DO WHAT D.C.F.S. WANTS TO DO.  
21 THEY TAKE IT PERSONAL. THEY DO NOT FOLLOW COUNTY LAWS, BE IT  
22 COUNTY, STATE, WHATEVER. THEY JUST DO WHATEVER THEY PLEASE.  
23 AND THEY'RE JUST HOPING THAT PEOPLE SUCH AS MYSELF OR MOTHERS  
24 LIKE MYSELF WHO HAVE TO CONTINUE TO COME OUT HERE FIGHTING,  
25 WHICH I SHOULD NOT HAVE TO. I DO NOT WANT D.C.F.S. INVOLVED IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MY CHILD'S EDUCATION. THEY'VE DONE NOTHING -- THEY DO NOT LIKE  
2 ME AND THEY'RE DOING EVERYTHING THEY CAN TO MAKE SURE THAT I'M  
3 SEPARATED FROM MY CHILDREN. BUT THE WHOLE POINT IS YOU'RE  
4 SUPPOSED TO BRING FAMILIES TOGETHER. SO I'M SUPPOSEDLY  
5 OUTSPOKEN AND THAT'S LIKE A NO-NO. BECAUSE SOMEBODY LIKE ME IS  
6 SUPPOSED TO BE SEEN AND NOT HEARD. WELL I KNOW THE LAWS ARE  
7 NOT REALLY CREATED FOR ME, BUT I PRETEND LIKE THEY ARE. AND  
8 WITH THAT SAID, I JUST WANT D.C.F.S. TO BE ACCOUNTABLE.

9 [APPLAUSE.]

10

11 **DECATUR MARSHALL WALKER:** HI, MY NAME'S DECATUR WALKER. THE  
12 LAST TIME I WAS HERE WAS IN 2004. AND I SPOKE TO MICHAEL  
13 ANTONOVICH AND HE WROTE A COUPLE RESPONSES TO ME. AND I CAME  
14 TO TALK ABOUT MY -- I LIVE IN A SINGLE-FAMILY RESIDENT  
15 NEIGHBORHOOD IN THE MITCHELL LINDA TRACT. AND I ASKED HIM TO  
16 LOOK INTO A PROBLEM ON A LAND TRADE BETWEEN TWO CHURCHES. AND  
17 MICHAEL ANTONOVICH ON ONE OF HIS LETTERS TOLD ME THAT THE  
18 CHURCH AT 700 ROSEMEAD BOULEVARD MUST HAVE 74 PARKING PLACES.  
19 THIS IS WHY I CAME THAT YEAR, TO COMPLAIN ABOUT THAT LAND  
20 TRADE BETWEEN THE TWO CHURCHES THAT HAVE COMPROMISED THE LAND  
21 USES ON EACH CHURCH, THE ZONE EXCEPTION CASES ON EACH CHURCH,  
22 THAT AT 700 ROSEMEAD BOULEVARD, I GUESS HE SENT HIS GUY OVER  
23 THERE BUT HE GOT TO THE WRONG ADDRESS. HE DID NOT GO TO 700  
24 ROSEMEAD BOULEVARD. HE WENT TO 778. THE CHURCH DOES NOT HAVE  
25 THE 74 PARKING PLACES AS MICHAEL ANTONOVICH HAS TOLD ME THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THEY MUST HAVE BECAUSE THEY SOLD PART OF THEIR PARKING LOT.  
2    THAT SHOULD HAVE NEVER HAPPENED. NOW THE GREEK CHURCH WANTS TO  
3    -- AFTER THEY GOT THAT PROPERTY, NOW THEY WANT TO BUILD ON  
4    THAT PROPERTY. AND NOW THEY'RE UP AGAINST OTHER THINGS,  
5    COMMUNITY STANDARDS THAT THEY WANT TO CHANGE. I STILL WANT  
6    MICHAEL ANTONOVICH TO SEND INVESTIGATORS OVER THERE FROM  
7    REGIONAL PLANNING AT 700 ROSEMEAD BOULEVARD. HOPEFULLY THEY  
8    COULD COUNT THE PARKING PLACES AND REALIZE THAT THE MAP THAT  
9    THEY SENT IN THE MAIL -- AND I HAVE SEEN THIS MAP AT REGIONAL  
10   PLANNING -- IS A FALSE MAP BECAUSE THEY SHOWED THE COUNTY "OH  
11   WE STILL HAVE 74 PARKING PLACES, BUT WE SOLD PART OF OUR  
12   PARKING LOT." THEN THEY PRESENTED A FALSE MAP. AND I'VE BEEN  
13   UPSTAIRS. AND I SAW THE MAP. THE GUY BROUGHT IT OUT AND I TOLD  
14   HIM THAT IS NOT THE WAY THE PARKING LOT LOOKS. AND THEN NUMBER  
15   6 RIGHT HERE HE SAID THAT THE COUNTY STAFF HAS COMPLIED --  
16   THIS HAS GONE ON LAST YEAR WITH NOTICE REGULATIONS OF  
17   TEMPORARY USE PERMIT FOR THE ANNUAL GREEK FESTIVAL. NONE OF MY  
18   NEIGHBORS HAVE RECEIVED THE NOTICE REGULATIONS.

19

20   **SUP. KNABE, CHAIRMAN:** WANT TO WRAP IT UP, PLEASE? TIME'S UP.

21

22   **DECATUR MARSHALL WALKER::** FROM THE GREEK FESTIVAL.

23

24   **SUP. KNABE, CHAIRMAN:** YOUR TIME IS UP. DO YOU WANT TO WRAP IT  
25   UP, PLEASE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DECATUR MARSHALL WALKER:** SO I GOT WAY TOO MUCH STUFF HERE. BUT  
3 I WOULD LIKE TO TALK TO YOU. OKAY.

4

5 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE'RE GOING TO -- I KNOW  
6 THERE'S -- I ASSUME ALL OF YOU FOUR SPEAKERS LEFT, I ASSUME ON  
7 THE MARINA. I'LL GIVE YOU THIS OPTION. YOU CAN TAKE FIVE  
8 MINUTES BETWEEN ALL OF YOU OR WAIT UNTIL WE COME BACK OUT  
9 BECAUSE WE DO NEED TO TAKE A BREAK TO MEET WITH CHIEF FREEMAN  
10 SO HE CAN GET BACK TO THE FIRES ON A CLOSED SESSION ITEM. SO  
11 YOU CAN DO FIVE MINUTES TOTAL BETWEEN THE FOUR OF YOU NOW OR  
12 WAIT UNTIL WE COME BACK OUT. YEAH, IT'S UP TO YOU. OKAY? ALL  
13 RIGHT, WE'LL GIVE YOU FIVE MINUTES BETWEEN ALL OF YOU OR ONE  
14 OR -- [INAUDIBLE]

15

16 **JON NAHHAS:** I HAD A COUPLE COMMENTS. GOOD MORNING, AGAIN,  
17 SUPERVISOR. MY NAME IS JOHN NAHHAS. SUPERVISOR RIDLEY-THOMAS  
18 HAD MADE SOME GREAT COMMENTS ABOUT THE PUBLIC PROCESS IN  
19 REGARDS TO TO -- EXCUSE ME, CHAIR, IT'S HARD TO CONCENTRATE  
20 WHEN THERE'S SO MUCH NOISE IN THE BACKGROUND HERE. IS THERE  
21 ANY WAY WE COULD --

22

23 **SUP. KNABE, CHAIRMAN:** STOP THE CLOCK, WOULD YOU? OKAY. HE'S  
24 LISTENING NOW.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **JON NAHHAS:** THANK YOU, SUPERVISOR KNABE. YOU MADE SOME  
2    COMMENTS ABOUT THE PUBLIC PROCESS IN REGARDS TO THE  
3    DEVELOPMENT OF MARINA DEL REY. WE CERTAINLY WILL LOOK INTO  
4    THAT STATE BILL THAT YOU HAD ASKED US TO LOOK INTO. WE LOOK  
5    FORWARD TO YOUR APPOINTMENT TO THE SMALL CRAFT HARBOR  
6    COMMISSION. AS YOU KNOW, THE LAST APPOINTEE WAS A CIVIL RIGHTS  
7    ATTORNEY. HIS NAME WAS ALBERT DEBLANC. AND WE BELIEVE HE  
8    STOPPED ATTENDING THE MEETINGS BECAUSE THERE WAS A CONFLICT OF  
9    INTEREST. AND SO WE REALLY LOOK FORWARD TO SEEING WHAT YOU  
10    BRING FORWARD. WE KNOW THAT YOU HAVEN'T APPOINTED ANYBODY YET,  
11    BUT WE'RE LOOKING FORWARD TO SEE WHAT YOUR APPOINTMENT WOULD  
12    BE IN THE SMALL CRAFT HARBOR COMMISSION. SUPERVISOR  
13    YAROSLAVSKY, YOU HAVE A FANTASTIC APPOINTEE IN THE SMALL CRAFT  
14    HARBOR COMMISSION, AL LANDINI. BUT UNFORTUNATELY HE IS GOING  
15    TO BE STEPPING DOWN. WE ASK THAT YOU BRING FORWARD SOMEONE  
16    WITH HIS DYNAMIC PERSONALITY AND SAME ABILITY THAT YOU HAVE IN  
17    ASKING QUESTIONS. IT'S VERY UNFORTUNATE BECAUSE HE'S ONE OF  
18    THE ONLY ONES THAT'S A BOATER THAT'S ON THE SMALL CRAFT HARBOR  
19    COMMISSION. WE THINK THAT'S EXTREMELY IMPORTANT. MR.  
20    ANTONOVICH, YOU HAVE A FANTASTIC APPOINTEE, YOUR RECENT  
21    APPOINTEE, IN MR. AL FIERE. HE HAS BEEN BEHIND THE SCENES IN  
22    TRYING TO GET AS MUCH INFORMATION FOR THE HARBOR AS POSSIBLE.  
23    SO WE REALLY WANT TOO CONGRATULATE YOU IN PUTTING FORWARD A  
24    REALLY GOOD APPOINTEE IN MR. AL FIERI. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **NANCY VERNON MARINO:** HI, MY NAME IS NANCY VERNON MARINO FOR WE  
2    ARE MARINA DEL REY. THROUGHOUT THE 4-1/2 YEARS OF THE L.C.P.  
3    REVIEW, THE COUNTY OF LOS ANGELES REPRESENTED TO THE COASTAL  
4    COMMISSION AND IT WAS INCLUDED AS FINDINGS OF FACT IN THEIR  
5    FINAL REPORT PUBLISHED APRIL 23RD THAT THE COUNTY INTENDS TO  
6    TURN MOTHER'S BEACH INTO A HOTEL COMMERCIAL AREA AND  
7    CONCENTRATE PUBLIC USE AT BURTON CHASE PARK. ALSO, A FINDING  
8    THAT CERTAIN ASPECTS OF THE ASSET MANAGEMENT STRATEGY WERE NO  
9    LONGER RELEVANT BECAUSE THE COUNTY HAS DROPPED ITS PLANS OF  
10   PARKING STRUCTURES OR FOR PARKING STRUCTURES AND FOR A PROJECT  
11   ON THE PUBLIC LAUNCH RAMP. AND WE BELIEVE THAT A LOT OF THE  
12   COASTAL COMMISSION'S REVIEW TOOK THOSE FINDINGS INTO ACCOUNT  
13   IN THEIR DETERMINATIONS. NOW, ON MAY 12TH, THERE'S A PROJECT  
14   ON THE PUBLIC LAUNCH RAMP OF UP TO 161,000 SQUARE FEET OF  
15   MIXED USE WHERE ALL OF THIS CONCENTRATION IS SUPPOSED TO BE  
16   FOR PUBLIC USE. THERE ARE OVER 700 SMALL SLIPS THAT HAVE BEEN  
17   ELIMINATED IN A BASIN AND AROUND B AND C BASIN AND A COUPLE OF  
18   RENOVATION AND NEW PROJECTS AT THIS POINT IN SIX OF THE  
19   PROJECTS GOING FORWARD, THERE ARE OVER 800 ADDITIONAL SLIPS  
20   UNDER 35 FEET THAT WILL BE ELIMINATED. THERE IS NO  
21   ACCOMMODATION FOR THIS GROWTH ON THE PUBLIC LAUNCH RAMP IF  
22   YOU'RE GOING TO ADD ALL OF THIS COMMERCIAL RETAIL AND POSSIBLE  
23   RESIDENTIAL AND/OR OFFICE USE, AS WELL. WHAT WE WOULD LIKE TO  
24   KNOW IS WHERE IS THE GROWTH OF BOATING? WHERE ARE THE FUTURE  
25   BOATERS GOING TO BE ACCOMMODATED WHERE BOATING IS GOING TO BE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A PLEASURE? AND WE WOULD JUST LIKE YOU TO KEEP BOATING AND  
2 PUBLIC RECREATION FOREMOST IN YOUR MINDS IN ALL OF YOUR  
3 DECISIONS REGARDING THE MARINA. THANK YOU VERY MUCH.

4

5 **HANS ETTER:** MY NAME IS HANS ETTER. ALSO I WANT TO ASK YOU  
6 SUPERVISOR YAROSLAVSKY FOR ASKING QUESTIONS. BUT PLEASE ASK US  
7 QUESTIONS, BECAUSE WE KNOW AS MUCH AS THE COUNTY EMPLOYEES  
8 HERE, TOO. BUT OF COURSE TO THE 19-STORY HOTEL THAT THEY WANT  
9 TO PUT IN ON OUR WETLAND. REMEMBER IT IS NOT WETLAND PARK IT  
10 IS NOT THE LEGAL DEFINITION. BUT THERE'S ORWELLIAN LANGUAGE  
11 BEING PUT FORWARD BY EMPLOYEES. I URGE YOU TO PUT A STOP TO  
12 IT. IT IS NOTHING LIKE A WETLAND PARK. EVERY SINGLE HOMEOWNER  
13 ASSOCIATION IN AND SURROUNDING THE AREA OPPOSE IT FOR THE THE  
14 HEIGHT, FOR THE PROPOSED HELICOPTER PAD ON TOP, BECAUSE THEY  
15 DON'T WANT TO SEE THE MILLIONAIRE BEING SHIPPED IN AND OUT TO  
16 THEIR TIMESHARES, OKAY? WE DON'T WANT A HOTEL TO EXCEED THE  
17 HEIGHT LIMITATION. IT'S BEEN IN THE MARINA FOR YEARS AT 45  
18 FEET AND THEY ARE CONSTANTLY PUSHING IT UP. 225 FEET IS  
19 HORRIBLE. IT DOESN'T FIT THE NEIGHBORHOOD. SO, ANYWAY, MY LAST  
20 SECONDS.

21

22 **DAN GOTTLIEB:** LAST SECONDS FOR ME. THANK YOU, ZEV, FOR  
23 REMEMBERING MY PROJECT, THE SHORES, WHICH IS OVERLOOKING. AND  
24 YOU ASKED AGAIN GOOD QUESTIONS. AND I THINK WE'RE MAKING THE  
25 SAME MISTAKE WE ARE DOING NOW BECAUSE THERE'S A MOMENTUM





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT'S GOING TO BE CREATED. AND THE MOMENTUM SEEMS TO BE  
2 DRIVEN BY YOUR STAFF LAWYERS AND CONSULTANTS THAT YOU ALLOW  
3 THE DEVELOPERS TO HIRE. AND THEY'RE BECOMING BOLDER AND  
4 BOLDER. THEY'RE NOT BEING PUNISHED. THERE IS NO CONTROL. AND  
5 THEY'RE DOING THINGS THAT ARE VERY EMBARRASSING TO THE COUNTY  
6 AND TO THE PEOPLE WHO SHOULD BE UP ON CHARGE IN THIS. NOW,  
7 THERE'S A --

8

9 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. DO YOU WANT TO WRAP IT UP,  
10 PLEASE?

11

12 **DAN GOTTLIEB:** I'M SORRY.

13

14 **SUP. KNABE, CHAIRMAN:** WRAP IT UP. THE FIVE MINUTES HAVE  
15 EXPIRED. I'M JUST BEING A LITTLE LENIENT HERE.

16

17 **DAN GOTTLIEB:** WRAP IT UP? OKAY. WHAT I WANTED TO SAY WAS I  
18 THINK I MAILED YOU A CC OF SOMETHING I MAILED TO THE REGIONAL  
19 PLANNING COMMISSION.

20

21 **SUP. KNABE:** CHAIRMAN: WE GET COPIES OF ALL THAT.

22

23 **DAN GOTTLIEB:** IT HAD AN INCOMPREHENSIBLE NOTE.

24

25 **SUP. KNABE, CHAIRMAN:** ALL RIGHT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DAN GOTTLIEB:** AND I DON'T THINK ANY INTELLECTUALLY HONEST  
3 PERSON CAN FIGURE OUT WHAT THE ORIGINAL DRAFT WAS. SO IT'S  
4 LIKE A MATHEMATICAL PROBLEM THAT CAN'T BE SOLVED.

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU.

7

8 **DAN GOTTLIEB:** THAT'S IT?

9

10 **SUP. KNABE, CHAIRMAN:** OKAY. THAT'S IT. ONE MINUTE TO -- I HAVE  
11 JUST BEEN NOTIFIED THERE IS A SPEAKER THAT WON'T IDENTIFY  
12 HIMSELF IN LANCASTER. WE'RE GOING TO OPEN IT UP TO LANCASTER  
13 ONE MINUTE.

14

15 **SPEAKER:** ONE MINUTE I GET, HUH?

16

17 **SUP. KNABE, CHAIRMAN:** OKAY. GO AHEAD.

18

19 **SPEAKER:** AWFUL GENEROUS. I GET ONE MINUTE COMPARED TO MARINA  
20 DEL REY. THE RICH IS GETTING POWERFUL. I'D LIKE EVERYBODY TO  
21 WRITE DOWN THIS WEBSITE. THE WEBSITE IS  
22 [HTTP://WWW.RISEUPFORAMERICA.COM/ CONSTITUTIONALCOURTS.HTML](http://WWW.RISEUPFORAMERICA.COM/CONSTITUTIONALCOURTS.HTML).  
23 AND I'D LIKE TO REMIND ALL OF YOU GENTLEMEN THAT ARE SITTING  
24 IN THOSE GOVERNMENT SEATS THAT WHEN I SAY I PLEDGE ALLEGIANCE  
25 TO THE FLAG, IT DON'T SAY "FLAGS" AND YOU HAVE TWO DIFFERENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    FLAGS BEING DISPLAYED OVER THE UNITED STATES RIGHT NOW, ONE  
2    WITH GOLD FRINGE AND ONE WITHOUT. ALL PICTURES AND EVIDENCE  
3    UP-TO-DATE HAVE INDICATED THAT ALL NATIONS HAVE JUST ONE FLAG,  
4    ONE NATION UNDER GOD, INDIVISIBLE WITH LIBERTY AND JUSTICE FOR  
5    ALL, FOR ME. I HAVE A STATE LETTER ON THAT THAT SAYS THAT MY  
6    CONSTITUTIONAL RIGHTS HAVE BEEN SUSPENDED NOW AND THAT I HAVE  
7    NO RIGHT TO ASK IN THE JURY SERVICES THAT THE SUSPENSION OF  
8    THE CONSTITUTION. NOW, YOU CAN SHUT ME UP IF YOU WANT. YOU  
9    GIVE EVERYBODY ELSE TWO MINUTES.

10

11    **SUP. KNABE, CHAIRMAN:** YOUR TIME IS UP. THANK YOU.

12

13    **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
14    NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
15    CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE  
16    WITH LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE  
17    CASE. ITEM NO. CS-2, INTERVIEW AND CONSIDERATION OF CANDIDATE  
18    FOR EMPLOYMENT TO THE POSITION OF LEAD ATTORNEY FOR THE  
19    CHILDREN'S SPECIAL INVESTIGATION UNIT. ITEM NO. CS-3,  
20    CONSIDERATION OF CANDIDATES FOR EMPLOYMENT TO THE POSITION OF  
21    COUNTY COUNSEL. ITEM NO. CS-4, CONSIDERATION OF CANDIDATES FOR  
22    EMPLOYMENT TO THE POSITION OF THE DEPARTMENT OF HEALTH  
23    SERVICES, INDEPENDENT REVIEW SERVICES. AND ITEM NO. CS-5,  
24    CONFERENCE WITH LABOR NEGOTIATOR, WILLIAM T FUJIOKA, CHIEF  
25    OFFICER AND DESIGNATED STAFF AS INDICATED ON THE POSTED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AGENDA. PLEASE NOTE THE BOARD OF SUPERVISORS NEXT REGULARLY  
2 SCHEDULED MEETING IS ON TUESDAY, SEPTEMBER 8TH, 2009 AT 1 P.M.  
3 THANK YOU.

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors September 1, 2009,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor in anywise  
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 8th  
16 day of September 2009, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22